

AGENDA
Board of County Commissioners
Carter County, Tennessee
REGULAR SESSION
Monday, September 21, 2020 at 6:00 PM

Conducted electronically with live public access for the protection of the health, safety and welfare of the public due to the ongoing COVID-19 pandemic

1. Call to Order
2. Roll Call- **County Clerk**
3. Approval of Agenda
4. Opening Prayer- **Commissioner Willie Campbell**
5. Acceptance of Meeting Minutes from August meeting
6. Approval of Notaries & Bonds
7. Election of Officers for Board of County Commissioners
 - A. Chairperson
 - B. Vice Chairperson
8. Consideration/Debate for Appointment of Commissioners to Standing Committees:
 - A. Budget; Nominating
 - B. Buildings & Grounds; Health & Welfare; Law Enforcement; Rules & By-Laws
 - C. Education; Highway; Landfill
9. Election of Financial Management Committee members
10. Mayoral Report – **Mayor Rusty Barnett**
11. Committee Reports
12. County Attorney Report
13. Commissioner Comments
14. Adjourn

**Board of Commissioners
Carter County, Tennessee
REGULAR SESSION
Monday, August 17, 2020**

**Due to the ongoing COVID-19 pandemic,
this meeting was held electronically with no live public access
for the protection of the health, safety, and welfare of the public.**

Call to Order – Vice-Chairwoman, Patty Woodby called the meeting to order at 6:09 PM.

Roll Call – County Clerk

Present: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Present)

Absent: David Miller (1 Absent)

Quorum present.

Approval of Agenda

Chairwoman Woodby requested that an addition be made to tonight's agenda by adding 6B – Shannon Posada Director Elizabethton/Carter County Animal Shelter, Spay/Neuter Transport Release presentation.

Motion was made by Travis Hill, seconded by Randall Jenkins, **to approve tonight's agenda with the addition as requested.** Recorded on page 575

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (21 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

The vote made by Gary Bailey was inaudible.

Receiving twenty-one (21) ayes, zero (0) nays, (1) absent, **motion carried.**

Opening Prayer– Commissioner Willie Campbell

Acceptance of Meeting Minutes from the July Meeting

Commissioner Travis Hill and Commissioner Charles VonCannon requested typographical errors be corrected.

Motion was made by Mark Blevins, seconded by Isaiah Grindstaff, **to approve the Minutes of the July 20, 2020 meeting with corrections as requested.**

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (20 Ayes)

Abstain: Gary Bailey (1 Abstain)
 Nays: None (0 Nays)
 Absent: David Miller (1 Absent)
 Receiving twenty-one (20) ayes, zero (0) nays, one (1) Abstain and (1) absent, **motion carried.**

Approval of Notaries & Bonds

Motion was made by Mike Hill, seconded by Sonja Culler, to approve as presented, the **Notaries/Bonds for August 2020** as listed below.

NOTARIES/BONDS

Sue A. Chambers	Ann Michelle Odom
Collins Landstreet	Dixie Leonard
E. Kelly Banner	Sandra H. Monger
Christy Hopkins	L. Michelle Melton

Roll Call Vote as follows:

Aye: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nay: None (0 Zero Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0) nays, and (1) absent, **motion carried.**

Shannon Posada Director Elizabethton/Carter County Animal Shelter – Spay/Neuter Transport Release presentation.

Director Posada spoke, presenting information concerning a new program available. This is a no cost spay/neuter program for feral “community” cats. She noted that a signed release form would be necessary to transport the animals for the service. Also, requested was use of a county vehicle to transport the animals needing this service.

Discussion followed.

Question on the Motion (ending discussion), was made by Randall Jenkins.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0) nays, and (1) absent, **motion carried.**

Motion was made by Mike Hill, seconded by Randall Jenkins, to approve the request for use of a county vehicle by the Elizabethton/Carter County Animal Shelter for transporting of feral “community” cats for the Spay/Neuter program with the required release being signed. Sample Form on page 576

Roll Call Vote as follows:

Ayes: Willie Campbell, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (20 Ayes)

Nays: Mark Blevins and Gary Bailey (2 Nays)
Absent: David Miller (1 Absent)
Receiving twenty (20) ayes, two (2) nays, and one (1) absent, motion carried.

RESOLUTIONS

- A. **RESOLUTION No. 773**
Honoring the Life of Truman Clark and His Service to the Citizens of Carter County.
Recorded on pages 577-578
- B. **RESOLUTION No. 774**
Commemorating the Centennial of the Ratification of the 19th Amendment to the United States Constitution. Recorded on pages 579-580
- C. **RESOLUTION No. 775**
Recognizing the Value of the Instruction Provided in the Criminal Justice Correctional Officer Program at Tennessee College of Applied Technology and in Support of the Statewide Expansion of the Program. Recorded on pages 581-582
- D. **RESOLUTION No. 776**
Approving a Ground Lease Agreement Between Carter County, Tennessee and United Telephone Southeast, LLC, d/b/a Centurylink for a Tract of Real Property Consisting of Approximately 0.03 Acres Located at 386 Highway 91, Elizabethton, Tennessee.
Recorded on pages 583-595
- E. **A RESOLUTION No. 777**
(I) Authorizing the Issuance of Not to Exceed \$16,400,000 in Aggregate Principal Amount of Federal Taxable General Obligation Refunding Bonds of Carter County, Tennessee; (II) Making Provision for the Issuance, Sale and Payment of Said Bonds; (III) Establishing the Terms thereof and the Disposition of Proceeds therefrom; and (IV) Providing for the Levy of Taxes for Payment of Principal of, Premium, if any, and interest on the Bonds. Recorded on pages 596-631

County Attorney read Resolution A, and gave a brief description of Resolutions B, C, D, and E, and presented the same for consideration.

Motion was made by Robert Acuff, seconded by Ross Garland, to adopt as presented, Resolution A. No. 773.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0) nays, and (1) absent, motion carried.

Motion was made by Nancy Brown, seconded by Layla Ward, to adopt as presented, Resolution B. No. 774.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

Motion was made by Isaiah Grindstaff, seconded by Mike Hill, to adopt as presented, Resolution C. No. 775.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

Motion was made by Mark Blevins, seconded by Charles VonCannon, to adopt as presented, Resolution D. No 776.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

Motion was made by Travis Hill, seconded by Aaron Frazier, to adopt as presented, Resolution E. No. 777.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

RECESS

Vice-Chairwoman, Patty Woodby recessed the meeting for fifteen (15) minutes. Following the recess, the meeting was called **back to order** by Vice-Chairwoman Woodby.

MAYORAL REPORT – MAYOR RUSTY BARNETT

Mayor Barnett presented the following update, reports, and recommendation.
COVID-19 update: 160 tested today (8-17-2020), Total Active 481, 6 Deaths

In accordance with T.C.A. 7-86-314, Mayor Barnett requested that his appointment of Bob McNeil to the Carter County Emergency Communications District 9-1-1- Board be confirmed.

Motion was made by Mike Hill, seconded by Mark Tester, to accept and confirm the appointment made by Mayor Barnett, of Bob McNeil to the Carter County Emergency 9-1-1 Board. Term set to expire March 2022. (Order of Appointment on page 632)

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, motion carried.

Mayor Barnett continued the report as follows:

Northeast State Community College desires to remain, striping of parking area to be completed soon

Northeast Tennessee Prison Annex – working with them asking them to remain in Carter County

TN Care Act – Funding has been received.

COVID-19, Mask mandate is currently thru August 29th after that date it will be revisited

Update on the resort – Blue Mountanya – Storm water permits approved

ZOOM meeting equipment (microphones, cameras, etc.) Gary Bailey was recognized to present findings and recommendation.

Motion was made by Austin Jaynes, seconded by Mark Tester, to approve up to \$3,650 and move forward with the purchase of the sound system equipment to better the ZOOM meetings due to the COVID-19 pandemic. It was noted that funding may be possible using funds from the CARES Act Grant.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, motion carried.

COMMITTEE REPORTS

Budget – Chairman Ross Garland presented the following recommendations.

Motion was made by Ross Garland, seconded by Isaiah Grindstaff, to approve an amendment from the Governor's Local Government Support Grant, line item (46980-020) in the amount of \$18,248.96 to be used to update the Finance Departments Server, line item (52100-709-020).

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, motion carried.

Motion was made by Ross Garland, seconded by Sonja Culler, to approve an amendment from the Governor's Local Government Support Grant line item (46980-020) in the amount of \$3,672.13 to be used for the Animal Shelter. The money will be split with \$1,595 going to line item (55120-790-020) to be used for installing of camera's and \$2,077.13 going to line item (55120-709-020) to be used to obtain a new laptop and desktop computer.

Roll Call Vote as follows:

Ayes: Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Isaiah Grindstaff, Ross Garland, Layla Ward, Randall Jenkins, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (14 Ayes)

Nays: Willie Campbell, Mark Blevins, Mark Tester, Charles VonCannon, Jerry Proffitt, Austin Jaynes, Ginger Holdren, and Gary Bailey. (8 Nays)

Absent: David Miller (1 Absent)

Receiving fourteen (14) ayes, eight (8) nays, one (1) absent, motion carried.

Motion was made by Ross Garland, seconded by Mike Hill, to approve allowing the Mayor to move forward with option #1 from the County's new debt advisor, Raymond James, to do a taxable debt refunding plan with a closing date in the near future. The motion set a threshold for the Mayor to follow. The threshold states that the Mayor can only move forward with the refinancing if the estimated interest savings to the County are no lower than \$1.8 million.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0) nays, and (1) absent, motion carried.

Motion was made by Ross Garland, seconded by Sonja Culler, to approve the amendment (increase of \$17,393.75) to the 2020 Annual Inflation Adjustment of the Financial Assurance for the Carter County Demolition Landfill.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0) nays, and (1) absent, motion carried.

Motion was made by Ross Garland, seconded by Mark Tester, to declare miscellaneous equipment items and one vehicle from the Sheriff's Department as surplus. See listing on pages 633-636

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, motion carried.

Motion was made by Ross Garland, seconded by Austin Jaynes, to approve the proposal from Stellar Striping in the amount of \$3,489 coming from (34610-400) and going into line item (51810-799-400) to be used to stripe the parking lot at the Workforce Development Center.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, motion carried.

Motion was made by Ross Garland, seconded by Austin Jaynes, to approve the proposal from Keller Glass in the amount of \$4,212 coming from Cares Act line item (47302) and going into line item (58802-499-888) to be used to put a partition in the Property Assessor's office due to COVID concerns.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, motion carried.

Motion was made by Ross Garland, seconded by Gary Bailey, to approve General Fund #101 Budget Amendment #2 (items 1-6) for a total of \$927,672.89 with nothing coming from Unassigned fund balance. Recorded on page 637

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, motion carried.

Motion was made by Ross Garland, seconded by Willie Campbell, to approve General Purpose School Fund #141 Amendment #1 (items 1-4) for a total of \$25,233.44, with nothing coming from unassigned fund balance. Recorded on page 638

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

Motion was made by Ross Garland, seconded by Layla Ward, to approve School Federal Projects Fund #142 Amendment #1 (items 1 & 2) for a total of \$1,626,075.01 with Nothing coming from fund balance. Recorded on page 639

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

Motion was made by Ross Garland, seconded by Kelly Collins, to approve Head Start Fund #145 Amendment #1 (item 1) for a total of \$80,700 with nothing coming from Head Start fund balance. Recorded on page 639

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

Motion was made by Ross Garland, seconded by Aaron Frazier, to approve the monetary donations made to the Animal Shelter in the amount of \$3,017 and donations made to the Carter County School Department in the amount of \$675.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

Motion was made by Ross Garland, seconded by Isaiah Grindstaff, to approve the non-monetary donations from Walmart made to the Animal Shelter in the approximate amount of \$615.71.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

Budget Chairman, Ross Garland noted that concerns voiced by the Budget Committee, it was desired that due to a detailed 2020-2021 budget not being presented by the Planning/Zoning department, opened the floor for discussion/recommendation.

Motion was made by Mike Hill, seconded by Brad Johnson, to bring the Planning/Zoning Departments 2020-2021 budget back to the Budget Committee for consideration.

Discussion followed. It was noted that the Planning/Zoning Department budget could only be amended.

Question on the Motion (ending discussion), was called for by Bradley Johnson, seconded by Sonja Culler.

Roll Call Vote as follows:

Ayes: Willie Campbell, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Jerry Proffitt, Sonja Culler, and Kelly Collins. (11 Ayes)

Nays: Mark Blevins, Isaiah Grindstaff, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Aaron Frazier, and Robin McKamey. (11 Nays)

Absent: David Miller (1 Absent)

Receiving eleven (11) ayes, eleven (11) nays, ~~one (1) absent~~, **motion failed.**

Therefore, discussion continued. A question was directed to the County Attorney, if every Budget was required to be presented to the Finance Director by the department prior to being presented for consideration.

County Attorney Hardin noted is was required. County Attorney noted that it was clear that miscommunication had occurred. He suggested that Committees forward a draft copy of meeting minutes for the Commissioners packets. This will allow any recommendations made by the committee to be reviewed prior to being presented to the commission for consideration.

Attorney Hardin stressed that it would be a draft copy and it should be labeled as such. The final committee minutes would not be available until they were approved during the committee's next meeting.

Chairwoman Patty Woodby called for a roll call vote on the original motion, to bring the Planning/Zoning Department 2020-2021 budget back to the Budget Committee for consideration.

Roll Call Vote as follows:

Ayes: Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (20 Ayes)

Nays: Willie Campbell, and Travis Hill. (2 Nays)

Absents: David Miller (1 Absent)

Receiving twenty (20) ayes, two (2) nays, and one (1) absent, **motion carried.**

Keep Carter County Beautiful and Elizabethton/Carter County Chamber of Commerce

Ross Garland presented a brief update from the committees. No recommendations were to be presented.

Building and Grounds - No additional recommendations were presented.

Education - No additional recommendations were presented.

Financial Management - Committee Chairman, Bradley Johnson announced that the September meeting would be September 14th at 8:30 AM. No additional recommendations presented.

Health and Welfare - No additional recommendations were presented.

Highway - No additional recommendations were presented.

Landfill - Chairwoman, Sonja Culler presented the following recommendation on behalf of the committee.

Motion was made by Sonja Culler, seconded by Mark Blevins, to set a price across the board of \$43.50 per ton with a 3% cost of living increase per year for haulers and \$1.25 per bag at the convenience centers.

During discussion it was noted that Benny Lyons, Solid Waste Director had checked with Blue Ridge Trash. They voiced they would not accept an increase and indicated they would take their trash to Blountville.

A possible contract with Blue Ridge trash was discussed. However, Director Lyons noted that a contract had previously been refused as they were not comfortable with making one.

A friendly amendment was made by Gary Bailey, requesting a contract be made/discussed with Blue Ridge Trash setting a fee for the business.

However, the friendly amendment was **not accepted** as the recommendation came from committee.

Question on the Motion (ending discussion) was made by Mark Blevins, seconded by Austin Jaynes.

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Jerry Proffitt, Austin Jaynes, Ross Garland, Sonja Culler, Robin McKamey, and Kelly Collins. (13 Ayes)

Nays: Nancy Brown, Mike Hill, Isaiah Grindstaff, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, and Aaron Frazier. (9 Nays)

Absent: David Miller (1 Absent)

Receiving thirteen (13) ayes, nine (9) nays, and one (1) absent, **motion failed.**

DRAFT

Discussion continued. Chairwoman Culler stressed that this recommendation was made by the committee as presented.

Roll Call Vote as follows:

Ayes: Mark Blevins, Mark Tester, Charles VonCannon, Jerry Proffitt, Austin Jaynes, Gary Bailey, Travis Hill, and Robin McKamey. (8 Ayes)

Nays: Willie Campbell, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Isaiah Grindstaff, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Sonja Culler, Aaron Frazier, and Kelly Collins. (14 Nays)

Absent: David Miller (1 Absent)

Receiving eight (8) ayes, fourteen (14) nays, and one (1) absent, **motion failed.**

Motion was made by Gary Bailey, seconded by Austin Jaynes, to raise the tipping fee to \$42.50 Per ton effective October 1, 2020, with everyone except businesses with an agreed contract.

A friendly amendment was made by Travis Hill, requesting Blue Ridge Trash be offered the same contract as the City of Elizabethton. The change, if accepted, would be effective October 1, 2020.

The friendly amendment was accepted.

DRAFT

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Nancy Brown, Patty Woodby, Mark Tester, Charles VonCannon, Jerry Proffitt, Austin Jaynes, Layla Ward, Ginger Holdren, Gary Bailey, Travis Hill, Aaron Frazier, and Robin McKamey. (14 Ayes)

Nays: Robert Acuff, Mike Hill, Bradley Johnson, Isaiah Grindstaff, Ross Garland, Randall Jenkins, Sonja Culler, and Kelly Collins. (8 Nays)

Absent: David Miller (1 Absent)

Receiving fourteen (14) ayes, eight (8) nays, and one (1) absent, **motion carried.**

Nominating – Committee Chairperson Patty Woodby

Motion was made by Travis Hill, seconded by Willie Campbell, to accept and approve the appointment of Sharon Richardson to the Library Board. (Term Expires Sept. 2023)

Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0) nays, and (1) absent, **motion carried.**

Agricultural Committee Travis Hill presented a brief report. No recommendations were presented.

Rules & By-Laws – Committee Chairman Randall Jenkins. No recommendation was presented.

County Attorney Report -- Joshua Hardin, County Attorney

Motion was made by Mark Blevins, seconded by Willie Campbell, to allow refund of the purchase price made by Eugene Lewis, for property purchased during a tax sale. The error was made due to an assessment error. The amount of refund is the purchase price made at the sale. See pages 640-651

Roll Call Vote as follows: Roll Call Vote as follows:

Ayes: Willie Campbell, Mark Blevins, Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Layla Ward, Ginger Holdren, Randall Jenkins, Gary Bailey, Travis Hill, Sonja Culler, Aaron Frazier, Robin McKamey, and Kelly Collins. (22 Ayes)

Nays: None (0 Nays)

Absent: David Miller (1 Absent)

Receiving twenty-two (22) ayes, zero (0 nays, and (1) absent, **motion carried.**

The replacement of the 7th District Commissioner, Ray Lyons was discussed. Attorney Hardin noted that because of the date of resignation, this would be placed on the November 2020 ballot. The individual would be listed as an independent candidate. The proper requirements and paperwork must be filed with the election office by 12:00 Noon on August 20th.

County Attorney Report, Joshua Hardin August 2020 report entered in the minutes on page 652.

Commissioner Comments

Commissioner Charles VonCannon praised the Elizabethton/Carter County Health Department for the "well organized" testing being done in connection with the COVID-19.

Commissioner Ross Garland spoke regarding September being appointments to committees. It was stated that a written request be made with the County Clerk's office.

Commissioner Robert Acuff spoke concerning the animosity between the Finance Director and the Planning/Zoning Director. He requested due to the tension they meet with Attorney Hardin.

Motion was made by Robert Acuff, seconded by Sonja Culler, to have Finance Director, Brad Burke, and Planning/Zoning Director Chris Schuettler, with County Attorney Joshua Hardin.

Roll Call Vote as follows:

Ayes: Robert Acuff, Nancy Brown, Mike Hill, Patty Woodby, Bradley Johnson, Mark Tester, Charles VonCannon, Isaiah Grindstaff, Jerry Proffitt, Austin Jaynes, Ross Garland, Ginger Holdren, Sonja Culler, Robin McKamey, and Kelly Collins. (15 Ayes)

Nays: Layla Ward, Randall Jenkins, Gary Bailey, Travis Hill, and Aaron Frazier. (5 Nays)

Abstain: Willie Campbell, and Mark Blevins (2 Abstain)

Absent: David Miller (1 Absent)

Receiving fifteen (15) ayes, five (5) nays, two (2) abstaining) and one (1) absent, **motion carried.**

Commissioner Ginger Holdren urged everyone to follow Roberts Rules of Order during meetings.

Commissioner Mike Hill spoke concerning students testing positive for the COVID-19.

Motion to adjourn was made by Mark Blevins, seconded by Aaron Frazier. By majority voice vote, **motion carried.** Meeting ended at 10:06 PM.

DRAFT

AGENDA
Board of County Commissioners
Carter County, Tennessee
REGULAR SESSION
Monday, August 17, 2020 at 6:00 PM

****Conducted electronically with live public access for the protection of the health, safety and welfare of the public due to the ongoing COVID-19 pandemic****

1. Call to Order
2. Roll Call- **County Clerk**
3. Approval of Agenda
4. Opening Prayer- **Commissioner Willie Campbell**
5. Acceptance of Meeting Minutes From July Meeting
6. Approval of Notaries & Bonds
7. Resolutions:
 - A. Honoring the Life of Truman Clark and His Service to the Citizens of Carter County.
 - B. Commemorating the Centennial of the Ratification of the 19th Amendment to the United States Constitution.
 - C. Recognizing the Value of the Instruction Provided in the Criminal Justice: Correctional Officer Program at Tennessee College of Applied Technology and in Support of the Statewide Expansion of the Program.
 - D. Approving a Ground Lease Agreement Between Carter County, Tennessee and United Telephone Southeast, LLC, d/b/a Centurylink for a Tract of Real Property Consisting of Approximately 0.03 Acres Located at 386 Highway 91, Elizabethton, Tennessee.
 - E. A Resolution (I) Authorizing the Issuance of Not to Exceed \$16,400,000 in Aggregate Principal Amount of Federally Taxable General Obligation Refunding Bonds of Carter County, Tennessee; (II) Making Provision for the Issuance, Sale and Payment of Said Bonds; (III) Establishing the Terms thereof and the Disposition of Proceeds therefrom; and (IV) Providing for the Levy of Taxes for the Payment of Principal of, Premium, if any, and Interest on the Bonds.
8. Mayoral Report – **Mayor Rusty Barnett**
9. Committee Reports
10. County Attorney Report
11. Commissioner Comments
12. Adjourn

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Spay/Neuter Transport Release

This release form is to be used when any privately owned animal is to be transported by any employee, contractor or volunteer of the Elizabethton/Carter County Animal Shelter (ECCAS) for the purpose of being spayed/neutered.

Owner _____
Address _____
Phone _____
Description of animal _____

DRAFT

_____ I am 18 years of age or older and I am the legal owner of or have legal possession of the animal(s) listed above.

I hereby freely and voluntarily provide my consent for ECCAS employees, staff, contractors or volunteers to take possession of my animal(s) and transport the same to any facility of their choosing, wheresoever located, for the purpose of having my animal(s) spayed/neutered.

_____ I acknowledge and understand that accidents may occur while transporting my animal(s) and it is possible that my animal(s) may escape or be injured and also that permanent loss or death of my animal(s) may occur. I freely and voluntarily accept this risk and will not hold the ECCAS, Carter County, the City of Elizabethton or any agent thereof responsible for the loss, injury or death of my animal(s) during their lawful possession thereof, especially while transporting my animals to and from the spay/neuter facility.

_____ I acknowledge and understand the ECCAS brings in animals every day with unknown medical conditions and communicable diseases including, but not limited to, parvovirus, distemper, upper respiratory infections and bordatella (kennel cough), and that the my animal(s) may be transported using the same vehicle(s) or equipment. I will not hold the ECCAS, Carter County, or the City of Elizabethton or any agent thereof responsible for illness or death of my animal(s) resulting from any sickness acquired while being transported or stored in any building, vehicle or equipment owned by ECCAS.

_____ I acknowledge and understand that while my animal(s) is/are awaiting a medical procedure at the facility chosen by ECCAS representatives it is possible that my animal(s) may escape or be injured and also that permanent loss or death of my animal(s) may occur. Further, there are inherent risks associated with any medical procedure, including spay/neuter procedures, and I freely and voluntarily accept this risk and will not hold the ECCAS, Carter County, the City of Elizabethton or any agent thereof responsible for the loss, injury or death of my animal(s) during their lawful possession thereof, especially while at the spay/neuter facility or resulting from any medical procedure performed at said facility.

_____ I hereby forever release, acquit, discharge, indemnify and hold harmless Carter County, the City of Elizabethton, the ECCAS, the ECCAS Board and any and all of their respective agents, employees, advisors, or representatives from and against any and all claims, damages, expenses, causes of action or demands of any nature of cause whatsoever, at law or in equity, including costs and attorney fees, asserted by me or any other person or entity, arising out of or relating to my voluntary decision to permit my animal(s) to be transported by ECCAS employees, staff, contractors or volunteers for the purpose of being spayed/neutered.

I have carefully read this waiver of liability agreement and fully understand and agree to the contents thereof.

Signature _____ Date _____

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR CARTER COUNTY, TENNESSEE

REGULAR MEETING, MONDAY, AUGUST 17, 2020

RESOLUTION NO. 773

"A RESOLUTION HONORING THE LIFE OF TRUMAN CLARK AND HIS SERVICE TO THE
CITIZENS OF CARTER COUNTY"

WHEREAS, Truman Clark was born on February 27, 1937 in Elizabethton, Tennessee,
the son of William Ed Clark and Juanita Welch Clark; and

WHEREAS, Mr. Clark was a graduate of Elizabethton High School, received training as
a Certified Public Administrator at the University of Tennessee, and was part owner of Clark
Lumber Company for over twenty years; and

WHEREAS, Mr. Clark served his country in the United States Army and was a Retired
Captain in the Reserves; and

WHEREAS, Mr. Clark served his community and the citizens of Carter County as a
member of the Carter County Board of Commissioners for one term and as County Executive
for five terms from 1982-2002; and

WHEREAS, Mr. Clark served the citizens of not just Carter County but all of Northeast
Tennessee with his service on many local boards, including, but not limited to, the Tennessee
Advisory Commission on Intergovernmental Relations, First Tennessee Development District,
Tennessee State Solid Waste Board, First Tennessee Human Resource Agency, and the Upper
East Tennessee Human Development Agency; and

WHEREAS, Mr. Clark was also very involved in the community throughout his life and
was a past Master Mason at the Watauga Masonic Lodge #622, York Rite, Scottish Rite, and
Shriner, and also enjoyed coaching Little League baseball in Carter County and serving as the
District Administrator; and

WHEREAS, Truman Clark passed away on July 10, 2020 and will be greatly missed by
all who knew him; and

WHEREAS, his dedication to the citizens of Carter County and his community during his
life clearly illustrates his character and leaves a great legacy and example for others to follow;
and

WHEREAS, it is appropriate for the Board of County Commissioners and the Carter
County Mayor to honor citizens whose selfless public service has benefited their community and
the citizens of Carter County in significant ways.

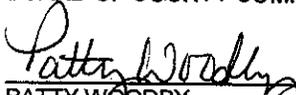
NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners for
Carter County, Tennessee, meeting in regular session on this the 17th day of August, 2020, with
a lawful quorum of said Board being present and with a majority voting in the affirmative, that
the Board hereby adopts this Resolution, being joined by Carter County Mayor Russell Barnett,
to recognize and honor the life of Truman Clark and his service to the citizens of Carter County
during his lifetime.

Reviewed and approved by the Health and Welfare Committee on August 4, 2020.


Committee Chairperson

Adopted this 17th day of August, 2020.

CARTER COUNTY, TENNESSEE
BOARD OF COUNTY COMMISSIONERS



PATTY WOODBY
INTERIM CHAIRWOMAN
BOARD OF COUNTY COMMISSIONERS

RUSSELL BARNETT
CARTER COUNTY MAYOR

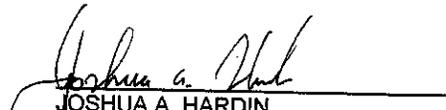
ATTEST:



MARY GOUSE
CARTER COUNTY CLERK

DRAFT

APPROVED AS TO FORM:



JOSHUA A. HARDIN
CARTER COUNTY ATTORNEY

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR CARTER COUNTY, TENNESSEE

REGULAR MEETING, MONDAY, AUGUST 17, 2020

RESOLUTION NO. 774

"A RESOLUTION COMMEMORATING THE CENTENNIAL OF THE RATIFICATION OF THE 19TH AMENDMENT TO THE UNITED STATES CONSTITUTION."

WHEREAS, the year Two Thousand and Twenty (2020) marks the 100th Anniversary of the ratification of the 19th Amendment to the United States Constitution which provides that "The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any State on account of sex"; and

WHEREAS, during the women's suffrage movement in this country women fought for the right to vote for more than a century and ultimately persevered in the face of continual resistance; and

WHEREAS, a women's suffrage amendment was first introduced in the United States Congress in 1878, and thereafter women's groups intensified their efforts to ratify the amendment by approval of the required three-fourths of the states in the union; and

WHEREAS, Tennessee played a vital role in the ratification of the 19th Amendment, and throughout the women's suffrage movement many prominent Tennessee women organized support throughout the state and advocated for the rights of women to vote; and

WHEREAS, on August 18, 1920, Tennessee, by a margin of one vote in the State House of Representatives, became the 36th state to ratify the amendment, thereby ensuring its adoption; and

WHEREAS, on August 26, 1920, the United States Secretary of State issued a proclamation that officially declared the ratification of the 19th Amendment and made it part of the United States Constitution; and

WHEREAS, August 18, 2020 will mark the centennial of the vote in The Tennessee House that made Tennessee the 36th and final state needed to ratify the 19th Amendment; and

WHEREAS, August 26, 2020 will mark the nationwide centennial of the 19th Amendment officially becoming a part of the United States Constitution; and

WHEREAS, the daughters, granddaughters and great-granddaughters of the women who fought so hard to secure the right to vote have been making their voices heard at the polls for the last 100 years; and

WHEREAS, throughout Tennessee and across the country more and more women are running for office and currently hold more elected offices than at any other time in history, following in the footsteps of these great suffragists; and

WHEREAS, Carter County and all other government entities at the local, state, and national levels should commemorate and recognize this historic milestone and reaffirm the commitment to empowering and uplifting the voices of women.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners for Carter County, Tennessee, meeting in regular session on this the 17th day of August, 2020, with a lawful quorum of said Board being present and with a majority voting in the affirmative, that the Board hereby adopts this Resolution commemorating the centennial of the approval of the 19th Amendment in Tennessee, and the Ratification of the 19th Amendment to the Constitution of the United States of America.

BE IT FURTHER RESOLVED that the Board recognizes and honors the role of the ratification of the 19th Amendment in promoting the core values of our democracy as set forth in the Constitution of the United States.

DRAFT

BE IT FURTHER RESOLVED that the Board reaffirms its desire to continue strengthening democratic participation and to inspire future generations to cherish and preserve the historic precedent established by the 19th Amendment.

BE IT FURTHER RESOLVED that this Resolution shall take effect from and after the date of its approval, the welfare of the county demanding.

Reviewed and approved by the Health and Welfare Committee on August 4, 2020.


Committee Chairperson

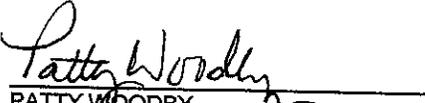
Adopted this 17th day of August, 2020.

CARTER COUNTY, TENNESSEE
BOARD OF COUNTY COMMISSIONERS

DRAFT

APPROVED:

By:

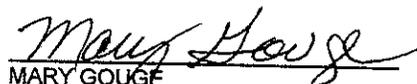

PATTY WOODBY
INTERIM CHAIRWOMAN
BOARD OF COUNTY COMMISSIONERS

APPROVED:

By:

RUSSELL BARNETT
CARTER COUNTY MAYOR

ATTEST:


MARY GOUGE
CARTER COUNTY CLERK

APPROVED AS TO FORM:


JOSHUA A. HARDIN
CARTER COUNTY ATTORNEY

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR CARTER COUNTY, TENNESSEE

REGULAR MEETING, MONDAY, AUGUST 17, 2020

RESOLUTION NO. 775

"A RESOLUTION TO RECOGNIZE THE VALUE OF THE INSTRUCTION PROVIDED IN THE CRIMINAL JUSTICE: CORRECTIONAL OFFICER PROGRAM AT TENNESSEE COLLEGE OF APPLIED TECHNOLOGY AND IN SUPPORT OF THE STATEWIDE EXPANSION OF THE PROGRAM"

WHEREAS, the Criminal Justice: Correctional Officer Program offered as a course of study at the Tennessee College of Applied Technology (TCAT) in Elizabethton provides valuable instruction to students interested in a career in corrections and law enforcement in general, and is an asset to Carter County and the surrounding region; and

WHEREAS, students enrolled in the program receive classroom instruction in many vital content areas and are also able to obtain hands on experience to prepare them for a successful career as a correctional officer; and

WHEREAS, students successfully completing the program receive a basic certification from the Tennessee Corrections Institute and various specific trainings certified by the Tennessee Department of Corrections and the National Institute of Corrections; and

WHEREAS, Mr. Myles Cook, who is the program instructor locally at the TCAT Campus in Elizabethton, is a former Carter County Sheriff's Deputy, has multiple years of experience as a correctional officer and currently serves as a Carter County Constable; and

WHEREAS, the expansion of this program to other TCAT campuses across the state of Tennessee would provide an excellent resource and valuable instruction to those aspiring to serve their communities as correctional officers or work in the law enforcement field; and

WHEREAS, the Board of County Commissioners recognizes the value of having Mr. Cook providing this needed instruction locally and fully supports the expansion of this program to other TCAT campuses across the state.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners for Carter County, Tennessee, meeting in regular session on this the 17th day of August, 2020, with a lawful quorum of said Board being present and with a majority voting in the affirmative, that the Board hereby recognizes the quality of instruction provided locally by Mr. Myles Cook in the Criminal Justice: Correctional Officer program at the Elizabethton TCAT campus and fully supports the expansion of the program to other TCAT campuses across the state.

Approved by the Law Enforcement Committee on August 17, 2020.

Committee Chairperson

Adopted this 17th day of August, 2020.

CARTER COUNTY, TENNESSEE
BOARD OF COUNTY COMMISSIONERS

APPROVED:

By: Patty Woodby

PATTY WOODBY
INTERIM CHAIRWOMAN
BOARD OF COUNTY COMMISSIONERS

APPROVED:

By: Russell Barnett
RUSSELL BARNETT
CARTER COUNTY MAYOR

ATTEST:

Mary Gouge
MARY GOUGE
CARTER COUNTY CLERK

APPROVED AS TO FORM:

Joshua A. Hardin
JOSHUA A. HARDIN
CARTER COUNTY ATTORNEY

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BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR CARTER COUNTY, TENNESSEE

REGULAR MEETING, MONDAY, AUGUST 17, 2020

RESOLUTION NO. 776

"RESOLUTION APPROVING A GROUND LEASE AGREEMENT BETWEEN CARTER COUNTY, TENNESSEE AND UNITED TELEPHONE SOUTHEAST LLC, d/b/a CENTURYLINK FOR A TRACT OF REAL PROPERTY CONSISTING OF APPROXIMATELY .03 ACRES LOCATED AT 386 HIGHWAY 91, ELIZABETHTON, TENNESSEE."

WHEREAS, pursuant to Tenn. Code Ann. §7-51-904 the Board of County Commissioners, as the governing body of Carter County, Tennessee may enter into a lease agreement for real property for a period of five (5) years or more if approved by a resolution of said body following proper notice provided to the public; and

WHEREAS, Carter County owns the real property located at 386 Highway 91 in Elizabethton, a small portion of which, consisting of approximately .03 acres, is located near the margin of Judge Don Lewis Blvd. that United Telephone Southeast LLC, d/b/a CenturyLink desires to lease for purposes of continued operation of a "pair gain wire center" which is currently located on said property; and

WHEREAS, the parties have formulated a Lease Agreement to effectuate the lease of said real property for a term of twenty-five (25) years which is attached hereto as an exhibit; and

WHEREAS, proper notice of the consideration of said Lease Agreement was provided to the public in advance and the Board of Commissioners feels the agreement is proper and in the best interest of the citizens of Carter County.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners for Carter County, Tennessee, meeting in regular session on this the 17th day of August, 2020, with a lawful quorum of said Board being present and with a majority voting in the affirmative, that the Board hereby adopts this Resolution approving the Lease Agreement as detailed herein and attached hereto.

BE IT FURTHER RESOLVED that this Resolution shall take effect from and after the date of its approval the welfare of the county demanding.

BE IT FURTHER RESOLVED that all Resolutions of the Board of County Commissioners of Carter County, Tennessee which are in conflict with this Resolution are hereby repealed.

Reviewed and approved by the Buildings and Grounds Committee on August 4, 2020.

Committee Chairperson

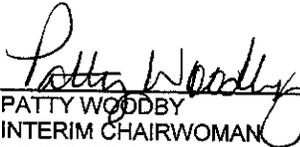
DRAFT

Adopted this 17th day of August, 2020.

CARTER COUNTY, TENNESSEE
BOARD OF COUNTY COMMISSIONERS

APPROVED:

By:



PATTY WOODBY
INTERIM CHAIRWOMAN
BOARD OF COUNTY COMMISSIONERS

APPROVED:

By: Russell Barnett
RUSSELL BARNETT
CARTER COUNTY MAYOR

VETOED:

By: _____
RUSSELL BARNETT
CARTER COUNTY MAYOR

Date: _____

VETO OVERRIDE VOTE:

_____ YES VOTES

_____ NO VOTES

_____ ABSTAIN VOTES

APPROVED WITH SUCCESSFUL
OVERRIDE VOTE:

By: _____
PATTY WOODBY
INTERIM CHAIRWOMAN
BOARD OF COUNTY COMMISSIONERS

Date: _____

ATTEST:

Mary Gouge
MARY GOUGE
CARTER COUNTY CLERK

APPROVED AS TO FORM:

Joshua A. Hardin
JOSHUA A. HARDIN
CARTER COUNTY ATTORNEY

GROUND LEASE

This Ground Lease ("Lease") is entered as of the date it is last signed by both parties ("Effective Date") by and between CARTER COUNTY ("Landlord") and UNITED TELEPHONE SOUTHEAST LLC, d/b/a CENTURYLINK ("Tenant"). Landlord and Tenant may sometimes be referred to in this Lease individually as a "party" or collectively as the "parties."

BACKGROUND:

Landlord owns certain real property being legally described on Exhibit A attached to and incorporated by reference into this Lease ("Land"). Tenant has previously leased the Premises (defined below) under a lease agreement that expired in 2017. Tenant desires to continue to lease said Premises from Landlord for placing and maintaining certain equipment and facilities. Landlord is willing to lease a portion of the Land to Tenant upon the terms and conditions set forth in this Lease.

For good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, Landlord and Tenant agree as follows:

1. Lease of Premises. Subject to the terms and conditions of this Lease, Landlord leases to Tenant on an exclusive basis and Tenant leases from Landlord a portion of the Land ("Premises"), the Premises being legally described on Exhibit B attached to and incorporated by reference into this Lease.

2. Access and Permitted Use

2.1 Tenant will have access to the Premises 24 hours per day, 7 days per week.

2.2 Tenant, its employees, agents and contractors, will have exclusive use of the Premises: (a) for the purpose of installing, constructing, operating, maintaining, expanding, repairing, replacing and removing a communication system that Tenant may require from time to time, consisting of but not limited to underground cables, wires, conduits, manholes, drains, fiber, splicing boxes, surface location markers, equipment cabinets and associated wooden or concrete pads, aerial lines or cables, towers, poles, buildings and related facilities or structures as are reasonably necessary for Tenant to exercise the rights granted to it in this Lease, upon, over, through, under and along the Premises (collectively, "Facilities"); (b) have a right of reasonable ingress and egress over and across the Premises and Land and any real property owned or controlled by Landlord that is adjacent to the Premises or Land for the purpose of Tenant accessing the Premises and otherwise exercising the rights granted to it in this Lease; and (c) have the right to clear and keep clear all trees, roots, brush and other obstructions from the surface and sub-surface of the Premises that unreasonably interfere with Tenant exercising the rights granted to it in this Lease ((a), (b) and (c), collectively, "Permitted Use").

3. Term. The term of this Lease will begin on the Effective Date and continue for a period of 25 years from the Effective Date ("Initial Term"). Tenant may terminate this Lease for any reason or no reason by providing one year's notice of termination at any time.

4. Annual Rent. During the Initial Term, Tenant will pay to Landlord as rent for the Premises the sum of \$500 per year ("Annual Rent"). Annual Rent will be paid in advance of the annual

effective date during the Term without any prior demand and without any set-off or deductions. Tenant will make all payments of Annual Rent (or any other payments Tenant is required to make to Landlord under this Lease) payable to Landlord and deliver the same in the manner for giving notice prescribed in Section 14.1, or by regular United States first class mail, postage prepaid, to Landlord at the following address:

CARTER COUNTY
801 EAST ELK AVENUE
ELIZABETHTON, TN 37643

Landlord will give notice to Tenant of any change in this payment address in the manner for giving notice prescribed in Section 14.1.

In addition, Tenant agrees to pay Landlord, and Landlord agrees to accept, the lump sum of \$1500.00 as payment in full of rent for the period between the expiration of the previous lease agreement and the Effective Date of this Lease.

5. **Indemnification, Hold Harmless and Duty to Defend.** Tenant will indemnify, hold harmless and defend Landlord from and against any and all claims, suits, actions, damages, penalties, losses, liabilities, costs, expenses, fees (including reasonable attorneys' fees) of third-parties in connection with the loss of life, bodily injury or damage to property arising from or out of Tenant's exercise of the rights granted to it under this Lease, except to the extent caused by the negligence or intentional misconduct of Landlord, its employees, agents or contractors.

6. **Default and Remedies.** A party's failure to perform any obligation under this Lease within 30 days of its receipt of notice of non-performance from the other party will constitute a default. However, if the non-performance cannot reasonably be cured within such 30-day period, it will not be a default under this Lease if the non-performing party commences action to cure the non-performance within such 30-day period and proceeds with due diligence to cure and fully cures the non-performance. In the event of a default, the non-defaulting party may resort to any remedies to which it is entitled under this Lease, at law or in equity. All remedies to which a party is entitled are cumulative and are not exclusive of other remedies to which a party may be entitled. Use of one or more remedies does not bar the use of any other remedy.

7. **Waiver of Jury Trial.** The parties irrevocably and unconditionally waive their right to a jury trial in any court action arising among the parties under this Lease, whether made by claim, counterclaim, third-party claim or otherwise. This waiver of jury trial will survive the expiration or termination of this Lease.

8. **Assignment and Sublease.** Tenant will not assign this Lease in whole or in part and will not sublease all or any portion of the Premises, without the prior consent of Landlord in each instance, which consent will not be unreasonably withheld, conditioned or delayed. Notwithstanding the foregoing sentence, Tenant may assign this Lease in whole or in part or sublease all or any portion of the Premises without the prior consent of Landlord to: (a) any entity controlling, controlled by or under common control with Tenant; (b) any surviving successor entity or newly created successor entity in the event of a merger, reorganization or

consolidation involving Tenant or any of Tenant's direct or indirect parent companies; (c) any entity that acquires a majority of the equity interests in Tenant or a direct or indirect parent company of Tenant; and (d) the purchaser of all or substantially all of Tenant's assets located in the village, city, town, township or municipality where the Premises is located.

9. **Maintenance.** Tenant will maintain the Premises in reasonably proper and safe condition.

10. **Utilities.** Tenant may, at its own expense, bring to and place at the Premises electrical or other utility service for Tenant's use, and if required by the utility, Landlord will grant a separate easement or separate license to the utility for the purpose of utility bringing its service to and having access to the Premises. Tenant will pay when due all charges for heat, water, sewage, electricity, telephone and any other utility used or consumed by it on the Premises and in exercising the rights granted to it under this Lease and will contract for those services in its own name.

11. **Landlord Representations.** Landlord represents and warrants to Tenant that: (a) Landlord is the owner of the Premises and Land and will defend title to the Premises and Land against the claims of any and all persons; (b) Landlord has full authority to enter into this Lease according to its terms; and (c) to the best of Landlord's knowledge, the Premises and Land are free from any form of contamination and contain no hazardous, toxic or dangerous substances.

12. **Quiet Enjoyment.** Provided Tenant is not in default under this Lease, Tenant will peaceably and quietly hold and enjoy the Premises during the Term without hindrance or interruption.

13. **Condemnation.** If the entire Premises is appropriated or taken under the power of eminent domain by any public or quasi-public authority or conveyed in lieu thereof (collectively, "Condemned" or "Condemnation"), this Lease will terminate as of the earlier of the date of taking of possession by the condemning authority or the date title to the Premises vests in the condemning authority. If any portion of the Premises is Condemned, Landlord will provide written notice to Tenant of the same, setting forth in detail the circumstances of the same, including the portion so Condemned. Thereafter, if the remaining portion of the Premises is unsuitable for Tenant's Permitted Use, as reasonably determined by Tenant, Tenant may terminate this Lease by giving notice to Landlord within 60 days after Tenant's receipt of the written notice from Landlord advising as to the circumstances of the Condemnation. All compensation awarded or paid in connection with a Condemnation to Landlord will belong to and be the property of Landlord. Tenant may claim in the Condemnation proceedings as its own award any amounts as may be allowed for the costs for its Facilities and for the relocation of such Facilities.

14. **Notice.**

14.1 Whenever any notice, consent, approval, request, demand or authorization and the like (collectively, "Notice") is required or permitted under this Lease, the same must be in writing. Notice must be delivered by certified mail, return receipt requested, postage prepaid or by a nationally recognized overnight delivery service to the parties at the following addresses:

If Notice to Landlord:

CARTER COUNTY
801 EAST ELK AVENUE
ELIZABETHON, TN 37643

If Notice to Tenant:

CenturyLink
100 CenturyLink Drive
Monroe, LA 71203
Attn: Network Real Estate

14.2 Notice will be deemed effective on the date shown on the return receipt if Notice is given by certified mail or the confirmation of delivery form if Notice is given by overnight courier service. Rejection or refusal to accept or the inability to deliver because of a changed address of which no Notice was given will be deemed to be receipt of the Notice as of the date of rejection, refusal or inability to deliver. Either party may change its address in Section 14.1 by giving Notice of address change to the other party in the manner for giving Notice prescribed in Section 14.1.

15. **Miscellaneous** (a) This Lease contains all the promises, agreements, conditions and understandings between the parties concerning the subject matter of this Lease, and there are no oral agreements or understandings between the parties affecting this Lease. This Lease supersedes and cancels any and all previous negotiations, arrangements, agreements and understandings, if any, between the parties with respect to the subject matter of this Lease; (b) Except as may be otherwise expressly allowed for under this Lease, no provision of this Lease is deemed amended or modified unless amended or modified in a writing signed and dated by all parties; (c) The waiver by a party of any breach of any term, agreement or condition contained in this Lease will not be deemed to be a waiver of any subsequent breach of the same or any other term, agreement or condition. No agreement, term or condition of this Lease will be deemed to have been waived unless the waiver is in writing signed by the party charged with the waiver; (d) If any part of this Lease becomes or is held to be invalid for any reason, such determination will affect only the invalid portion of this Lease, and the remainder of this Lease will stand and remain in full force and effect as if the invalid provision had not been a part of this Lease; and (e) This Lease will be governed, construed and interpreted in accordance with the laws of the State where the Premises is located.

16. **Recording.** Neither party will record this Lease in whole or in part. However, Tenant may record a memorandum of this Lease that is in both form and substance the same as the memorandum of lease set forth on Exhibit C attached to and incorporated by reference into this Lease ("Memorandum of Ground Lease"), and both parties will sign and notarize the same. Tenant will pay for all recording costs and fees relative to the Memorandum of Ground Lease, and after recording, Tenant will provide Landlord with a file-stamped copy of the recorded Memorandum of Ground Lease. Upon the expiration or termination of this Lease, Landlord may sign and record a release of any recorded Memorandum of Ground Lease without Tenant's permission, input or signature on the release.

17. **Successor and Assigns.** The obligations of Landlord and Tenant under this Lease are intended to and will bind their respective successors and permitted assigns. This Lease runs with the Land and Premises, and any purchaser of the Land or Premises will take the same subject to this Lease.

18. **Surrender of Premises.** Upon the expiration or earlier termination of this Lease, Tenant will remove the Facilities, Tenant will complete any removal within ninety (90) days of the expiration or earlier termination of this Lease. During such 90-day period, Tenant will have the same rights of access/reasonable ingress and egress as are set forth in Sections 2.1 and 2.2 in order to accomplish such removal. Tenant will promptly repair any damage to the Premises caused by such removal, reasonable wear and tear excepted. Upon the completion of the removal of any Facilities and completion of any damage repair, Tenant will thereafter peaceably surrender the Premises to Landlord in its then "as is" condition.

19. **Counterparts, Facsimile and Electronic Mail Signatures.** This Lease may be signed in several counterparts, each of which will be fully effective as an original and all of which together will constitute one and the same instrument. Signatures to this Lease transmitted by facsimile or electronic mail will be deemed the equivalent of delivery of an original signature.

The parties have entered this Lease as of the Effective Date.

"Landlord"

"Tenant"

CARTER COUNTY, TN

UNITED TELEPHONE SOUTHEAST LLC,
d/b/a CENTURYLINK

By: [Redacted]

By: [Redacted]

Name: [Redacted]

Name: [Redacted]

Title: [Redacted]

Title: [Redacted]

Signature Date: 8-27-2020

Signature Date: [Redacted]

EXHIBIT C TO GROUND LEASE

MEMORANDUM OF GROUND LEASE

MEMORANDUM OF GROUND LEASE

This Memorandum of Ground Lease ("Memorandum") is entered into as of the date it is last signed by the parties ("Effective Date") by and between _____ ("Landlord") and ~~[REDACTED]~~ d/b/a _____ ("Tenant").

1. Landlord owns certain real property that is legally described on Exhibit A attached to and incorporated by reference into this Memorandum ("Land").
2. Landlord and Tenant entered that certain Ground Lease dated _____, portion of the Land from Landlord ("Premises"), the Premises being legally described on Exhibit B attached to and incorporated by reference into this Memorandum.
3. The term of the Ground Lease commenced on _____ and continues for a period of _____ years from that date ("Initial Term"), and upon the expiration of the Initial Term, the Ground Lease will automatically renew for _____ successive periods of _____ years each (each a "Renewal Term").

Landlord and Tenant prepared and entered into this Memorandum for the purpose of recording the same to evidence the existence of the Ground Lease, its Initial Term and the Renewal Terms.

5. The obligations of Landlord and Tenant under the Ground Lease are intended to and will bind their respective successors and permitted assigns. The Ground Lease runs with the Land and Premises, and any purchaser of the Land or Premises will take the same subject to the Ground Lease. This Memorandum in no way modifies the provisions of the Ground Lease.

Landlord and Tenant have entered this Memorandum as of the Effective Date.

LANDLORD:

Carter County TN

By: Russell Barnett
Printed Name: RUSSELL BARNETT
Title: MAYOR
Signature Date: 8-27-2020

THE STATE OF TN)
COUNTY OF Carter)

BE IT REMEMBERED, that on this 27 day of August, 2020 before me, a Notary Public in and for said County and State, came Russell Barnett who is personally known to me to be the same person who signed the herein instrument, and such person duly acknowledged the signing of the same to be the act and deed of _____.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

Patsy H. Lewis
Notary Public

My appointment expires:
01-23-23

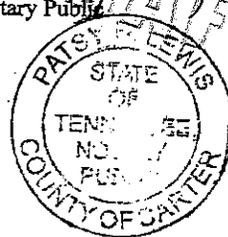


EXHIBIT A TO MEMORANDUM OF GROUND LEASE

LAND

EXHIBIT B TO MEMORANDUM OF GROUND LEASE

PREMISES

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR CARTER COUNTY, TENNESSEE

REGULAR MEETING, MONDAY, AUGUST 17, 2020

RESOLUTION NO. 777

A RESOLUTION (I) AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$16,400,000 IN AGGREGATE PRINCIPAL AMOUNT OF FEDERALLY TAXABLE GENERAL OBLIGATION REFUNDING BONDS OF CARTER COUNTY, TENNESSEE; (II) MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID BONDS; (III) ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; AND (IV) PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS.

WHEREAS, pursuant to authority granted by Sections 9-21-101, et seq., Tennessee Code Annotated, as amended, Carter County (the "County") issued its General Obligation Refunding Bonds, Series 2010, dated October 7, 2010 maturing on May 1, 2022 through May 1, 2035 (the "Outstanding Bonds"); and

WHEREAS, under the provisions of Section 9-21-101 et seq., Tennessee Code Annotated, as amended, counties in Tennessee are authorized through their respective governing bodies to issue and sell bonds of said counties to refund, redeem or make principal and interest payments on bonds or other obligations previously issued by said counties; and

WHEREAS, under applicable federal tax laws, refunding bonds may not be issued on a tax-exempt basis in order to refund outstanding bonds more than 90 days prior to their first optional redemption date; and

WHEREAS, the Outstanding Bonds are not subject to optional redemption until May 1, 2021; and

WHEREAS, the plan of refunding for the Outstanding Bonds has been submitted to the Director of the Division of Local Government Finance (the "State Director") as required by Section 9-21-903, Tennessee Code Annotated, as amended, and Section 9-21-134, Tennessee Code Annotated, respectively, and the State Director has acknowledged receipt thereof and reported thereon to the County, which report is attached hereto as Exhibit A; and

WHEREAS, the Board of County Commissioners of the County hereby determines that it is necessary and advisable to refund all or a portion of the Outstanding Bonds by the issuance of general obligation refunding bonds; and

WHEREAS, it is the intention of the Board of County Commissioners of the County to adopt this Resolution for the purpose of authorizing not to exceed \$16,400,000 in aggregate principal amount of its federally taxable general obligation refunding bonds, providing for the issuance, sale and payment of said bonds, establishing the terms thereof and the disposition of proceeds therefrom and providing for the levy of a tax for the payment of principal thereof, premium, if any, and interest thereon.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Carter County, Tennessee, meeting in regular session on this the 17th day of August, 2020, with

a lawful quorum of said Board being present and with a majority voting in the affirmative, as follows:

Section 1. Authority. The bonds authorized by this resolution are issued pursuant to Sections 9-21-101 et seq., Tennessee Code Annotated, as amended, and other applicable provisions of law.

Section 2. Definitions. The following terms shall have the following meanings in this resolution unless the text expressly or by necessary implication requires otherwise:

(a) "Bonds" shall mean not to exceed \$16,400,000 in aggregate principal amount of General Obligation Refunding Bonds (Federally Taxable) of the County, to be dated their date of issuance, having such series designation and such other dated date as the Mayor shall determine pursuant to Section 8 hereof;

(b) "Book-Entry Form" or "Book-Entry System" means a form or system, as applicable, under which physical bond certificates in fully registered form are issued to a Depository, or to its nominee as registered owner, with the certificate of bonds being held by and "immobilized" in the custody of such Depository, and under which records maintained by persons, other than the County or the Registration Agent, constitute the written record that identifies, and records the transfer of, the beneficial "book-entry" interests in those bonds;

(c) "Clerk" means the County Clerk of the County;

(d) "Code" means the Internal Revenue Code of 1986, as amended, and all regulations promulgated thereunder;

(e) "County" means Carter County, Tennessee;

(f) "Debt Management Policy" means the Debt Policy approved by the Governing Body;

(g) "Depository" means any securities depository that is a clearing agency under federal laws operating and maintaining, with its participants or otherwise, a Book-Entry System, including, but not limited to, DTC;

(h) "DTC" means The Depository Trust Company, a limited purpose company organized under the laws of the State of New York, and its successors and assigns;

(i) "DTC Participant(s)" means securities brokers and dealers, banks, trust companies and clearing corporations that have access to the DTC System;

(j) "Escrow Agent" means U.S. Bank National Association as the escrow agent under the Refunding Escrow Agreement;

(k) "Finance Director" means the Finance Director of the County;

(l) "Governing Body" means the Board of County Commissioners of the County;

(m) "Mayor" means the County Mayor;

(n) "Municipal Advisor" means Raymond James & Associates, Inc., Nashville, Tennessee;

(o) "Outstanding Bonds" shall have the meaning assigned to it in the preamble;

(p) "Refunded Bonds" mean the maturities and portions of maturities of the Outstanding Bonds designated for refunding pursuant to Section 8 hereof;

(q) "Refunding Escrow Agreement" means the Refunding Escrow Agreement, dated as of the date of the Bonds, between the County and the Refunding Escrow Agent, in substantially the form of the document attached hereto as Exhibit B, subject to such changes thereto as shall be permitted by the terms of this resolution; and

(r) "Registration Agent" means U.S. Bank National Association, Nashville, Tennessee, as registration and paying agent for the Bonds, or any successor designated by the Governing Body.

Section 3. Findings of the Governing Body; Compliance with Debt Management Policy.

(a) The Governing Body makes the following findings with respect to the issuance and sale of the Bonds and the County's Debt Management Policy: (i) the issuance of the Bonds to refund the Outstanding Bonds is advisable because it will result in the reduction in debt service payable by the County over the term of the Outstanding Bonds; and (ii) the term of the refunding bonds is within the original term of the Outstanding Bonds.

(b) The refunding report of the State Director has been presented to the members of the Governing Body in connection with their consideration of this resolution and is attached hereto as Exhibit A.

(c) It is advantageous to the County to deposit proceeds from the sale of the Bonds and other funds of the County, if any, with the Escrow Agent pursuant to the Refunding Escrow Agreement which, together with investment income thereon, will be sufficient to pay principal of, premium, if any, and interest on the Refunded Bonds.

Section 4. Authorization and Terms of the Bonds.

(a) For the purpose of providing funds to refund the Refunded Bonds and to pay all or a portion of the costs of issuance and sale of the Bonds, there is hereby authorized to be issued federally taxable general obligation refunding bonds in the aggregate principal amount of not to exceed \$16,400,000. The Bonds shall be issued in fully registered, book-entry form (except as otherwise provided herein), without coupons, shall be known as "General Obligation Refunding Bonds (Federally Taxable)" and shall be dated their date of issuance, having such series designation or such other dated date as shall be determined by the Mayor pursuant to Section 8 hereof. Subject to adjustments permitted pursuant to Section 8 hereof, the Bonds shall bear interest at a rate or rates not exceeding the maximum interest rate permitted by applicable law at the time of sale of the Bonds or any emission thereof, payable semi-annually on May 1 and November 1 in each year, commencing November 1, 2020. Subject to adjustments permitted in Section 8 hereof, the Bonds shall be issued initially in \$5,000 denominations or integral multiples thereof, as shall be requested by the purchaser thereof, and shall mature on May 1 of each year, subject to prior optional redemption as hereinafter provided, either serially or through mandatory redemption, in the years 2021 through 2035, inclusive.

(b) Subject to adjustments permitted in Section 8 hereof, Bonds maturing on or before May 1, 2028 shall mature without option of prior redemption and Bonds maturing May 1, 2029 and thereafter, shall be subject to redemption prior to maturity at the option of the County on May 1, 2028 and thereafter, as a whole or in part, at any time at the redemption price of par plus accrued interest to the redemption date.

If less than all the Bonds shall be called for redemption, the maturities to be redeemed shall be designated by the Governing Body. If less than all of the Bonds within a single maturity shall be called for redemption, the interests within the maturity to be redeemed shall be selected as follows:

(i) if the Bonds are being held under a Book-Entry System by DTC, or a successor Depository, the Bonds to be redeemed shall be determined by DTC, or such successor Depository, by lot or such other manner as DTC, or such successor Depository, shall determine; or

(ii) if the Bonds are not being held under a Book-Entry System by DTC, or a successor Depository, the Bonds within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

(c) Pursuant to Section 8 hereof, the Mayor is authorized to sell the Bonds, or any maturities thereof, as term bonds ("Term Bonds") with mandatory redemption requirements corresponding to the maturities set forth herein or as determined by the Mayor. In the event any or all the Bonds are sold as Term Bonds, the County shall redeem Term Bonds on redemption dates corresponding to the maturity dates set forth herein, in aggregate principal amounts equal to the maturity amounts established pursuant to Section 10 hereof for each redemption date, as such maturity amounts may be adjusted pursuant to Section 10 hereof, at a price of par plus accrued interest thereon to the date of redemption. The Term Bonds to be redeemed within a single maturity shall be selected in the manner described in subsection (b) above.

At its option, to be exercised on or before the forty-fifth (45th) day next preceding any such mandatory redemption date, the County may (i) deliver to the Registration Agent for cancellation Bonds to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Bonds of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and canceled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Bond so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Bonds to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45th) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.

(d) Notice of call for redemption, whether optional or mandatory, shall be given by the Registration Agent on behalf of the County not less than thirty (30) nor more than sixty (60)

days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Bonds to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Bond registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for redemption of any of the Bonds for which proper notice was given. The notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to affect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). As long as DTC, or a successor Depository, is the registered owner of the Bonds, all redemption notices shall be mailed by the Registration Agent to DTC, or such successor Depository, as the registered owner of the Bonds, as and when above provided, and neither the County nor the Registration Agent shall be responsible for mailing notices of redemption to DTC Participants or Beneficial Owners. Failure of DTC, or any successor Depository, to provide notice to any DTC Participant or Beneficial Owner will not affect the validity of such redemption. The Registration Agent shall mail said notices as and when directed by the County pursuant to written instructions from an authorized representative of the County (other than for a mandatory sinking fund redemption, notices of which shall be given on the dates provided herein) given at least forty-five (45) days prior to the redemption date (unless a shorter notice period shall be satisfactory to the Registration Agent). From and after the redemption date, all Bonds called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and if notice has been duly provided as set forth herein. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the Depository or the affected Bondholders that the redemption did not occur and that the Bonds called for redemption and not so paid remain outstanding.

(e) The Registration Agent is hereby authorized and directed to maintain Bond registration records with respect to the Bonds, to authenticate and deliver the Bonds as provided herein, either at original issuance or upon transfer, to effect transfers of the Bonds, to give all notices of redemption as required herein, to make all payments of principal and interest with respect to the Bonds as provided herein, to cancel and destroy Bonds which have been paid at maturity or upon earlier redemption or submitted for exchange or transfer, to furnish the County at least annually a certificate of destruction with respect to Bonds canceled and destroyed, and to furnish the County at least annually an audit confirmation of Bonds paid, Bonds outstanding and payments made with respect to interest on the Bonds. The Mayor is hereby authorized to execute and the Clerk is hereby authorized to attest such written agreement between the County and the Registration Agent as they shall deem necessary and proper with respect to the obligations, duties and rights of the Registration Agent. The payment of all reasonable fees and expenses of the Registration Agent for the discharge of its duties and obligations hereunder or under any such agreement is hereby authorized and directed.

(f) The Bonds shall be payable, both principal and interest, in lawful money of the United States of America at the main office of the Registration Agent. The Registration Agent shall make all interest payments with respect to the Bonds by check or draft on each interest payment date directly to the registered owners as shown on the Bond registration records maintained by the Registration Agent as of the close of business on the fifteenth day of the month next preceding the interest payment date (the "Regular Record Date") by depositing said payment in the United States mail, postage prepaid, addressed to such owners at their addresses shown on said Bond registration records, without, except for final payment, the presentation or surrender of such registered Bonds, and all such payments shall discharge the obligations of the County in respect of such Bonds to the extent of the payments so made.

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Payment of principal of and premium, if any, on the Bonds shall be made upon presentation and surrender of such Bonds to the Registration Agent as the same shall become due and payable. All rates of interest specified herein shall be computed on the basis of a three hundred sixty (360) day year composed of twelve (12) months of thirty (30) days each. In the event the Bonds are no longer registered in the name of DTC, or a successor Depository, if requested by the Owner of at least \$1,000,000 in aggregate principal amount of the Bonds, payment of interest on such Bonds shall be paid by wire transfer to a bank within the continental United States or deposited to a designated account if such account is maintained with the Registration Agent and written notice of any such election and designated account is given to the Registration Agent prior to the record date.

(g) Any interest on any Bond that is payable but is not punctually paid or duly provided for on any interest payment date (hereinafter "Defaulted Interest") shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such Defaulted Interest shall be paid by the County to the persons in whose names the Bonds are registered at the close of business on a date (the "Special Record Date") for the payment of such Defaulted Interest, which shall be fixed in the following manner: the County shall notify the Registration Agent in writing of the amount of Defaulted Interest proposed to be paid on each Bond and the date of the proposed payment, and at the same time the County shall deposit with the Registration Agent an amount of money equal to the aggregate amount proposed to be paid in respect of such Defaulted Interest or shall make arrangements satisfactory to the Registration Agent for such deposit prior to the date of the proposed payment, such money when deposited to be held in trust for the benefit of the persons entitled to such Defaulted Interest as in this Section provided. Thereupon, not less than ten (10) days after the receipt by the Registration Agent of the notice of the proposed payment, the Registration Agent shall fix a Special Record Date for the payment of such Defaulted Interest which Date shall be not more than fifteen (15) nor less than ten (10) days prior to the date of the proposed payment to the registered owners. The Registration Agent shall promptly notify the County of such Special Record Date and, in the name and at the expense of the County, not less than ten (10) days prior to such Special Record Date, shall cause notice of the proposed payment of such Defaulted Interest and the Special Record Date therefor to be mailed, first class postage prepaid, to each registered owner at the address thereof as it appears in the Bond registration records maintained by the Registration Agent as of the date of such notice. Nothing contained in this Section or in the Bonds shall impair any statutory or other rights in law or in equity of any registered owner arising as a result of the failure of the County to punctually pay or duly provide for the payment of principal of, premium, if any, and interest on the Bonds when due.

(h) The Bonds are transferable only by presentation to the Registration Agent by the registered owner, or his legal representative duly authorized in writing, of the registered Bond(s) to be transferred with the form of assignment on the reverse side thereof completed in full and signed with the name of the registered owner as it appears upon the face of the Bond(s) accompanied by appropriate documentation necessary to prove the legal capacity of any legal representative of the registered owner. Upon receipt of the Bond(s) in such form and with such documentation, if any, the Registration Agent shall issue a new Bond or the Bond to the assignee(s) in \$5,000 denominations, or integral multiples thereof, as requested by the registered owner requesting transfer. The Registration Agent shall not be required to transfer or exchange any Bond during the period commencing on a Regular or Special Record Date and ending on the corresponding interest payment date of such Bond, nor to transfer or exchange any Bond after the notice calling such Bond for redemption has been made, nor to transfer or exchange any Bond during the period following the receipt of instructions from the County to call such Bond for redemption; provided, the Registration Agent, at its option, may make transfers

after any of said dates. No charge shall be made to any registered owner for the privilege of transferring any Bond, provided that any transfer tax relating to such transaction shall be paid by the registered owner requesting transfer. The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Bonds shall be overdue. The Bonds, upon surrender to the Registration Agent, may, at the option of the registered owner, be exchanged for an equal aggregate principal amount of the Bonds of the same maturity in any authorized denomination or denominations.

(i) The Bonds shall be executed in such manner as may be prescribed by applicable law, in the name, and on behalf, of the County with the manual or facsimile signature of the Mayor and with the official seal, or a facsimile thereof, of the County impressed or imprinted thereon and attested by the manual or facsimile signature of the Clerk.

(j) Except as otherwise provided in this subsection and in Section 8 hereof, the Bonds shall be registered in the name of Cede & Co., as nominee of DTC, which will act as securities depository for the Bonds. References in this Section to a Bond or the Bonds shall be construed to mean the Bond or the Bonds that are held under the Book-Entry System. One Bond for each maturity shall be issued to DTC and immobilized in its custody. A Book-Entry System shall be employed, evidencing ownership of the Bonds in authorized denominations, with transfers of beneficial ownership affected on the records of DTC and the DTC Participants pursuant to rules and procedures established by DTC.

Each DTC Participant shall be credited in the records of DTC with the amount of such DTC Participant's interest in the Bonds. Beneficial ownership interests in the Bonds may be purchased by or through DTC Participants. The holders of these beneficial ownership interests are hereinafter referred to as the "Beneficial Owners." The Beneficial Owners shall not receive the Bonds representing their beneficial ownership interests. The ownership interests of each Beneficial Owner shall be recorded through the records of the DTC Participant from which such Beneficial Owner purchased its Bonds. Transfers of ownership interests in the Bonds shall be accomplished by book entries made by DTC and, in turn, by DTC Participants acting on behalf of Beneficial Owners. SO LONG AS CEDE & CO., AS NOMINEE FOR DTC, IS THE REGISTERED OWNER OF THE BONDS, THE REGISTRATION AGENT SHALL TREAT CEDE & CO., AS THE ONLY HOLDER OF THE BONDS FOR ALL PURPOSES UNDER THIS RESOLUTION, INCLUDING RECEIPT OF ALL PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS, RECEIPT OF NOTICES, VOTING AND REQUESTING OR DIRECTING THE REGISTRATION AGENT TO TAKE OR NOT TO TAKE, OR CONSENTING TO, CERTAIN ACTIONS UNDER THIS RESOLUTION.

Payments of principal, interest, and redemption premium, if any, with respect to the Bonds, so long as DTC is the only owner of the Bonds, shall be paid by the Registration Agent directly to DTC or its nominee, Cede & Co. as provided in the Letter of Representation relating to the Bonds from the County and the Registration Agent to DTC (the "Letter of Representation"). DTC shall remit such payments to DTC Participants, and such payments thereafter shall be paid by DTC Participants to the Beneficial Owners. The County and the Registration Agent shall not be responsible or liable for payment by DTC or DTC Participants, for sending transaction statements or for maintaining, supervising or reviewing records maintained by DTC or DTC Participants.

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In the event that (1) DTC determines not to continue to act as securities depository for the Bonds or (2) the County determines that the continuation of the Book-Entry System of evidence and transfer of ownership of the Bonds would adversely affect their interests or the interests of the Beneficial Owners of the Bonds, the County shall discontinue the Book-Entry System with DTC. If the County fails to identify another qualified securities depository to replace DTC, the County shall cause the Registration Agent to authenticate and deliver replacement Bonds in the form of fully registered Bonds to each Beneficial Owner.

THE COUNTY AND THE REGISTRATION AGENT SHALL NOT HAVE ANY RESPONSIBILITY OR OBLIGATIONS TO ANY DTC PARTICIPANT OR ANY BENEFICIAL OWNER WITH RESPECT TO (i) THE BONDS; (ii) THE ACCURACY OF ANY RECORDS MAINTAINED BY DTC OR ANY DTC PARTICIPANT; (iii) THE PAYMENT BY DTC OR ANY DTC PARTICIPANT OF ANY AMOUNT DUE TO ANY BENEFICIAL OWNER IN RESPECT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS; (iv) THE DELIVERY OR TIMELINESS OF DELIVERY BY DTC OR ANY DTC PARTICIPANT OF ANY NOTICE DUE TO ANY BENEFICIAL OWNER THAT IS REQUIRED OR PERMITTED UNDER THE TERMS OF THIS RESOLUTION TO BE GIVEN TO BENEFICIAL OWNERS, (v) THE SELECTION OF BENEFICIAL OWNERS TO RECEIVE PAYMENTS IN THE EVENT OF ANY PARTIAL REDEMPTION OF THE BONDS; OR (vi) ANY CONSENT GIVEN OR OTHER ACTION TAKEN BY DTC, OR ITS NOMINEE, CEDE & CO., AS OWNER.

If the Bonds are sold to a single purchaser that certifies that it does not intend to re-offer the Bonds to the public, then the Registration Agent may deliver fully registered Bonds to the purchaser without utilizing the Book-Entry System and the form of the Bond in Section 6 hereof shall be so conformed.

(k) The Registration Agent is hereby authorized to take such action as may be necessary from time to time to qualify and maintain the Bonds for deposit with DTC, including but not limited to, wire transfers of interest and principal payments with respect to the Bonds, utilization of electronic book entry data received from DTC in place of actual delivery of Bonds and provision of notices with respect to Bonds registered by DTC (or any of its designees identified to the Registration Agent) by overnight delivery, courier service, telegram, telecopy or other similar means of communication. No such arrangements with DTC may adversely affect the interest of any of the owners of the Bonds, provided, however, that the Registration Agent shall not be liable with respect to any such arrangements it may make pursuant to this Section.

(l) The Registration Agent is hereby authorized to authenticate and deliver the Bonds to the original purchaser, upon receipt by the County of the proceeds of the sale thereof and to authenticate and deliver Bonds in exchange for Bonds of the same principal amount delivered for transfer upon receipt of the Bond(s) to be transferred in proper form with proper documentation as hereinabove described. The Bonds shall not be valid for any purpose unless authenticated by the Registration Agent by the manual signature of an officer thereof on the certificate set forth herein on the Bond form.

(m) In case any Bond shall become mutilated, or be lost, stolen, or destroyed, the County, in its discretion, shall issue, and the Registration Agent, upon written direction from the County, shall authenticate and deliver, a new Bond of like tenor, amount, maturity and date, in exchange and substitution for, and upon the cancellation of, the mutilated Bond, or in lieu of and in substitution for such lost, stolen or destroyed Bond, or if any such Bond shall have matured or shall be about to mature, instead of issuing a substituted Bond the County may pay or authorize payment of such Bond without surrender thereof. In every case the applicant shall furnish

thereof, such defaulted interest shall be payable to the person in whose name this Bond is registered at the close of business on the date (the "Special Record Date") for payment of such defaulted interest to be fixed by the Registration Agent, notice of which shall be given to the owners of the Bonds of the issue of which this Bond is one not less than ten (10) days prior to such Special Record Date. Payment of principal of this Bond shall be made when due upon presentation and surrender of this Bond to the Registration Agent.

Except as otherwise provided herein or in the Resolution, as hereinafter defined, this Bond shall be registered in the name of Cede & Co. as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as securities depository for the Bonds of the series of which this Bond is one. One Bond for each maturity shall be issued to DTC and immobilized in its custody or a custodian of DTC. The Registration Agent is a custodian and agent for DTC and the Bonds will be immobilized in its custody. A book-entry system shall be employed, evidencing ownership of the Bonds in \$5,000 denominations, or multiples thereof, with transfers of beneficial ownership affected on the records of DTC and the DTC Participants, as defined in the Resolution, pursuant to rules and procedures established by DTC. So long as Cede & Co., as nominee for DTC, is the registered owner of the Bonds, the County and the Registration Agent shall treat Cede & Co., as the only owner of the Bonds for all purposes under the Resolution, including receipt of all principal and maturity amounts of and interest on the Bonds, receipt of notices, voting and requesting or taking or not taking, or consenting to, certain actions hereunder. Payments of principal and interest with respect to the Bonds, so long as DTC is the only owner of the Bonds, shall be paid directly to DTC or its nominee, Cede & Co. DTC shall remit such payments to DTC Participants, and such payments thereafter shall be paid by DTC Participants to the Beneficial Owners, as defined in the Resolution. Neither the County nor the Registration Agent shall be responsible or liable for payment by DTC or DTC Participants, for sending transaction statements or for maintaining, supervising or reviewing records maintained by DTC or DTC Participants. In the event that (1) DTC determines not to continue to act as securities depository for the Bonds or (2) the County determines that the continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect its interests or the interests of the Beneficial Owners of the Bonds, the County may discontinue the book-entry system with DTC. If the County fails to identify another qualified securities depository to replace DTC, the County shall cause the Registration Agent to authenticate and deliver replacement Bonds in the form of fully registered Bonds to each Beneficial Owner. Neither the County nor the Registration Agent shall have any responsibility or obligations to any DTC Participant or any Beneficial Owner with respect to (i) the Bonds; (ii) the accuracy of any records maintained by DTC or any DTC Participant; (iii) the payment by DTC or any DTC Participant of any amount due to any Beneficial Owner in respect of the principal or maturity amounts of and interest on the Bonds; (iv) the delivery or timeliness of delivery by DTC or any DTC Participant of any notice due to any Beneficial Owner that is required or permitted under the terms of the Resolution to be given to Beneficial Owners, (v) the selection of Beneficial Owners to receive payments in the event of any partial redemption of the Bonds; or (vi) any consent given or other action taken by DTC, or its nominee, Cede & Co., as owner.

Bonds of the issue of which this Bond is one maturing on or before May 1, 2028 shall mature without option of prior redemption and Bonds maturing May 1, 2029 and thereafter, shall be subject to redemption prior to maturity at the option of the County on May 1, 2028 and thereafter, as a whole or in part at any time at the redemption price of par plus accrued interest to the redemption date.

If less than all the Bonds shall be called for redemption, the maturities to be redeemed shall be designated by the Board of County Commissioners of the County. If less than all the

principal amount of the Bonds of a maturity shall be called for redemption, the interests within the maturity to be redeemed shall be selected as follows:

(i) if the Bonds are being held under a Book-Entry System by DTC, or a successor Depository, the amount of the interest of each DTC Participant in the Bonds to be redeemed shall be determined by DTC, or such successor Depository, by lot or such other manner as DTC, or such successor Depository, shall determine; or

(ii) if the Bonds are not being held under a Book-Entry System by DTC, or a successor Depository, the Bonds within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

[Subject to the credit hereinafter provided, the County shall redeem Bonds maturing _____ on the redemption dates set forth below opposite the maturity dates, in aggregate principal amounts equal to the respective dollar amounts set forth below opposite the respective redemption dates at a price of par plus accrued interest thereon to the date of redemption. DTC, as securities depository for the series of Bonds of which this Bond is one, or such Person as shall then be serving as the securities depository for the Bonds, shall determine the interest of each Participant in the Bonds to be redeemed using its procedures generally in use at that time. If DTC, or another securities depository is no longer serving as securities depository for the Bonds, the Bonds to be redeemed within a maturity shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall select. The dates of redemption and principal amount of Bonds to be redeemed on said dates are as follows:

Final
Maturity

Redemption
Date

Principal Amount
of Bonds
Redeemed

*Final Maturity

At its option, to be exercised on or before the forty-fifth (45th) day next preceding any such redemption date, the County may (i) deliver to the Registration Agent for cancellation Bonds to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Bonds of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and canceled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Bond so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Bonds to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45th) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of

with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.]

Notice of call for redemption[, whether optional or mandatory,] shall be given by the Registration Agent not less than thirty (30) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Bonds to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Bond registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any such defect in any such notice so mailed shall affect the sufficiency of the proceedings for the redemption of any of the Bonds for which proper notice was given. The notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to affect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). As long as DTC, or a successor Depository, is the registered owner of the Bonds, all redemption notices shall be mailed by the Registration Agent to DTC, or such successor Depository, as the registered owner of the Bonds, as and when above provided, and neither the County nor the Registration Agent shall be responsible for mailing notices of redemption to DTC Participants or Beneficial Owners. Failure of DTC, or any successor Depository, to provide notice to any DTC Participant will not affect the validity of such redemption. From and after any redemption date, all Bonds called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and if notice has been duly provided as set forth in the Resolution, as hereafter defined. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the Depository or the affected Bondholders that the redemption did not occur and that the Bonds called for redemption and not so paid remain outstanding.

This Bond is transferable by the registered owner hereof in person or by such owner's attorney duly authorized in writing at the principal corporate trust office of the Registration Agent set forth on the front side hereof, but only in the manner, subject to limitations and upon payment of the charges provided in the Resolution, as hereafter defined, and upon surrender and cancellation of this Bond. Upon such transfer a new Bond or Bonds of authorized denominations of the same maturity and interest rate for the same aggregate principal amount will be issued to the transferee in exchange therefor. The person in whose name this Bond is registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Bond shall be overdue. Bonds, upon surrender to the Registration Agent, may, at the option of the registered owner thereof, be exchanged for an equal aggregate principal amount of the Bonds of the same maturity in authorized denomination or denominations, upon the terms set forth in the Resolution. The Registration Agent shall not be required to transfer or exchange any Bond during the period commencing on a Regular Record Date or Special Record Date and ending on the corresponding interest payment date of such Bond, nor to transfer or exchange any Bond after the notice calling such Bond for redemption has been made, nor during a period following the receipt of instructions from the County to call such Bond for redemption.

This Bond is one of a total authorized issue aggregating \$_____ and issued by the County for the purpose of providing funds to (a) refund the County's outstanding General Obligation Refunding Bonds, Series 2010, dated October 7, 2010 maturing on May 1, 2022 through May 1, 2035; and (b) pay the costs of issuance and sale of the Bonds, under and in full compliance with the constitution and statutes of the State of Tennessee, including Sections 9-

21-101 et seq., Tennessee Code Annotated, and pursuant to a resolution (the "Resolution") duly adopted by the Board of County Commissioners of the County on August 17, 2020.

This Bond is payable from unlimited ad valorem taxes to be levied on all taxable property within the boundaries of the County. For the prompt payment of principal of and interest on this Bond, the full faith and credit of the County are irrevocably pledged. For a more complete statement of the general covenants and provisions pursuant to which this Bond is issued, reference is hereby made to said Resolution.

This Bond and the income therefrom are exempt from all present state, county and municipal taxes in Tennessee except (a) Tennessee excise taxes on interest on the Bond during the period the Bond is held or beneficially owned by any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee, and (b) Tennessee franchise taxes by reason of the inclusion of the book value of the Bond in the Tennessee franchise tax base of any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee.

It is hereby certified, recited, and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond exist, have happened and have been performed in due time, form and manner as required by law, and that the amount of this Bond, together with all other indebtedness of the County, does not exceed any limitation prescribed by the constitution and statutes of the State of Tennessee.

IN WITNESS WHEREOF, the County has caused this Bond to be signed by its County Mayor and attested by the County Clerk under the corporate seal of the County, all as of the date hereinabove set forth.

CARTER COUNTY, TENNESSEE

BY: Russell Barnett
County Mayor

(SEAL)

ATTESTED

Mary Scuse
County Clerk

Transferable and payable at the principal corporate trust office of..

U.S. Bank National Association
Nashville, Tennessee

Date of Registration: _____

This Bond is one of the issue of Bonds issued pursuant to the Resolution hereinabove described.

U.S. BANK NATIONAL ASSOCIATION
Registration Agent
By: _____
Authorized Representative

FORM OF ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns, and transfers unto _____, whose address is _____ (Please insert Social Security or Federal Tax Identification Number _____) the within Bond of Carter County, Tennessee, and does hereby irrevocably constitute and appoint _____, attorney, to transfer the said Bond on the records kept for registration thereof with full power of substitution in the premises.

Dated: _____

NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears on the face of the within Bond in every particular, without alteration or enlargement or any change whatsoever.

Signature guaranteed:

NOTICE: Signature(s) must be guaranteed by a member firm of a Medallion Program acceptable to the Registration Agent.

[End of Bond Form]

Section 7. Levy of Tax. The County, through its Governing Body, shall annually levy and collect a tax upon all taxable property within the County, in addition to all other taxes authorized by law, sufficient to pay principal of, premium, if any, and interest on the Bonds when due, and for that purpose there is hereby levied a direct annual tax in such amount as may be found necessary each year to pay principal, premium, if any, and interest coming due on the Bonds in

said year; provided, however, that the tax so levied in any year may be proportionately reduced by the amount of money actually on hand and available for the payment of such principal, premium, if any, and interest. Principal, premium, if any, and interest falling due at any time when there are insufficient funds from this tax levy on hand shall be paid from the current funds of the County and reimbursement therefor shall be made out of the taxes hereby provided to be levied when the same shall have been collected. The tax herein provided may be reduced to the extent of direct appropriations from the general funds of the County to the payment of debt service on the Bonds.

Section 8. Sale of Bonds.

(a) The Bonds shall be offered for competitive public sale, in one or more series, as required by law at a price of not less than ninety-nine percent (99%) of par exclusive of original issue discount, and accrued interest, as a whole or in part, from time to time, as shall be determined by the Mayor in consultation with the Municipal Advisor. The Bonds shall be sold at public sale by physical delivery of bids or by electronic bidding by means of an Internet bidding service as shall be determined by the Mayor, in consultation with the Municipal Advisor.

(b) The Mayor, in consultation with the Municipal Advisor, is further authorized:

(1) to adjust the dated date of the Bonds or any series thereof, to a date other than the date of issuance;

(2) to designate the series of the Bonds;

(3) in order to facilitate the sale of the Bonds in a manner that is in the best interest of the County and results in the greatest cost savings for the County, to cause to be sold less than the principal amount authorized herein and to select the maturities of the Outstanding Bonds to be refunded;

(4) to adjust the principal and interest payment dates and maturity amounts of the Bonds or any series thereof, provided (i) the total principal amount of all series of the Bonds does not exceed the total amount of Bonds authorized herein; and (ii) the final maturity of the Bonds does not exceed the end of the fiscal year of the final maturity of the Refunded Bonds refunded by such series;

(5) to adjust or remove the County's optional redemption provisions of the Bonds, or any emission thereof, provided the redemption premium, if any, shall not exceed two percent (2%) of the par amount of the Bonds called for redemption;

(6) to sell the Bonds or any maturities thereof as Term Bonds with mandatory redemption requirements corresponding to the maturities set forth herein or as otherwise determined by the Mayor, as he shall deem most advantageous to the County; and

(7) to cause all or a portion of the Bonds to be insured by a bond insurance policy issued by a nationally recognized bond insurance company to achieve the purposes set forth herein and to enter into an agreement with such bond insurance company with respect to such bond insurance on terms not inconsistent with the provisions of this resolution.

(c) The Mayor is authorized to sell the Bonds, or any series thereof, simultaneously with any other bonds or notes authorized by resolution or resolutions of the Governing Body. The Mayor is further authorized to sell the Bonds, or any series thereof, as a single issue of bonds with any other bonds with substantially similar terms authorized by resolution or resolutions of the Governing Body, in one or more series as he shall deem to be advantageous to the County and in doing so, the Mayor is authorized to change the designation of the Bonds to a designation other than "General Obligation Refunding Bonds"; provided, however, that the total aggregate principal amount of combined bonds to be sold does not exceed the total aggregate principal amount of Bonds authorized by this resolution or bonds authorized by any other resolution or resolutions adopted by the Governing Body.

(d) The Mayor is authorized to award the Bonds, or any series thereof, in each case to the bidder whose bid results in the lowest true interest cost to the County, provided the rate or rates on the Bonds do not exceed the maximum rate permitted by applicable Tennessee law at the time of the issuance of the Bonds or any series thereof. The award of the Bonds by the Mayor to the lowest bidder shall be binding on the County, and no further action of the Governing Body with respect thereto shall be required. If permitted in the notice of sale for the Bonds, or any series thereof: (i) the successful bidder may request that the Bonds, or any such series thereof, be issued in the form of fully registered certificated Bonds in the name of the successful bidder or as directed by the successful bidder, in lieu of registration using the Book-Entry System, and (ii) the successful bidder may assign its right to purchase the Bonds, or any series thereof, to a third party provided, however, that upon such assignment, the successful bidder shall remain obligated to perform all obligations relating to the purchase of the Bonds as the successful bidder, including the delivery of a good faith deposit, the execution of required documents and the payment of the purchase price, if such successful bidder's assignee does not perform any of such obligations.

(e) The Mayor and the Clerk, or either of them, are authorized to cause the Bonds to be authenticated and delivered by the Registration Agent to the successful bidder, or as the successful bidder directs, and to execute, publish, and deliver all certificates and documents, including an official statement and closing certificates, as they shall deem necessary in connection with the sale and delivery of the Bonds. The Mayor is hereby authorized to enter into a contract with Bass, Berry & Sims PLC to serve as bond counsel in connection with the Bonds in substantially the form attached hereto as Exhibit C, with such changes as may be approved by the Mayor as evidenced by his execution thereof. The Mayor is hereby authorized to enter into a contract with Raymond James & Associates, Inc. to serve as Municipal Advisor in connection with the Bonds in substantially the form attached hereto as Exhibit D, with such changes as may be approved by the Mayor as evidenced by his execution thereof.

(f) The form of the Bond set forth in Section 6 hereof, shall be conformed to reflect any changes made pursuant to this Section 8 hereof.

Section 9. Disposition of Bond Proceeds. The proceeds of the sale of the Bonds shall be disbursed as follows:

(a) an amount, which together with legally available funds of the County, if any, and investment earnings thereon, will be sufficient to pay principal of and interest on the Refunded Bonds until and through the redemption date therefor shall be transferred to the Escrow Agent under the Refunding Escrow Agreement to be deposited to the Escrow Fund established thereunder to be held and applied as provided therein; provided that the Mayor, in consultation

with the Municipal Advisor, may elect to deposit the proceeds directly with the paying agent for the Outstanding Bonds; and

(b) the remainder of the proceeds of the sale of the Bonds shall be used to pay costs of issuance of the Bonds and if not needed for such purpose, shall be used to pay interest on the Bonds on the first interest payment date following delivery of the Bonds.

Section 10. Official Statement. The Mayor, the Finance Director, and the Clerk, or any of them, working with the Municipal Advisor, are hereby authorized and directed to provide for the preparation and distribution, which may include electronic distribution, of a Preliminary Official Statement describing the Bonds. After bids have been received and the Bonds have been awarded, the Mayor, the Finance Director, and the Clerk, or any of them, shall make such completions, omissions, insertions and changes in the Preliminary Official Statement not inconsistent with this resolution as are necessary or desirable to complete it as a final Official Statement for purposes of Rule 15c2-12(e)(3) of the Securities and Exchange Commission. The Mayor, the Finance Director and the Clerk, or any of them, shall arrange for the delivery to the successful bidder on the Bonds of a reasonable number of copies of the Official Statement within seven business days after the Bonds have been awarded for delivery, by the successful bidder on the Bonds, to each potential investor requesting a copy of the Official Statement and to each person to whom such bidder and members of his bidding group initially sell the Bonds.

The Mayor, the Finance Director and the Clerk, or any of them, are authorized, on behalf of the County, to deem the Preliminary Official Statement and the Official Statement in final form, each to be final as of its date within the meaning of Rule 15c2-12(b)(1), except for the omission in the Preliminary Official Statement of certain pricing and other information allowed to be omitted pursuant to such Rule 15c2-12(b)(1). The distribution of the Preliminary Official Statement and the Official Statement in final form shall be conclusive evidence that each has been deemed in final form as of its date by the County except for the omission in the Preliminary Official Statement of such pricing and other information.

If the winning bidder or its purchaser or assignee does not intend to offer the Bonds to the public as evidenced by a certificate executed by the winning bidder and/or its purchaser or assignee, then an Official Statement is authorized, but not required, as shall be determined by the Mayor, the Finance Director and the Clerk, or any of them, in consultation with the Municipal Advisor and Bond Counsel.

Section 11. Refunding Escrow Agreement. With respect to each emission of Bonds, for the purpose of providing for the payment of the principal of and premium, if any, and interest on the Refunded Bonds, the Mayor is hereby authorized and directed to execute and the Clerk to attest on behalf of the County the Refunding Escrow Agreement with the Escrow Agent and to deposit with the Escrow Agent the amounts to be used by the Escrow Agent to purchase government securities as provided therein and as permitted by Tennessee Code Annotated, Section 9-21-914. The form of the Refunding Escrow Agreement presented to this meeting and attached hereto as Exhibit B is hereby in all respects approved and the Mayor and the Clerk are hereby authorized and directed to execute and deliver same on behalf of the County in substantially the form thereof presented to this meeting, or with such changes as may be approved by the Mayor and the Clerk, their execution thereof to constitute conclusive evidence of their approval of all such changes, including modifications to the Refunding Escrow Agreement. The Escrow Agent is hereby authorized and directed to hold and administer all funds deposited in trust for the payment when due of principal of and premium, if any, and

interest on the Refunded Bonds and to exercise such duties as set forth in the Refunding Escrow Agreement.

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Section 12. Notice of Redemption and Intention to Issue Refunding Bonds.

(a) Prior to the issuance of the Bonds, or any series thereof, if required, notice of the County's intention to refund the Refunded Bonds, shall be given by the registration agent for the Refunded Bonds to be mailed by first-class mail, postage prepaid, to the registered holders thereof, as of the date of the notice, as shown on the bond registration records maintained by such registration agent of said Refunded Bonds. Such notice shall be in the form consistent with applicable law. The Mayor, the Finance Director and the Clerk, or any of them, is hereby authorized and directed to authorize the registration agent of said Refunded Bonds to give such notice on behalf of the County in accordance with this Section.

(b) The Mayor, the Finance Director and the Clerk, or any of them, are hereby authorized and directed to take all steps necessary to redeem the Refunded Bonds at their earliest possible redemption date, including the giving of and publication of any redemption notice as required by the resolution authorizing the issuance of the Refunded Bonds or to cause such notice and publication to be given.

Section 13. Discharge and Satisfaction of Bonds. If the County shall pay and discharge the indebtedness evidenced by any of the Bonds in any one or more of the following ways, to wit:

(a) By paying or causing to be paid, by deposit of sufficient funds as and when required with the Registration Agent, the principal of and interest on such Bonds as and when the same become due and payable;

(b) By depositing or causing to be deposited with any trust company or financial institution whose deposits are insured by the Federal Deposit Insurance Corporation or similar federal agency and which has trust powers (an "Agent"; which Agent may be the Registration Agent) in trust or escrow, on or before the date of maturity or redemption, sufficient money or Federal Obligations, as hereafter defined, the principal of and interest on which, when due and payable, will provide sufficient moneys to pay or redeem such Bonds and to pay interest thereon when due until the maturity or redemption date (provided, if such Bonds are to be redeemed prior to maturity thereof, proper notice of such redemption shall have been given or adequate provision shall have been made for the giving of such notice);

(c) By delivering such Bonds to the Registration Agent, for cancellation by it; and if the County shall also pay or cause to be paid all other sums payable hereunder by the County with respect to such Bonds, or make adequate provision therefor, and by resolution of the Governing Body instruct any such Escrow Agent to pay amounts when and as required to the Registration Agent for the payment of principal of and interest on such Bonds when due, then and in that case the indebtedness evidenced by such Bonds shall be discharged and satisfied and all covenants, agreements and obligations of the County to the holders of such Bonds shall be fully discharged and satisfied and shall thereupon cease, terminate and become void.

If the County shall pay and discharge the indebtedness evidenced by any of the Bonds in the manner provided in either clause (a) or clause (b) above, then the registered owners

thereof shall thereafter be entitled only to payment out of the money or Federal Obligations deposited as aforesaid.

Except as otherwise provided in this Section, neither Federal Obligations nor moneys deposited with the Registration Agent pursuant to this Section nor principal or interest payments on any such Federal Obligations shall be withdrawn or used for any purpose other than, and shall be held in trust for, the payment of the principal, premium, if any, and interest on said Bonds; provided that any cash received from such principal or interest payments on such Federal Obligations deposited with the Registration Agent, (A) to the extent such cash will not be required at any time for such purpose, shall be paid over to the County as received by the Registration Agent and (B) to the extent such cash will be required for such purpose at a later date, shall, to the extent practicable, be reinvested in Federal Obligations maturing at times and in amounts sufficient to pay when due the principal, premium, if any, and interest to become due on said Bonds on or prior to such redemption date or maturity date thereof, as the case may be, and interest earned from such reinvestments shall be paid over to the County, as received by the Registration Agent. For the purposes of this Section, Federal Obligations shall mean direct obligations of, or obligations, the principal of and interest on which are guaranteed by, the United States of America, which bonds or other obligations shall not be subject to redemption prior to their maturity other than at the option of the registered owner thereof.

Section 14. Continuing Disclosure. The County hereby covenants and agrees that it will provide annual financial information and event notices if and as required by Rule 15c2-12 of the Securities Exchange Commission for the Bonds. The Mayor and the Clerk, or either of them, are authorized to execute at the closing of the sale of the Bonds, an agreement for the benefit of and enforceable by the owners of the Bonds specifying the details of the financial information and event notices to be provided and its obligations relating thereto. Failure of the County to comply with the undertaking herein described and to be detailed in said closing agreement, shall not be a default hereunder, but any such failure shall entitle the owner or owners of any of the Bonds to take such actions and to initiate such proceedings as shall be necessary and appropriate to cause the County to comply with its undertaking as set forth herein and in said agreement, including the remedies of mandamus and specific performance.

Section 15. Federal Tax Matters Related to the Bonds. Notwithstanding anything herein to the contrary, if federal tax laws are changed prior to the issuance of the Bonds so as to permit the tax-exempt advance refunding of the Refunded Bonds, then the Bonds may be issued on a tax-exempt basis. In that event, the following provisions shall apply: The County recognizes that the purchasers and holders of the Bonds will have accepted them on, and paid therefor a price that reflects, the understanding that interest thereon is excluded from gross income for purposes of federal income taxation under laws in force on the date of delivery of the Bonds. Accordingly, the County agrees that it shall take no action that may render the interest on any of said Bonds subject to federal income taxation. It is the reasonable expectation of the Governing Body that the proceeds of the Bonds will not be used in a manner which will cause the Bonds to be "arbitrage bonds" within the meaning of Section 148(a) of the Internal Revenue Code of 1986, as amended (the "Code"), including any lawful regulations promulgated or proposed thereunder, and to this end the said proceeds of the Bonds and other related funds established for the purposes herein set out, shall be used and spent expeditiously for the purposes described herein. The Governing Body further covenants and represents that in the event it shall be required by Section 148(f) of the Code to pay any investment proceeds of the Bonds to the United States government, it will make such payments as and when required by said Section and will take such other actions as shall be necessary or permitted to prevent the interest on the Bonds from becoming subject to inclusion in the gross income for purposes of

federal income taxation. The Mayor and the Finance Director are authorized and directed to make such certifications in this regard in connection with the sale of the Bonds as any or all shall deem appropriate, and such certifications shall constitute a representation and certification of the County.

Section 16. Resolution a Contract. The provisions of this resolution shall constitute a contract between the County and the registered owners of the Bonds, and after the issuance of the Bonds, no change, variation or alteration of any kind in the provisions of this resolution shall be made in any manner until such time as the Bonds and interest due thereon shall have been paid in full.

Section 17. Severability. If any section, paragraph or provision of this resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this resolution.

Section 18. Repeal of Conflicting Resolutions and Effective Date. All other resolutions and orders, or parts thereof in conflict with the provisions of this resolution are, to the extent of such conflict, hereby repealed and this resolution shall be in immediate effect from and after its adoption.

Adopted this 17th day of August, 2020.

CARTER COUNTY, TENNESSEE
BOARD OF COUNTY COMMISSIONERS

APPROVED:

By:


PATTY WOODBY
INTERIM CHAIRWOMAN
BOARD OF COUNTY COMMISSIONERS

APPROVED:

By:


RUSSELL BARNETT
CARTER COUNTY MAYOR

VETOED:

By:

RUSSELL BARNETT
CARTER COUNTY MAYOR

Date: _____

VETO OVERRIDE VOTE:

_____ YES VOTES
_____ NO VOTES
_____ ABSTAIN VOTES

APPROVED WITH SUCCESSFUL
OVERRIDE VOTE:

By: _____
PATTY WOODBY
INTERIM CHAIRWOMAN
BOARD OF COUNTY COMMISSIONERS

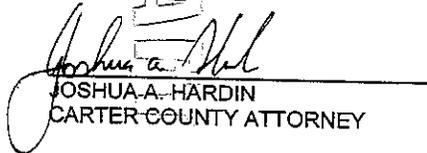
Date: _____

ATTEST:



MARY GOUGE
CARTER COUNTY CLERK

APPROVED AS TO FORM:



JOSHUA A. HARDIN
CARTER COUNTY ATTORNEY

EXHIBIT A
REPORT ON PLAN OF REFUNDING

EXHIBIT B
FORM OF
REFUNDING ESCROW AGREEMENT

This Refunding Escrow Agreement is made and entered into as of the ____ day of _____, 2020 by and between Carter County, Tennessee (the "County"), and U.S. Bank National Association, Nashville, Tennessee (the "Agent").

WITNESSETH:

WHEREAS, the County has previously issued its General Obligation Refunding Bonds, Series 2010, dated October 7, 2010 maturing on May 1, 2022 through May 1, 2035 (the "Outstanding Bonds"); and

WHEREAS, the County has determined to provide for the refinancing of the Outstanding Bonds by depositing in escrow with the Agent funds as herein provided; and

WHEREAS, in order to obtain the funds to be applied as herein provided, the County has authorized and issued its General Obligation Refunding Bonds (Federally Taxable), Series 2020 (the "Refunding Bonds"); and

WHEREAS, a portion of the proceeds derived from the sale of the Refunding Bonds, together with monies deposited by the County, will be deposited in escrow with the Agent hereunder and applied as herein provided; and

WHEREAS, in order to create the escrow hereinabove described, provide for the deposit of a portion of said Refunding Bond proceeds and other available monies of the County and the application thereof, and to provide for the payment of the debt service on the Outstanding Bonds, the parties hereto do hereby enter into this Agreement.

NOW, THEREFORE, the County, in consideration of the foregoing and the mutual covenants herein set forth, does by these presents hereby grant, warrant, demise, release, convey, assign, transfer, alien, pledge, set over and confirm, to the Agent, and to its successors hereunder, and to it and its assigns forever, in escrow, all and singular the property hereinafter described to wit:

DIVISION I

All right, title and interest of the County in and to \$ _____ (\$ _____ derived from the proceeds of the sale of the Bonds).

DIVISION II

Any and all other property of every kind and nature from time to time hereafter, by delivery or by writing of any kind, conveyed, pledged, assigned or transferred in escrow hereunder by the County or by anyone in its behalf to the Agent, which is hereby authorized to receive the same at any time to be held in escrow hereunder.

DIVISION III

All property that is by the express provisions of this Agreement required to be subject to the pledge hereof and any additional property that may, from time to time hereafter, by delivery or by writing of any kind, be subject to the pledge hereof, by the County or by anyone in its

behalf, and the Agent is hereby authorized to receive the same at any time to be held in escrow hereunder.

TO HAVE AND TO HOLD, all and singular, the escrowed property, including all additional property which by the terms hereof has or may become subject to this Agreement, unto the Agent, and its successors and assigns, forever.

ARTICLE I
DEFINITIONS AND CONSTRUCTION

SECTION 1.01. Definitions. In addition to words and terms elsewhere defined in this Agreement, the following words and terms as used in this Agreement shall have the following meanings, unless some other meaning is plainly intended:

"Agent" means U.S. Bank National Association, Nashville, Tennessee, its successors and assigns.

"Agreement" means this Refunding Escrow Agreement, dated as of the date of the Refunding Bonds, between the County and the Agent.

"County" means the Carter County, Tennessee.

"Escrow Fund" shall have the meaning ascribed to it in Section 2.01 hereof.

"Escrow Property", "escrow property" or "escrowed property" means the property, rights and interest of the County that are described in Divisions I through III of this Agreement and hereinabove conveyed in escrow to the Agent.

"Outstanding Bonds" has the meaning ascribed to it in the recitals hereto.

"Refunding Bonds" has the meaning ascribed to it in the recitals hereto.

"Written Request" shall mean a request in writing signed by the County Mayor or by any other officer or official of the County duly authorized by the County to act in his place.

SECTION 1.02. Construction. Words of the masculine gender shall be deemed and construed to include correlative words of the feminine and neuter genders. Words importing the singular number shall include the plural number and vice versa unless the context shall otherwise indicate. The word "person" shall include corporations, associations, natural persons and public bodies unless the context shall otherwise indicate. Reference to a person other than a natural person shall include its successors.

ARTICLE II
ESTABLISHMENT AND ADMINISTRATION OF FUNDS

SECTION 2.01. Creation of Escrow; Deposit of Funds. The County hereby creates and establishes with the Agent a special and irrevocable escrow composed of the Escrowed Property and hereby deposits with the Agent and the Agent hereby acknowledges receipt of

\$_____ as described in Division I hereof. The monies so deposited, together with investment income therefrom, is herein referred to as the "Escrow Fund" and shall constitute a fund to be held by the Agent as a part of the Escrowed Property created, established, and governed by this Agreement.

SECTION 2.02. Investment of Funds. The monies described in Section 2.01 hereof shall be held or invested as follows:

- (i) the amount of \$_____ shall be used to purchase the Government Securities described on Exhibit B attached hereto; and
- (ii) the amount of \$_____ shall be held as cash in a non-interest-bearing account.

Except as provided in Sections 2.04 and 2.06 hereof, the investment income from the Government Securities in the Escrow Fund shall be credited to the Escrow Fund and shall not be reinvested. The Agent shall have no power or duty to invest any monies held hereunder or to make substitutions of Government Securities held hereunder or to sell, transfer, or otherwise dispose of the Government Securities acquired hereunder except as provided herein.

SECTION 2.03. Disposition of Escrow Funds. The Agent shall without further authorization or direction from the County collect the principal on the Government Securities promptly as the same shall fall due. From the Escrow Fund, to the extent that monies therein are sufficient for such purpose, the Agent shall make timely payments to the proper paying agent or agents, or their successors, for the Outstanding Bonds of monies sufficient for the payment of the principal of and interest on the Outstanding Bonds as the same shall become due and payable. Amounts and dates of principal and interest payments and the name and address of the paying agent with respect to the Outstanding Bonds are set forth on Exhibit A. Payment on the dates and to the paying agent in accordance with Exhibit A shall constitute full performance by the Agent of its duties hereunder with respect to each respective payment. The County represents and warrants that the Escrow Fund, if held, invested and disposed of by the Agent in accordance with the provisions of this Agreement, will be sufficient to make the foregoing payments. No paying agent fees, fees and expenses of the Agent, or any other costs and expenses associated with the Refunding Bonds or the Outstanding Bonds shall be paid from the Escrow Fund, and the County agrees to pay all such fees, expenses, and costs from its legally available funds as such payments become due. When the Agent has made all required payments of principal and interest on the Outstanding Bonds to the paying agent as hereinabove provided, the Agent shall transfer any monies or Government Securities then held hereunder to the County and this Agreement shall terminate.

SECTION 2.04. Excess Funds. Except as provided in Section 2.06 hereof, amounts held by the Agent, representing interest on the Government Securities in excess of the amount necessary to make the corresponding payment of principal and/or interest on the Outstanding Bonds, shall be held by the Agent without interest and shall be applied before any other Escrow Fund monies to the payment of the next ensuing principal and/or interest payment on the Outstanding Bonds. Upon retirement of all the Outstanding Bonds, the Agent shall pay any excess amounts remaining in the Escrow Fund to the County.

SECTION 2.05. Reports. The Escrow Agent shall deliver to the Finance Director of the County a monthly report summarizing all transactions relating to the Escrow Fund; and on or before the first day of August of each year shall deliver to the Finance Director a report current

as of June 30 of that year, which shall summarize all transactions relating to the Escrow Fund effected during the immediately preceding fiscal year of the County and which also shall set forth all assets in the Escrow Fund as of June 30 and set forth opening and closing balances thereof for that fiscal year.

SECTION 2.06. Investment of Moneys Remaining in Escrow Fund. The Agent may invest and reinvest any monies remaining from time to time in the Escrow Fund until such time as they are needed. Such monies shall be invested in Government Obligations, maturing no later than the next interest payment date of the Outstanding Bonds, or for such periods or at such interest rates as the Agent shall be directed by Written Request, provided, however, that the County shall furnish the Agent, as a condition precedent to such investment, with an opinion from nationally recognized bond counsel stating that such reinvestment of such monies will not, under the statutes, rules and regulations then in force and applicable to obligations issued on the date of issuance of the Refunding Bonds, cause the interest on the Outstanding Bonds not to be excluded from gross income for Federal income tax purposes and that such investment is not inconsistent with the statutes and regulations applicable to the Refunding Bonds or the Outstanding Bonds. Any interest income resulting from reinvestment of monies pursuant to this Section 2.06 shall be applied first to the payment of principal of and interest on the Outstanding Bonds to the extent the Escrow is or will be insufficient to retire the Outstanding Bonds as set forth on Exhibit A and any excess shall be paid to the County to be applied to the payment of the Refunding Bonds or the expenses of issuance thereof.

SECTION 2.07. Irrevocable Escrow Created. The deposit of monies in the Escrow Fund shall constitute an irrevocable deposit of said monies for the benefit of the holder of the Outstanding Bonds except as provided herein with respect to amendments permitted under Section 4.01 hereof. All the funds and accounts created and established pursuant to this Agreement shall be and constitute escrow funds for the purposes provided in this Agreement and shall be kept separate and distinct from all other funds of the County and the Agent and used only for the purposes and in the manner provided in this Agreement.

SECTION 2.08. Redemption of the Outstanding Bonds. The Outstanding Bonds shall be redeemed as stated on Exhibit C attached hereto. The Agent is directed and authorized to give notice to the holders of the Outstanding Bonds as and when required by the resolution authorizing the Outstanding Bonds.

ARTICLE III

CONCERNING THE AGENT

SECTION 3.01. Appointment of Agent. The County hereby appoints the Agent as escrow agent under this Agreement.

SECTION 3.02. Acceptance by Agent. By execution of this Agreement, the Agent accepts the duties and obligations as Agent hereunder. The Agent further represents that it has all requisite power, and has taken all corporate actions necessary to execute the escrow hereby created.

SECTION 3.03. Liability of Agent. The Agent shall be under no obligation to inquire into or be in any way responsible for the performance or nonperformance by the County or any paying agent of its obligations, or to protect any of the County's rights under any bond proceedings or any of the County's other contracts with or franchises or privileges from any

state, county, municipal or other governmental agency or with any person. The Agent shall not be liable for any act done or step taken or omitted to be taken by it, or for any mistake of fact or law, or anything which it may do or refrain from doing, except for its own negligence or willful misconduct in the performance or nonperformance of any obligation imposed upon it hereunder. The Agent shall not be responsible in any manner whatsoever for the recitals or statements contained herein or in the Outstanding Bonds or in the Refunding Bonds or in any proceedings taken in connection therewith, but they are made solely by the County. The Agent shall have no lien whatsoever upon any of the monies or investments in the Escrow Fund for the payment of fees and expenses for services rendered by the Agent under this Agreement.

The Agent shall not be liable for the accuracy of the calculations as to the sufficiency of Escrow Fund monies and Government Securities and the earnings thereon to pay the Outstanding Bonds. So long as the Agent applies any monies, the Government Securities to pay the Outstanding Bonds as provided herein, and complies fully with the terms of this Agreement, the Agent shall not be liable for any deficiencies in the amounts necessary to pay the Outstanding Bonds caused by such calculations. The Agent shall not be liable or responsible for any loss resulting from any investment made pursuant to this Agreement and in full compliance with the provisions hereof.

In the event of the Agent's failure to account for any of the Government Securities or monies received by it, said Government Securities or monies shall be and remain the property of the County in escrow for the benefit of the holders of the Outstanding Bonds, as herein provided, and if for any improper reason such Government Securities or monies are applied to purposes not provided for herein or misappropriated by the Agent, the assets of the Agent shall be impressed with a trust for the amount thereof until the required application of such funds shall be made or such funds shall be restored to the Escrow Fund.

SECTION 3.04. Permitted Acts. The Agent and its affiliates may become the owner of or may deal in the Refunding Bonds as fully and with the same rights as if it were not the Agent.

SECTION 3.05. Exculpation of Funds of Agent. Except as set forth in Section 3.03, none of the provisions contained in this Agreement shall require the Agent to use or advance its own funds or otherwise incur personal financial liability in the performance of any of its duties or the exercise of any of its rights or powers hereunder. The Agent shall be under no liability for interest on any funds or other property received by it hereunder, except as herein expressly provided.

SECTION 3.06. Qualifications of Agent. There shall at all times be an Agent hereunder that shall be a corporation or banking association organized and doing business under the laws of the United States or any state, located in the State of Tennessee, authorized under the laws of its incorporation to exercise the powers herein granted, having a combined capital, surplus, and undivided profits of at least \$75,000,000 and subject to supervision or examination by federal or state authority. If such corporation or association publishes reports of condition at least annually, pursuant to law or to the requirements of any supervising or examining authority above referred to, then for the purposes of this paragraph the combined capital, surplus, and undivided profits of such corporation or association shall be deemed to be its combined capital, surplus, and undivided profits as set forth in its most recent report of condition as published. In case at any time the Agent shall cease to be eligible in accordance with the provisions of this section, the Agent shall resign immediately in the manner and with the effect specified herein.

SECTION 3.07. Payment to Agent. The County agrees to pay the Agent, as reasonable and proper compensation under this Agreement the sum of \$ _____. The Agent shall be entitled to reimbursement of all advances, counsel fees and expenses, and other costs made or incurred by the Agent in connection with its services and/or its capacity as Agent or resulting therefrom. In addition, the County agrees to pay to the Agent all out-of-pocket expenses and costs of the Agent incurred by the Agent in the performance of its duties hereunder, including all publication, mailing and other expenses associated with the payment of debt service of the Outstanding Bonds; provided, however, that, to the extent permitted by applicable law, the County agrees to indemnify the Agent and hold it harmless against any liability which it may incur while acting in good faith in its capacity as Agent under this Agreement, including, but not limited to, any court costs and attorneys' fees, and such indemnification shall be paid from available funds of the County and shall not give rise to any claim against the Escrow Fund.

SECTION 3.08. Resignation of Agent. The Agent may at any time resign by giving direct written notice to the County and by giving the holder of the Outstanding Bonds by first-class mail of such resignation. Upon receiving such notice of resignation, the County shall promptly appoint a successor escrow agent by resolution of its governing body. If no successor escrow agent shall have been appointed and have accepted appointment within thirty (30) days after the publication of such notice of resignation, the resigning Agent may petition any court of competent jurisdiction located in Carter County, Tennessee, for the appointment of a successor, or any holder of the Outstanding Bonds may, on behalf of himself and others similarly situated, petition any such court for the appointment of a successor. Such court may thereupon, after such notice, if any, as it may deem proper, appoint a successor meeting the qualifications set forth in Section 3.06. The Agent shall serve as escrow agent hereunder until its successor shall have been appointed and such successor shall have accepted the appointment.

SECTION 3.09. Removal of Agent. In case at any time the Agent shall cease to be eligible in accordance with the provisions of Section 3.06 hereof and shall fail to resign after written request therefor by the County or by any holder of the Outstanding Bonds, or the Agent shall become incapable of acting or shall be adjudged a bankrupt or insolvent or a receiver of the Agent or any of its property shall be appointed, or any public officer shall take charge or control of the Agent or its property or affairs for the purpose of rehabilitation, conservation, or liquidation, then in any such case, the County may remove the Agent and appoint a successor by resolution of its governing body or any such holder may, on behalf of himself and all others similarly situated, petition any court of competent jurisdiction situated in the County for the removal of the Agent and the appointment of a successor. Such court may thereupon, after such notice, if any, as it may deem proper, remove the Agent and appoint a successor who shall meet the qualifications set forth in Section 3.08. Unless incapable of serving, the Agent shall serve as escrow agent hereunder until its successor shall have been appointed and such successor shall have accepted the appointment.

Any resignation or removal of the Agent and appointment of a successor pursuant to any of the provisions of this Agreement shall become effective upon acceptance of appointment by the successor as provided in Section 3.10 hereof.

SECTION 3.10. Acceptance by Successor. Any successor escrow agent appointed as provided in this Agreement shall execute, acknowledge and deliver to the County and to its predecessor an instrument accepting such appointment hereunder and agreeing to be bound by the terms hereof, and thereupon the resignation or removal of the predecessor shall become effective and such successor, without any further act, deed or conveyance, shall become vested with all the rights, powers, duties and obligations of its predecessor, with like effect as if

originally named as Agent herein; but, nevertheless, on Written Request of the County or the request of the successor, the predecessor shall execute and deliver an instrument transferring to such successor all rights, powers and escrow property of the predecessor. Upon request of any such successor, the County shall execute any and all instruments in writing for more fully and certainly vesting in and confirming to such successor all such rights, powers and duties. No successor shall accept appointment as provided herein unless at the time of such acceptance such successor shall be eligible under the provisions of Section 3.07 hereof.

Any corporation into which the Agent may be merged or with which it may be consolidated, or any corporation resulting from any merger or consolidation to which the Agent shall be a party, or any corporation succeeding to the business of the Agent, shall be the successor of the Agent hereunder without the execution or filing of any paper or any further act on the part of any of the parties hereto, anything herein to the contrary notwithstanding, provided that such successor shall be eligible under the provisions of Section 3.07 hereof.

DRAFT
ARTICLE IV
MISCELLANEOUS

SECTION 4.01. Amendments to this Agreement. This Agreement is made for the benefit of the County, the holders from time to time for the Outstanding Bonds and it shall not be repealed, revoked, altered or amended without the written consent of all such holders, the Agent and the County; provided, however, that the County and the Agent may, without the consent of, or notice to, such holders, enter into such agreements supplemental to this Agreement as shall not adversely affect the rights of such holders and as shall not be inconsistent with the terms and provisions of this Agreement, for any one or more of the following purposes:

- (a) to cure any ambiguity or formal defect or omission in this Agreement;
- (b) to grant to, or confer upon, the Agent for the benefit of the holder[s] of the Outstanding Bonds any additional rights, remedies, powers or authority that may lawfully be granted to, or conferred upon, such holders or the Agent; and
- (c) to subject to this Agreement additional funds, securities or properties.

The Agent shall be entitled to rely exclusively upon an unqualified opinion of nationally recognized bond counsel with respect to compliance with this Section, including the extent, if any, to which any change, modification, addition or elimination affects the rights of the holder of the Outstanding Bonds or that any instrument executed hereunder complies with the conditions and provisions of this Section.

Notwithstanding the foregoing or any other provision of this Agreement, upon Written Request and upon compliance with the conditions hereinafter stated, the Agent shall have the power to and shall, in simultaneous transactions, sell, transfer, otherwise dispose of or request the redemption of the Government Obligations held hereunder and to substitute therefor direct obligations of, or obligations the principal of and interest on which are fully guaranteed by the United States of America, subject to the condition that such monies or securities held by the Agent shall be sufficient to pay principal of, premium, if any, and interest on the Outstanding Bonds. The County hereby covenants and agrees that it will not request the Agent to exercise any of the powers described in the preceding sentence in any manner which will cause the Refunding Bonds or Outstanding Bonds to be arbitrage bonds within the meaning of Section

148 of the Code in effect on the date of such request and applicable to obligations issued on the issue date of the Refunding Bonds. The Agent shall purchase such substituted securities with the proceeds derived from the maturity, sale, transfer, disposition or redemption of the Government Obligations held hereunder or from other monies available. The transactions may be effected only if there shall have been submitted to the Agent: (1) an independent verification by a nationally recognized independent certified public accounting firm concerning the adequacy of such substituted securities with respect to principal and the interest thereon and any other monies or securities held for such purpose to pay when due the principal of, premium, if any, and interest on the Outstanding Bonds in the manner required by the proceedings which authorized their issuance; and (2) an opinion from nationally recognized bond counsel to the effect that the disposition and substitution or purchase of such securities will not, under the statutes, rules and regulations then in force and applicable to obligations issued on the date of issuance of the Refunding Bonds, or Outstanding Bonds cause the interest on the Refunding Bonds not to be exempt from Federal income taxation. Any surplus monies resulting from the sale, transfer, other disposition or redemption of the Government Obligations held hereunder and the substitutions therefor of direct obligations of, or obligations the principal of and interest on which is fully guaranteed by, the United States of America, shall be released from the Escrow Fund and shall be transferred to the County.

SECTION 4.02. Severability. If any provision of this Agreement shall be held or deemed to be invalid or shall, in fact, be illegal, inoperative or unenforceable, the same shall not affect any other provision or provisions herein contained or render the same invalid, inoperative or unenforceable to any extent whatever.

SECTION 4.03. Governing Law. This Agreement shall be governed and construed in accordance with the law of the State of Tennessee.

SECTION 4.04. Notices. Any notice, request, communication or other paper shall be sufficiently given and shall be deemed given when delivered or mailed by Registered or Certified Mail, postage prepaid, or sent by telegram as follows:

To the County:

Carter County, Tennessee
801 East Eik Avenue
Elizabethton, Tennessee 38351
Attn: Finance Director

To the Agent:

U.S. Bank National Association
Attn: Global Corporate Trust Department
333 Commerce Street, Suite 800
Nashville, Tennessee 37201

The County and the Agent may designate in writing any further or different addresses to which subsequent notices, requests, communications or other papers shall be sent.

SECTION 4.05. Agreement Binding. All the covenants, promises and agreements in this Agreement contained by or on behalf of the parties shall bind and inure to the benefit of their respective successors and assigns, whether so expressed or not.

SECTION 4.06. Termination. This Agreement shall terminate when all transfers and payments required to be made by the Agent under the provisions hereof shall have been made.

SECTION 4.07. Execution by Counterparts. This Agreement may be executed in several counterparts, all or any of which shall be regarded for all purposes as one original and shall constitute and be but one and the same instrument.

Signatures on Following Page

IN WITNESS WHEREOF, the County has caused this Agreement to be signed in its name by its County Mayor and attested by its County Clerk and the official seal of the County to be impressed hereon, and the Agent has caused this Agreement to be signed in its corporate name by its duly authorized officer, all as of the day and date first above written.

CARTER COUNTY, TENNESSEE

By: _____
County Mayor

(SEAL)

By: _____
County Clerk

U.S. BANK NATIONAL ASSOCIATION
as Escrow Agent

By: _____
Title: _____

EXHIBIT A

Carter County, Tennessee

Debt Service of General Obligation Refunding Bonds, Series 2010, dated October 7, 2010 maturing on May 1, 2022 through May 1, 2035 to the Maturity Date and redemption date

<u>Payment Date</u>	<u>Principal Redeemed</u>	<u>Principal Paid</u>	<u>Interest</u>	<u>Total Service</u>	<u>Debt</u>
---------------------	---------------------------	-----------------------	-----------------	----------------------	-------------

Paying Agent: U.S. Bank National Association
Nashville, Tennessee

EXHIBIT B

Government Securities
Certificate of Indebtedness
U.S. State and Local Government Series

<u>Amount</u>	<u>Interest Rate</u>	<u>Maturity Date</u>	<u>Issue Date</u>
---------------	----------------------	----------------------	-------------------

Total Cost of Securities: \$ _____
Initial Cash Deposit: \$ _____

EXHIBIT C
NOTICE OF REDEMPTION
CARTER COUNTY, TENNESSEE

NOTICE IS HEREBY GIVEN that Carter County, Tennessee (the "County"), has elected to and does exercise its option to call and redeem on May 1, 2021 all the County's outstanding bonds (the "Outstanding Bonds") as follows:

General Obligation Refunding Bonds, Series 2010, dated October 7, 2010
maturing on May 1, 2022 through May 1, 2035

Maturity Date Principal Amount Interest Rate Cusip No.

The owners of the above-described Outstanding Bonds are hereby notified to present the same to the offices of U.S. Bank National Association, Nashville, Tennessee, as follows, where redemption shall be made at the redemption price of par, plus interest accrued to the redemption date.

The redemption price will become due and payable on May 1, 2021, upon each such Bond herein called for redemption and such Bond shall not bear interest beyond May 1, 2021.

Important Notice: Withholding of 24% of gross redemption proceeds of any payment made within the United States may be required by the Tax Cuts and Jobs Act of 2017, unless the Paying Agent has the correct taxpayer identification number (social security or employer identification number) or exemption certificate of the payee. Please furnish a properly completed W-9 or exemption certificate or equivalent when presenting your securities.

U.S. Bank National Association
Registration and Paying Agent

EXHIBIT C

ENGAGEMENT LETTER

(attached)

[Letterhead of Bass, Berry & Sims PLC]

_____, 2020

Carter County, Tennessee
Elizabethton, Tennessee
Attention: County Mayor

DRAFT

Re: Issuance of Not to Exceed \$16,400,000 in Aggregate Principal Amount of General Obligation Refunding Bonds (Federally Taxable), Series 2020.

Dear Mayor:

The purpose of this engagement letter is to set forth certain matters concerning the services we will perform as bond counsel to Carter County, Tennessee (the "Issuer"), in connection with the issuance of the above-referenced bonds (the "Bonds"). We understand that the Bonds are being issued for the purposes of providing funds necessary to refund certain outstanding bonds of the Issuer and to pay the costs incident to the sale and issuance of the Bonds.

SCOPE OF ENGAGEMENT

In this engagement, we expect to perform the following duties:

- (1) Subject to the completion of proceedings to our satisfaction, render our legal opinion (the "Bond Opinion") regarding the validity and binding effect of the Bonds, the source of payment and security for the Bonds.
- (2) Prepare and review documents necessary or appropriate for the authorization, issuance and delivery of the Bonds, coordinate the authorization and execution of such documents, and review enabling legislation.
- (3) Assist the Issuer in seeking from other governmental authorities such approvals, permissions and exemptions as we determine are necessary or appropriate in connection with the authorization, issuance, and delivery of the Bonds, except that we will not be responsible for any required blue-sky filings.
- (4) Review legal issues relating to the structure of the Bonds; and
- (5) Prepare those sections of the official statement to be disseminated in connection with the sale of the Bonds involving the description of (i) federal law pertinent to the validity of the Bonds and the tax law treatment thereon, (ii) the terms of the Bonds and (iii) our Bond Opinion.

Our Bond Opinion will be addressed to the Issuer and the purchaser of the Bonds and will be delivered by us on the date the Bonds are exchanged for its purchase price (the "Closing").

The Bond Opinion will be based on facts and law existing as of its date. In rendering our Bond Opinion, we will rely upon the certified proceedings and other certifications of public officials and other persons furnished to us without undertaking to verify the same by independent investigation, and we will assume continuing compliance by the Issuer with applicable laws relating to the Bonds. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Bonds and their security. We understand that you will direct members of your staff and other employees of the Issuer to cooperate with us in this regard.

Our duties in this engagement are limited to those expressly set forth above. Among other things, our duties do not include:

- a.
 - 1) Assisting in the preparation or review of an official statement or any other disclosure document with respect to the Bonds other than as described in (5) above, or
 - 2) Performing an independent investigation to determine the accuracy, completeness or sufficiency of any such document, or
 - 3) Rendering advice that the official statement or other disclosure documents
- DRAFT**

 - i) Do not contain any untrue statement of a material fact or
 - ii) Do not omit to state a material fact necessary to make the statements contained therein, in light of the circumstances under which they were made, not misleading.
- b. Preparing requests for tax rulings from the Internal Revenue Service, or no action letters from the Securities and Exchange Commission.
- c. Preparing blue sky or investment surveys with respect to the Bonds.
- d. Drafting state constitutional or legislative amendments.
- e. Pursuing test cases or other litigation, (such as contested validation proceedings) except as set forth above.
- f. Making an investigation or expressing any view as to the creditworthiness of the Issuer or the Bonds.
- g. Except for defending our Bond Opinion, representing the Issuer in Internal Revenue Service examinations or inquiries, or Securities and Exchange Commission investigations.
- h. Opining on a continuing disclosure undertaking pertaining to the Bonds or any other debt of the Issuer or providing advice concerning any actions necessary to assure compliance with any continuing disclosure undertaking.
- i. Addressing any other matter not specifically set forth above that is not required to render our Bond Opinion.

ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the Issuer will be our client and an attorney-client relationship will exist between us. We assume that all other parties will retain such counsel as they deem necessary and appropriate to represent their interests in this transaction. We further assume that all other parties understand that in this transaction we represent only the Issuer, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as bond counsel are limited to those contracted for in this letter; the Issuer's execution of this engagement letter will constitute an acknowledgment of those limitations. In our representation of the Issuer, we will not act as a "municipal advisor," as such term is defined in the Securities Exchange Act of 1934, as amended.

Our representation of the Issuer and the attorney-client relationship created by this engagement letter will be concluded upon issuance of the Bonds. Nevertheless, subsequent to Closing, we will prepare and distribute to the participants in the transaction a transcript of the proceedings pertaining to the Bonds.

As you are aware, our firm represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the Issuer, one or more of our present or future clients will have transactions with the Issuer. It is also possible that we may be asked to represent, in an unrelated matter, one or more of the entities involved in the issuance of the Bonds. We do not believe such representation, if it occurs, will adversely affect our ability to represent you as provided in this letter, either because such matters will be sufficiently different from the issuance of the Bonds as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance of the Bonds.

We presently represent Raymond James & Associates, Inc. and U.S. Bank National Association in matters unrelated to our representation of the Issuer as its counsel.

FEES

Based upon: (i) our current understanding of the terms, structure, size and schedule of the financing represented by the Bonds; (ii) the duties we will undertake pursuant to this engagement letter; (iii) the time we anticipate devoting to the financing; and (iv) the responsibilities we will assume in connection therewith, our fee will be \$20,000. Other than reimbursement for any publication costs of the meeting notice, the fee quoted above will include all out-of-pocket expenses advanced for your benefit.

RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. All goods, documents, records, and other work product and property produced during the performance of this contract are deemed to be Issuer's property. Our own files, including lawyer work product, pertaining to the transaction will be retained by us for a period of three (3) years and be subject to inspection by Issuer upon reasonable notice.

EXHIBIT D

MUNICIPAL ADVISOR AGREEMENT

(attached)

OTHER MATTERS

We have not retained any persons to solicit or secure this engagement from the Issuer upon an agreement or understanding for a contingent commission, percentage, or brokerage fee. We have not offered any employee of the Issuer a gratuity or an offer of employment in connection with this engagement and no employee has requested or agreed to accept a gratuity or offer of employment in connection with this engagement.

Any modification or amendment to this Engagement Letter must be in writing, executed by us and contain the signature of the Issuer. The validity, construction and effect of this Engagement Letter and any and all extensions and/or modifications thereof shall be governed by the laws of the State of Tennessee.

CONCLUSION

If the foregoing terms are acceptable to you, please so indicate by returning the enclosed copy of this engagement letter dated and signed by an authorized officer, retaining the original for your files. We look forward to working with you.

CARTER COUNTY, TENNESSEE:

BASS, BERRY & SIMS PLC:

By: _____

Rusty Barnett, County-Mayor

By: _____

Jeff Oldham, Member

DRAFT

DRAFT

801 E. Elk Avenue, Suite 201
Elizabethton, TN 37643



Telephone: 423-542-1801
Fax: 423-542-9279
E-mail: mayor@cartercountyttn.gov

Rusty Barnett
Carter County Mayor

August 17, 2020

ORDER OF APPOINTMENT

Upon certification by the Board of the Carter County Emergency Communications District of a vacancy on the Board due to the removal of an at-large Board member in accordance with T.C.A. § 7-86-314 due to missing four (4) consecutive meetings or failing to attend at least fifty percent (50%) of regularly scheduled meetings.

It Is Therefore Ordered, Adjudged and Decreed, that I, Russell Barnett, Mayor of Carter County, Tennessee, do hereby appoint Mr. Bob McNeill to fill the remainder of the removed Board member's term which is set to expire in March 2022.

Entered this the 17th Day of August, 2020.

Russell Barnett

Russell Barnett
Carter County Mayor



Type	Make	Model	Inventory#	SN
Scanner	Toshiba	TE625-Yellow		
Scanner	Tealbe-	TE635-Cyan		
Scanner	Patriot	430 Visioneer	6837	26G6C61024
Scanner	Patriot	430 Visioneer		1AE6C61143
Keyboard	Dell	Keyboard L100		CNORR65973571893Q0975
Printer	HP	Office Jet Pro 8000		6NDZZR1PV
Printer	HP	Laser Jet 1020	3875	CNB92476ZZ
Printer	HP	Office Jet 4500		YN8878R0T9
Switch	D-Link	DES-N05		DRL726R011359
Access Point	Cisco	WAP-300		GKS142401MR
Access Point	Cisco	WAP-200		GKS142401Z7
Access Point	Cisco	WAP-200		GKS142401F5
Access Point	Cisco	WAP-200		GKS142401ZL
Camera Ace	Great	Great Metal Box w/ Power supply for Cameras		0017C5157DCC
DVD Recorder	Fujifil	ZV427ZA DVD/VCR Recorder w/ Remote	6491	J964360RM
Switch	Trendnet	TE100-S24		CAD7175401426
Switch	Trendnet	TE100-S24		05Z2A5A01998
Computer	HP	Pavillion 9000	3892	NJMN3330RH
Computer	Dell	Optiplex 760	00034	
Computer	Dell	Optiplex 760	00030	
Computer	HP	Workstation HPZ400	6893	
Scanner	Patriot	430 Visioneer		6H2X5J1
Scanner	Patriot	430 Visioneer		SG894VC
Scanner	Patriot	430 Visioneer		1AE6C61182
Scanner	Patriot	430 Visioneer	6829	3AR6C61047
Scanner	Patriot	430 Visioneer		39DEC61097
Computer	Dell	Optiplex 755		26G6C61029
Computer	Dell	Optiplex 755	3895	B2MSJF1
Computer	Dell	Optiplex 760	00019	6H8G4J1
Computer	Dell	Optiplex 760	00020	6H575J1
Computer	Dell	Optiplex 760	00034	6H2Y4J1
Monitor	ViewSonic	VS11359	5876	RUR095001343
Switch	HP	Procurve 2510-48G - J9280A		CN122DKG00N
Switch	HP	Procurve 1810-48G - J0660A		CN18DX9R2
Switch	HP	Procurve 1810-24G - J9450A	6822	CN1472609
Laptop	Toshiba	Satellite L55t	6492	7E231479C

DRAFT

Vehicle Inspection Form

Inventory ID:	Asset Number: #91	Fair Market Value:																
Short Description: Year: <u>2006</u> Make: <u>Ford</u> Model: <u>Crown Victoria</u>																		
VIN: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr><td>2</td><td>F</td><td>A</td><td>H</td><td>P</td><td>7</td><td>1</td><td>V</td><td>1</td><td>9</td><td>1</td><td>2</td><td>0</td><td>5</td><td>9</td><td>1</td></tr> </table>		2	F	A	H	P	7	1	V	1	9	1	2	0	5	9	1	Title Restriction: <input type="checkbox"/> Y <input checked="" type="checkbox"/> N
2	F	A	H	P	7	1	V	1	9	1	2	0	5	9	1			
Odometer: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr><td>0</td><td></td><td></td><td></td><td></td></tr> </table>	0					<input checked="" type="checkbox"/> Miles <input type="checkbox"/> Kilometers	Odometer Accurate <input type="checkbox"/> Y <input checked="" type="checkbox"/> N: UNKNOWN											
0																		
Long Description:																		
This Vehicle: <input type="checkbox"/> Starts <input type="checkbox"/> Starts with a Boost & <input type="checkbox"/> Runs/Driveable <input type="checkbox"/> Engine Runs <input checked="" type="checkbox"/> Does Not Run <input type="checkbox"/> For Parts Only																		
Engine Type: <u>4.6 L V 8</u> <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel Engine <input type="checkbox"/> Propane/Natural Gas <input type="checkbox"/> Gas/Electric Hybrid																		
Engine Condition: <input type="checkbox"/> Runs <input type="checkbox"/> Needs repair <input checked="" type="checkbox"/> is in unknown condition																		
Repairs needed: _____																		
This vehicle was maintained every <u>4000</u> <input type="checkbox"/> Days <input type="checkbox"/> Hours <input checked="" type="checkbox"/> Miles																		
Date Removed From Service: <u>06/28/2019</u> Maintenance Records: <input type="checkbox"/> Available <input type="checkbox"/> Not Available For Inspection																		
Transmission: <input checked="" type="checkbox"/> Automatic <input type="checkbox"/> Manual <u>4</u> Speed Condition: <input type="checkbox"/> Operable <input type="checkbox"/> Needs repair <input checked="" type="checkbox"/> Is Unknown Condition																		
Repairs Needed: _____																		
Drivetrain: <input checked="" type="checkbox"/> 2 Wheel Drive <input type="checkbox"/> 4 Wheel Drive Condition: INOPERABLE																		
Exterior: Color: <u>WHITE</u> Windows: <input checked="" type="checkbox"/> No Cracked Glass <input type="checkbox"/> Cracked																		
Minor: <input checked="" type="checkbox"/> Dents <input checked="" type="checkbox"/> Scratches <input checked="" type="checkbox"/> Dings Tire Condition: <u>POOR</u> Tread: _____ #Flat _____ Hubcaps # _____																		
Major Damage to: <u>LEFT AXLE BROKEN, VEHICLE HAS BEEN GANNIBALIZED</u>																		
Additional Damage: _____																		
Decals: <input type="checkbox"/> None <input type="checkbox"/> Have Been Sprayed or <input checked="" type="checkbox"/> Have been Removed & <input checked="" type="checkbox"/> Impressions Remain <input type="checkbox"/> No Impressions																		
Emergency equip: <input type="checkbox"/> None <input checked="" type="checkbox"/> Has been removed & <input checked="" type="checkbox"/> There are holes in the exterior <input type="checkbox"/> There are no holes																		
Interior: Color: <u>GRAY</u> <input checked="" type="checkbox"/> Cloth <input type="checkbox"/> Vinyl <input type="checkbox"/> Leather																		
Damage to Seats: _____																		
Damage to Dash/Floor: <u>CLUSTER HAS BEEN REMOVED</u>																		
Radio: <input checked="" type="checkbox"/> Stock or <input type="checkbox"/> Brand & Model: _____ <input type="checkbox"/> AM <input checked="" type="checkbox"/> AM/FM <input type="checkbox"/> AM/FM-Cassette <input type="checkbox"/> AM/FM CD																		
<input checked="" type="checkbox"/> AC (Condition: <input type="checkbox"/> OK <input checked="" type="checkbox"/> Unknown) <input type="checkbox"/> No AC Air Bags: <input type="checkbox"/> Driver's Side <input type="checkbox"/> Dual																		
<input checked="" type="checkbox"/> Cruise Control <input checked="" type="checkbox"/> Tilt Steering: <input checked="" type="checkbox"/> Remote Mirrors <input type="checkbox"/> Climate Control																		
Power: <input checked="" type="checkbox"/> Steering <input checked="" type="checkbox"/> Windows <input checked="" type="checkbox"/> Door Locks <input type="checkbox"/> Seats																		
Additional Equipment: _____																		
Manufacturer _____ Model _____ Serial # _____																		
<input type="checkbox"/> Tool Box <input type="checkbox"/> Light Bar <input type="checkbox"/> Ladder Rack <input type="checkbox"/> Utility Body: Brand _____ <input type="checkbox"/> Hitch: Type _____																		
Location of Asset: <u>900 East Elk Ave., Elizabethon, In. 37643</u>																		
For more information contact: Deputy Terry Moore 423-547-1522																		
Reminder: Do not close items on or surrounding a Holiday, on Friday nights, or Weekends. Stagger closing times by 10 minutes.																		

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**Carter County
General Fund #101
Fiscal Year Ending June 30, 2021
Budget Amendment #2
August 17, 2020**

Item #	Category	Line Item	Description	\$ Amount		Increase/Decrease
1	47660		FHA Grant			
	58130	399	Other Contracted Services	0.00	500,000.00	Increase
				500,000.00	0.00	Increase
<i>To appropriate funds for the Home Grant</i>						
2	49700		Insurance Recovery			
	54110	338	Maintenance and Repair Services - Vehicles	0.00	4,072.39	Increase
				4,072.39	0.00	Increase
<i>To appropriate insurance recovery for supplemental damage to vehicle #126.</i>						
3	49700		Insurance Recovery			
	54110	338	Maintenance and Repair Services - Vehicles	0.00	500.00	Increase
				500.00	0.00	Increase
<i>To appropriate insurance recovery for deductible received on vehicle #99</i>						
4	54210	410	Custodial Supplies			
	54210	499	Other Supplies and Materials	0.00	7,500.00	Decrease
				7,500.00	0.00	Increase
<i>To reallocate funds within the Jail's budget to purchase inmate supplies</i>						
5	47180	070	Community development			
	58190	310-070	Contracts with other public agencies	0.00	363,750.00	Increase
				363,750.00	0.00	Increase
<i>To appropriate CDBG grant from First Utility District for waterline extension.</i>						
6	47303		Cares Act (HAVA - Elections)			
	58803	198-888	Election Workers		51,850.50	Increase
	58803	201-888	Social Security	17,408.43	0.00	Increase
	58803	212-888	Employer Medicare	1,079.86	0.00	Increase
	58803	399-888	Other Contracted Services	252.42	0.00	Increase
	58803	499-888	Other Supplies and Materials	4,685.05	0.00	Increase
	58803	599-888	Other Charges	18,740.20	0.00	Increase
	58803	799-888	Other Capital Outlay	4,685.05	0.00	Increase
				5,000.00	0.00	Increase
<i>To appropriate Cares Act monies for the Election Commission budget</i>						
Total				927,672.89	927,672.89	
From Fund Balance						
From Unassigned Fund Balance					0.00	
					0.00	

Carter County
 General Purpose School Fund #141
 Fiscal Year Ending June 30, 2021
 Budget Amendment #1
 August 17, 2020

Item #	Category	Line Item	Program #	Description	\$ Amount		Increase/Decrease
1	73400	105		Supervisor/Director	8,000.00	0.00	Increase
	73400	195		Certified Substitute Teachers	0.00	5,000.00	Decrease
	73400	198		Non-Certified Substitute Teachers	5,000.00	0.00	Increase
	73400	201		Social Security	2,170.06	0.00	Increase
	73400	204		Pensions	0.00	1,644.24	Decrease
	73400	212		Employer Medicare	116.88	0.00	Increase
	73400	851		Rentals	0.00	150.00	Decrease
	73400	410		Custodial Supplies	0.00	500.00	Decrease
	73400	429		Instructional Supplies and Materials	0.00	1,047.70	Decrease
	73400	489		Other Supplies and Materials	0.00	562.00	Decrease
	73400	534		In-Service/Staff Development	0.00	300.00	Decrease
	73400	599		Other Charges	0.00	200.00	Decrease
	46515			Early Childhood Education	0.00	882.50	Increase
	<i>To reallocate Pre-K budget to match budget in E-Plan</i>						
2	71300	333		Licenses	100.00	0.00	Increase
	72230	599		Other Charges	0.00	100.00	Decrease
<i>To reallocate between Vocational Education Programs to cover licenses</i>							
3	72120	191		Medical Personnel	0.00	4,633.00	Decrease
	72120	169		Part-Time Personnel	9,797.00	0.00	Increase
	72120	195		Certified Substitute Teachers	0.00	3,164.00	Decrease
	72120	365		Travel	0.00	1,000.00	Decrease
	72120	412		Drugs and Medical Supplies	0.00	1,000.00	Decrease
<i>To reallocate within Health Services program</i>							
4	71200	330		Operating Lease Payments	0.00	1,050.00	Decrease
	71900	599		Other Charges	0.00	4,000.00	Decrease
	72220	330		Operating Lease Payments	5,050.00	0.00	Increase
<i>To reallocate between General Purpose Special Education program</i>							
Total					25,238.44	25,238.44	
From Fund Balance						0.00	
From Unassigned Fund Balance						0.00	

DRAFT



JUSTIN P. WILSON
Comptroller

JASON E. MUMPOWER
Deputy Comptroller

August 10, 2020

Honorable Rusty Barnett, Mayor
Mr. Brad Burke, Finance Director
and Honorable Board of Commissioners
Carter County
801 East Elk Avenue, Suite 203
Elizabethton, TN 37643

Dear Mayor Barnett, Mr. Burke and Members of the Board:

Thank you for your recent correspondence. We acknowledge receipt on August 5, 2020, of a request from Carter County (the "County") for a report on a plan of refunding (the "Plan") for the County's proposed issuance of a maximum \$16,400,000 General Obligation Refunding Bonds, Series 2020 (Federally Taxable).

Pursuant to the provisions of Tennessee Code Annotated Title 9 Chapter 21, enclosed is a report based upon our review of the County's Plan. The Plan, this letter, and the enclosed report should be made available on the County's website and must be presented to each member of the County Commission for review prior to the adoption of a refunding bond authorizing resolution.

Changes to our Office

We are enclosing a memorandum about the newly created Division of Local Government Finance within the Comptroller's Office.

If you should have questions or need assistance, please feel free to contact your financial analyst, Lori Barnard, at 615.747.5347 or Lori.Barnard@cot.tn.gov. You may also contact our office by mail at the address located at the bottom of this page. Please send it to the attention of your analyst.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Betsy Knotts'.

Betsy Knotts
Director of the Division of Local Government Finance

cc: Mr. Bryan Burklin, Assistant Director, Division of Local Government Audit
Mr. Rick Dulaney, Managing Director, Raymond James & Associates, Inc.
Mr. Jeff Oldham, Esq., Bass, Berry & Sims

Enclosures: Report of the Director of the Division of Local Government Finance
Comptroller's Memorandum Regarding New Division

BK:lb

CORDELL HULL BUILDING | 425 Fifth Avenue North | Nashville, Tennessee 37243



JUSTIN R. WILSON
Comptroller

JASON E. MUMPOWER
Deputy Comptroller

**Report of the Director of the Division of Local Government Finance
Concerning the Proposed Issuance of
General Obligation Refunding Bonds, Series 2020 (Federally Taxable)
Carter County, Tennessee**

This report is being issued pursuant to T.C.A. § 9-21-903 and is based upon information as presented in a plan of refunding (the "Plan") received by our office on August 5, 2020, from Carter County (the "County"). Our report provides information to assist the governing body in its responsibility to understand the nature of the refunding transaction, including the costs, risks, and benefits, prior to approving the issuance of the refunding bonds and is designed to provide consistent and comparable information for all local governments in Tennessee.

This report does not constitute approval or disapproval of the Plan or a determination that a refunding is advantageous or necessary nor that any of the refunded obligations should be refinanced or remain outstanding until their respective dates of maturity. This report does not address compliance with federal tax regulations and is not to be relied upon for that purpose. The County should discuss these issues with bond counsel. This report and the County's Plan must be presented to the governing body prior to the adoption of a refunding bond resolution.

Refunding Analysis

DRAFT

At the request of the Finance Director, our office has reviewed the County's Plan, as required by TCA § 9-21-903, and provides the following analysis based upon the assumptions outlined in the Plan:

The County intends to issue by competitive sale approximately \$15,980,000 General Obligation Refunding Bonds, Series 2020 (Federally Taxable) (the "Series 2020 Refunding Bonds") priced with an estimated premium of \$238,854 to advance refund its outstanding \$15,510,000 General Obligation Refunding Bonds, Series 2010, dated October 7, 2010, maturing May 1, 2021, through May 1, 2030, inclusive and on May 1, 2035 (the "Refunded Bonds").

- The County's objective for the refunding is to achieve net present value debt service savings of not less than 3% of the refunded principal amount. The estimated net present value debt service savings is \$2,162,668 or 13.94% of the refunded principal amount of \$15,510,000.
- Net present value savings will be achieved by lowering the average coupon on the debt from 3.77% on the Refunded Bonds to 1.65% on the Series 2020 Refunding Bonds.
- The final maturity of the Series 2020 Refunding Bonds does not extend beyond the final maturity of the Refunded Bonds.
- The proposed structure of the Series 2020 Refunding Bonds is not balloon indebtedness as defined in T.C.A. § 9-21-134.
- Estimated costs of issuance are summarized below and are based upon the par amount of \$15,980,000 for the Series 2020 Refunding Bonds:



JUSTIN P. WILSON
Comptroller

JASON E. MUMPOWER
Deputy Comptroller

Requirements After Debt is Issued

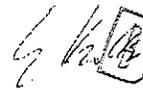
- **Annual Budget Approval**
Your local government will be subject to an annual budget approval process for the life of the outstanding debt as required by TCA § 9-21-403. Please refer to our online guidance at: tncot.cc/budget.
- **Bonds not Refunded**
If all the bonds are not refunded as a part of the proposed refunding transaction and the County wishes to refund them in a subsequent bond issue, then a new plan must be submitted to our office for review.
- **Debt Management Policy**
Your local government should regularly review and, if necessary, amend its debt management policy. Please submit any amended policy to our office immediately upon adoption. Guidance concerning debt management policies is available at: tncot.cc/debt-policy.
- **Required Notification**
We recognize that the information provided in the Plan submitted to our office is based on preliminary analysis and estimates and that actual results will be determined by market conditions at the time of sale. However, if it is determined prior to the issuance of the debt, that the actual results will differ significantly from the information provided in the submitted Plan and the County decides to proceed with the issue, the County Commission and our office should be notified after the sale by the local government's Chief Executive Officer or the Chief Financial Officer regarding these differences. The Chief Executive Officer must state that they were aware of the differences and determined to proceed with the issuance of the debt. Notification will be necessary only if there is a change of ten percent (10%) or more in any of the following:
 - (1) An increase in the principal amount of the debt issued;
 - (2) An increase in costs of issuance; or
 - (3) A decrease in the cumulative savings or increase in the loss.

The notification must include an explanation for any significant differences and the justification for a change of ten percent (10%) or more from the amounts in the plan. This notification should be presented to the County Commission and our office with the required filing of the Report on Debt Obligation, Form CT-0253.

Letter to Carter County – Refunding Report
August 10, 2020
Page 3

Effective Date for this Report

This report is effective for a period of ninety (90) days from the date of the report. If the refunding transaction has not been priced during this ninety (90) day period, a new plan of refunding, with new analysis and estimates based on market conditions at that time, must be submitted to our office. We will then issue a report on the new plan for the County Commission to review prior to adopting a new refunding bond authorizing resolution.

 **DRAFT**
Betsy Knotts
Director of the Division of Local Government Finance
Date: August 10, 2020

Enclosure: Requirements After Debt is Issued

	Amount	Price per \$1,000 Bond
Estimated Underwriter's Discount	\$ 79,900	\$ 5.00
Municipal Advisor (Raymond James)	35,500	2.22
Bond Counsel (Bass, Berry & Sims)	20,000	1.25
Rating Agency	23,000	1.44
Miscellaneous Fees (Paying Agent, Etc.)	6,300	0.39
Total Cost of Issuance	\$ 164,700	\$ 10.31

Changes to the Structure of the Repayment Schedule

If the structure is revised, the County should determine if the new structure complies with the requirements of T.C.A. § 9-21-134 concerning balloon indebtedness. If it is determined that the bond structure constitutes balloon indebtedness, the County must submit a Plan of Balloon Indebtedness to the Director of the Division of Local Government Finance for approval prior to the County adopting the resolution authorizing the issuance of the debt.

Debt Management Policy

The County has adopted a debt management policy and has indicated in its Plan that the proposed refunding transaction complies with the County's policy.

Financial Professionals

The Plan was prepared with the assistance of the County's municipal advisors, Raymond James & Associates, Inc. Municipal advisors have a fiduciary responsibility to the County. Underwriters have no fiduciary responsibility to the County. They represent the interests of their firm and are not required to act in the County's best interest without regard to their own or other interests.

The Municipal Securities Rulemaking Board (MSRB) establishes rules and notices that municipal advisors and underwriters must follow when engaging in municipal securities transactions and advising investors and local governments. To learn more about the obligations of the County's underwriter and municipal advisor, please read the information posted on the MSRB website: www.msrb.org.

Plan Assumptions

The assumptions of the Plan are the assertions of the County. An evaluation of the preparation, support and underlying assumptions of the Plan has not been performed by our office. This report provides no assurances of the reasonableness of the underlying assumptions. The assumptions included in the County's Plan may not reflect either current market conditions or market conditions at the time of sale.

Requirements After the Refunding Bonds Have Been Issued

We have included a listing of certain compliance requirements your local government will be responsible for once the bonds are issued. The listing is not all inclusive and you should work with your municipal advisor and bond counsel to ensure compliance with legal and regulatory requirements related to the proposed refunding.

Letter to Carter County -- Refunding Report
August 10, 2020
Page 3

Effective Date for this Report

This report is effective for a period of ninety (90) days from the date of the report. If the refunding transaction has not been priced during this ninety (90) day period, a new plan of refunding, with new analysis and estimates based on market conditions at that time, must be submitted to our office. We will then issue a report on the new plan for the County Commission to review prior to adopting a new refunding bond authorizing resolution.

Betsy Knotts
DRAFT
Betsy Knotts
Director of the Division of Local Government Finance
Date: August 10, 2020

Enclosure: Requirements After Debt is Issued

2. Based on this error I hereby request that the Court reverse the sale of said parcel which occurred in the 2016 tax sale and that the purchase price be refunded to the purchaser, Eugene Lewis.

3. Furthermore, my office has deleted all references to said parcel in the official records of Carter County as it should not exist as a separately assessed parcel. Any real property taxes currently owed to any taxing entity for this parcel for tax years subsequent to 2016 were assessed in error and should be deemed uncollectible by the Court and dismissed from any pending delinquent tax suits.

FURTHER AFFIANT SAYETH NOT.

DRAFT

Ronnie B. Taylor
Carter County Assessor of Property

U:\Carter County Tax Attorney\2016 Tax Sale\Moore-Montgomery property - Gene Lewis\Affidavit-Taylor.doc

Carter County - Parcel: 034 034.02



Imagery: August 12, 2010
County: Carter
Owner: LEWIS EUGENE 'GENE'
Address: WATAUGA RD
Parcel Number: 034 034.02
Deeded Acreage: 0
Calculated Acreage: 0
Date of Imagery: 2019

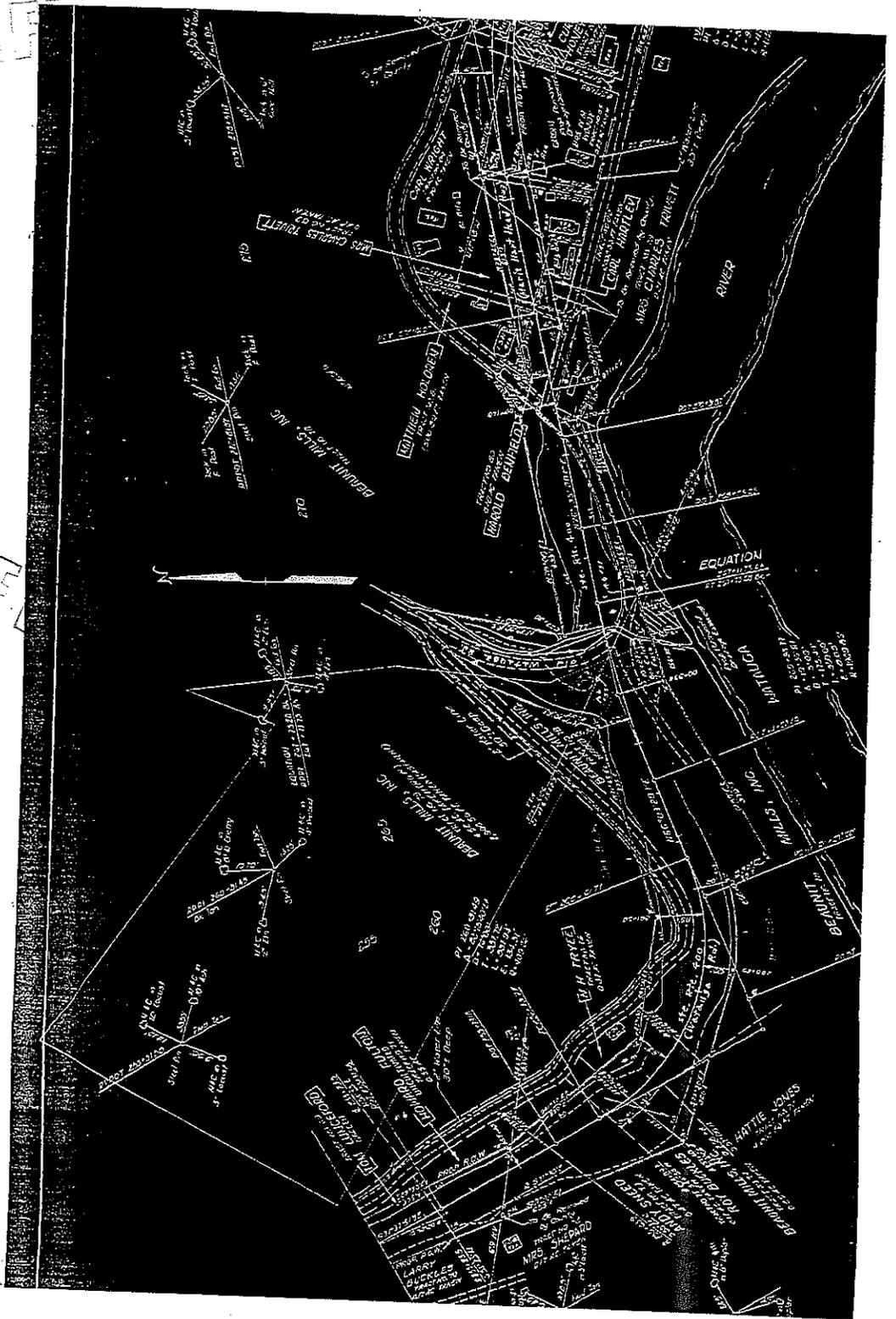
DRAFT

Esri, HERE, Garmin, (c) OpenStreetMap contributors
TN Comptroller - OLG
TDOT
State of Tennessee, Comptroller of the Treasury, Office of Local Government
(OLG)

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

DRAFT

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COUNTY ATTORNEY REPORT
AUGUST 2020

General Litigation update:

1. State of Tennessee v. Jerry Philips - Carter County Criminal Court
2. McGee v. Carter County – Carter County Chancery Court
3. Staubus, et al. v. Purdue Pharma, et al (Sullivan Co. Chancery Court- opioid litigation)
4. Effler v. Carter County (U.S. District Court Eastern District of Tennessee)
5. Johnson v. Carter County (U.S. District Court Eastern District of Tennessee)

Other Work performed/ongoing:

1. Research completed and opinions rendered for various county office holders and commissioners as requested.
2. Buildings and Grounds Committee - Attended Committee meeting; Contract review and continued negotiations of easement issue with CenturyLink on Judge Don Lewis Blvd, and draft of Public Notice and Resolution to approve CenturyLink Lease; Meetings and contract review to resolve dispute re: Courthouse Security project; Assist in resolving Kids Like Us property issue at WDC; Research re: TDOC lease for probation/parole building; Research potential of donation to NESCC.
3. Finance Department – Edit Budget and Non-profit Resolutions based on changes made by Commission; Review of contract for Financial Advisor; Review of Bond Issuance Resolution and associated materials, research and edit of Resolution.
4. Animal Shelter – Research and assistance provided to Director re: shelter issues.
5. Law Enforcement Committee – Attended committee meeting; Draft of TCAT Corrections Program Resolution.
6. Health and Welfare Committee - Attended committee meeting; Research and draft of Women's Suffrage Resolution; Draft of Resolution honoring Truman Clark.
7. Mayor's Office – Extensive research and assistance with COVID-19 related issues; Review of Governor's Executive Orders and draft Mayoral Executive Order extending face coverings requirement; Research re: 911 Board appointment.
8. Financial Management Committee – Assist Chairman Johnson with committee issues.
9. Highway Committee – Meeting with Road Superintendent re: litigation and multiple road adoption/closure related issues. Title research and draft of Deed to finalize ROW acquisition for Southgate Drive extension; Title research and draft of Deed to finalize partial closure of Admiral Avenue.
10. Nominating Committee – Attended committee meeting; Continued research of committee terms.
11. Budget Committee – Attended Committee meeting; Research re: Planning Budget.
12. Rules and Bylaws Committee - Attended Committee meeting.
13. Election Commission – Research and assist with issues re: County Commission vacancy; Met with school board candidate re: election complaint.

DRAFT



**NOTARIES / BONDS
To be approved**

FOR

SEPTEMBER 21, 2020



Carl Allen Roberts, Jr.

Linda Scalf

Diana Dawn Carter

Kathy E. Thomason

RECEIVED

9-4-2020

WARY GOUGE
COUNTY CLERK

PH

I would like to submit a request
to be on the following committees.

• Rules / By laws

• Health / Welfare

• Law / Buildings & Grounds

Thank you,
Thomas Proffitt (8th district)
9/4/20

August 26, 2020

RECEIVED
8/26/2020
MARYSGOUGE
COUNTY CLERK
PLH

I am requesting that I, Mark Blevins 1st District be placed on the Landfill, Education and Highway Committees.

S/ Mark Blevins

Per phone request (8-26-2020)

Patsy H. Lewis, Deputy Clerk

August 18, 2020

I am requesting that I, Willie Campbell 1st District
remain on the Budget Committee for 2020-2021.

S/ Willie Campbell

Per phone request (8-18-2020)

Patsy H. Lewis, Deputy Clerk

RECEIVED

9-10-2020

MARY GOUGE
COUNTY CLERK

pk

September 8, 2020

Robert V. Acuff
Carter County Commission
Representing the 1st District (Stoney Creek)

I am requesting the following committees:

Health and Welfare
Building and Grounds
Law Enforcement
Rules and By-Laws
Planning Commission
Animal Shelter Board
Agriculture

I would like to serve on Financial Management as it is the only committee on which I have not served.

Additionally, if no one steps up to be the County representative to the Homeless Taskforce, I will serve in that capacity.

I would like to request to remain on the committees I currently serve on – Highway, Landfill, and Education.

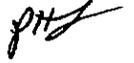
Nancy Brown

2nd District

RECEIVED

9-14-2020

MARY GOUGE
COUNTY CLERK



Re: committee assignment

Mary Gouge <clerk@cartercountyttn.gov>

Tue 8/18/2020 7:58 AM

To: Mike Hill <mike.hill@cartercountyttn.gov>

Mike,

Received 08-18-2020.

Thank-You,

Patsy H. Lewis, Deputy Clerk

From: Mike Hill <mike.hill@cartercountyttn.gov>

Sent: Monday, August 17, 2020 10:02 PM

To: Mary Gouge <clerk@cartercountyttn.gov>

Cc: Nancy Brown <nancy.brown@cartercountyttn.gov>; Patty Woodby
<patty.woodby@cartercountyttn.gov>

Subject: committee assignment

Madam Clerk, and District 2 colleagues,

I wish to remain at my current post in order to complete work we are beginning on bringing broadband to district 2 and other rural areas.

Mike Hill

2nd 2151

RECEIVED

8/26/2020

MARY GOUGE
COUNTY CLERK



Committee request

Patty Woodby <patty.woodby@cartercountyttn.gov>

Wed 8/26/2020 11:38 AM

To: Mary Gouge <clerk@cartercountyttn.gov>

Cc: Mike Hill <mike.hill@cartercountyttn.gov>; Nancy Brown <nancy.brown@cartercountyttn.gov>

Madam Clerk and District 2 colleagues,

I wish to remain on budget/nominating committee. I feel I am finally getting a well-rounded understanding of all our budgets and the budget process. I wish to continue with what I think has been a great job done by the budget committee the past 2 budget years. Thank you .

Thank you,

Patty Woodby

Commissioner, Carter County Tennessee

Communities working together to make a difference!!

SEPT 1, 2020

Mary Gouge
County Court Clerk.

Subj: APPOINTMENT TO STANDING COMMITTEES.

In reference to "Rules and Procedure" for the
County Commission I respectfully request to
remain on my presently assigned committees
being: RULES & BYLAWS; BUILDING & GROUNDS;
LAW ENFORCEMENT and HEALTH & WELFARE.

Respectfully,
Brad Johnson
Commissioner 3rd Dist.

RECEIVED

9-3-2020

MARY GOUGE
COUNTY CLERK

PH

August 18, 2020

I am requesting that I, Mark Tester 3rd District be placed on the Highway and Landfill/Education Committee.

I have spoken to Commissioner VonCannon who stated that he desired to be placed on the Budget/Nominating and I am in full agreement with this request.

S/ Mark Tester

Per phone request (8-18-2020)

Patsy H. Lewis, Deputy Clerk

To: Carter County Nominating Committee

From: Charles D. Von Cannon-3rd District Commissioner

I am requesting a position on the Budget Committee and the two other committees in this grouping-

I have had extensive experience in preparing industrial as well as governmental budgets as a factory Vice-President and as the Director of Industrial Training for the state of Tennessee. For example the budget for the Nissan factory was \$7million two hundred thousand dollars. The budget for the Bemberg operation in todays dollars was slightly over \$57 million per year.

We have concentrated on projects where we could spend money, I would like to inject ways this committee could present to the Carter County Commission ways to save tax payer dollars or projects that would make money for the county.

This subject has been discussed with my 2 fellow 3rd district commissioners and they approve of this note.

Charles D. Von Cannon 8/3/2020
Charles D. Von Cannon-3rd District Commissioner

RECEIVED

Aug. 03, 2020
MARY GOUGE
COUNTY CLERK



Isaiah S. Grindstaff
801 E. Elk Avenue
Elizabethton, TN 37643
Isaiah.grindstaff@cartercountyttn.gov (423) 707-1140
Carter County Commissioner, 4th District

RECEIVED

9-10-2020

MARY GOUGE
COUNTY CLERK

PH

4th Dist.

September 10, 2020

Carter County Clerk
Mary Gouge
801 E Elk Ave.
Elizabethton, TN 37643

Interest of Committee Placements

Ms. Gouge,

Please consider this my formal request for consideration of the following committee appointments. Please pass this along to the Acting Chair and the Full Commission for consideration at our September 21st meeting.

Standing Committees:

I formally request to be placed on the Building & Grounds, Rules & By-Laws, Health & Welfare, and Law Enforcement group of committees for the upcoming year.

Other Committees:

I am formally requesting to be considered for a position on the Financial Management Committee for the upcoming year.

Other Considerations:

I am formally requesting to be considered for the position of Vice-Chair of the County Commission for the upcoming year. I have had the pleasure of serving on the County Commission for 6 years and during that time I have served as Chair, Vice-Chair, and Secretary of several standing committees.

I appreciate your consideration and look forward to another year of working with each one of you in serving our community.

Very Respectfully,

A handwritten signature in cursive script that reads "Isaiah S. Grindstaff".

Isaiah Grindstaff

September 11, 2020

Dear Carter Co. Clerk,

I, Ross Garland, representing the 5th District of the Carter Co. Commission, request to serve on the Budget / Nominating Committee and the Elizabethton/Carter Co. Chamber of Commerce Board for the upcoming year.

Sincerely,

Ross Garland

RECEIVED

9-15-2020

MARY GOUGE
COUNTY CLERK

MG

9-14-20

MARY GOUGE
COUNTY CLERK

CARTER COUNTY
Statement of Qualifications for Consideration of Appointment to
Boards/Committee
(Please type or print plainly)

Date of Application: 9-10-20
 Name: Holdren, Ginger Lee ^{5th Dist}
Last First Middle
 Address: 156 Tall Branch Rd, Johnson City, TN 37601
 How long have you lived at this address? 27 years
 Home Telephone: 423-360-7150
 Current Occupation: realtor, property manager
 How long have you lived in Carter County? 54 years
 What is your voting district/precinct? 5th

Which Board/Committee appointment do you desire to be considered for? Financial Management and Building & Grounds, Health & Welfare, Law Enforcement, and Rules & Bylaws Standing Committees
~~Education~~

School	Name/Address	Last Year Completed	Did you Graduate?	Degree
High School	Happy Valley	senior in 1984	yes	Diploma
College	ETSU	1987	yes	B.S. Math
	ETSU	1989	yes	MAT secondary math teaching
Other (Specify)	LMU	2013	yes	EdS leadership

Give previous experience serving on a board/committee? 2 yrs on Financial Management as Vice Chair, 1 yr Joint Economic Development, 1 yr Landfill/Hwy/Education, 1 yr Building & Ground
 Please explain. I also serve on the board of th West Carter Fire Dept and Keep Carter County Beautiful. I'm a member of the Chamber of Commerce.

What qualifications do you possess for serving on the board, commission or committee for which you are being considered? 1-2 yrs experience, TN real estate license, teaching exp for 20+ years, managing over 50 rental properties

Briefly, state why you are interested in being appointed to the above-mentioned board/committee. I am interested in policy/law, always looking to improve practices and move the county forward. I want to be a participant in the best use of the Workforce Development buildings/land.

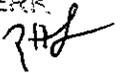
Ginger Holdren
 Signature

* See Attachment (if applicable)

RECEIVED

9-10-20

MARY GOUGE
COUNTY CLERK



Committee requests

Randall Jenkins <randall.jenkins@cartercountyttn.gov>

Thu 9/10/2020 12:39 PM

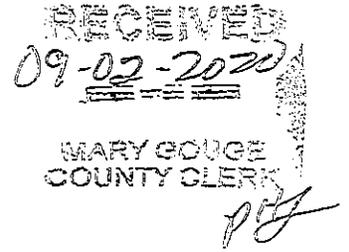
To: Mary Gouge <clerk@cartercountyttn.gov>; Patty Woodby <patty.woodby@cartercountyttn.gov>; Abby Frye <Fryea@cartercountyttn.gov>; Rusty Barnett <mayor@cartercountyttn.gov>

Commission,

I humbly request to continue to serve on Rules&Bylaws, Health&Welfare, Law Enforcement, and Building&Grounds as well as the Beer Board and Parks&Rec. I would also request to serve on the Financial Management committee.

Thank you,
Randall Jenkins
6th District

Sent from my T-Mobile 4G LTE Device
Get [Outlook for Android](#)



Committee assignments

Travis Hill <travis.hill@cartercountytn.gov>

Wed 9/2/2020 3:42 PM

To: Mary Gouge <clerk@cartercountytn.gov>

I would like to remain on Budget/Nominating Committee unless my colleagues would like to change committees and then I will be good with wherever they put me.

Also I would like to remain on Beer Board and Financial Management.

For new committees, I would like to be considered for Park & Rec if a spot becomes available.

Thanks for your consideration!

Travis Hill
6th District

RECEIVED

8 - 24 - 2020

MARY BOUGE
COUNTY CLERK

PHJ

August 24, 2020

It is my desire to stay on the committees that I am currently on:

- Landfill
- Education
- Highway
- Animal Shelter
- Planning

Sonja Culler

Sonja Culler 7th Dist

* F.in. Mgt (per phone Request)
PHJ

RECEIVED

9-10-20

MARY GOUGE
COUNTY CLERK

MG

Committee requests - Aaron Frazier - 7th

Aaron Frazier <aaron.frazier@cartercountyttn.gov>

Thu 9/10/2020 12:25 PM

To: Mary Gouge <clerk@cartercountyttn.gov>

Hello Mary,

Committee requests for Aaron Frazier:

Budget - Current

JECDB - Current (not sure this one is up for reassignment however)

Thanks!

Aaron Frazier

RECEIVED

9-8-2020

MARY GOUGE
COUNTY CLERK

PHZ

Committees

Kelly Collins <kelly.collins@cartercountytn.gov>

Fri 9/4/2020 1:52 PM

To: Mary Gouge <clerk@cartercountytn.gov>; Abby Frye <Fryea@cartercountytn.gov>

I am requesting to move to Highway, Landfill, & Education and stay on Animal Shelter and Plannining Committee.

Thank you,
Kelly Collins
8th district

Get [Outlook for Android](#)

Abby Frye

From: Layla Ward <layla.elismom@gmail.com>
Sent: Tuesday, September 15, 2020 4:06 PM
To: Abby Frye
Subject: Committee Request

I would like to remain on the Education, Landfill and Highway Committees.

Thank you,
Layla Ward, 5th Dist. Commissioner

September 15, 2020

Dear Clerk

I would like to request to serve on Budget/Nominating and Financial management committees for the upcoming year.

Sincerely

Austin Jaynes

Carter County
General Fund #101
Fiscal Year Ending June 30, 2021
Budget Amendment #3
September 14, 2020

Item #	Category	Line Item	Description	\$ Amount		Increase/Decrease
1	51500	709	Data Processing Equipment	0.00	102.00	Decrease
	51500	599	Other Charges	102.00	0.00	Increase
<i>To reallocate funds within Election Commission to cover renewal of Night Owl Security system</i>						
2	34625	034	Committed for Public Safety - Telephone Commissions	0.00	19,970.00	Decrease
	54110	716	Law Enforcement Equipment	19,970.00	0.00	Increase
<i>To appropriate Securus Reserve monies to fund an evidence / inventory RFID system</i>						
3	54210	410	Custodial Supplies	0.00	1,575.00	Decrease
	54210	499	Other Supplies and Materials	1,575.00	0.00	Increase
<i>To reallocate funds within Jail budget to purchase inmate razors</i>						
4	48140		Contracted Services	0.00	2,566.80	Increase
	54110	716	Law Enforcement Equipment	2,566.80	0.00	Increase
<i>To appropriate funds from City of Elizabethton for the fingerprint machine</i>						
5	47302		Cares Act (Sheriff's Department)	0.00	173,475.00	Increase
	58802	189-888	Other Salaries and Wages	150,000.00	0.00	Increase
	58802	201-888	Social Security	9,300.00	0.00	Increase
	58802	204-888	Pensions	12,000.00	0.00	Increase
	58802	212-888	Employer Medicare	2,175.00	0.00	Increase
<i>To appropriate Cares Act monies for the Sheriff's Department budget</i>						
6	47302		Cares Act		671,790.00	Increase
	58802	399-888	Other Contracted Services	223,930.00	0.00	Increase
	58802	499-888	Other Supplies and Materials	223,930.00	0.00	Increase
	58802	599-888	Other Charges	223,930.00	0.00	Increase
<i>To appropriate Cares Act monies for potential COVID related purchases</i>						
7	54490	711	Furniture and Fixtures	1,760.00	0.00	Increase
	54490	719	Office Equipment	4,740.97	0.00	Increase
	34725	001	Assigned for Public Safety - EMA Carryover	0.00	6,500.97	Decrease
<i>To appropriate carryover funds from last years EMA budget to cover the purchase of EOC chairs and office equipment</i>						
8	51100	524	In Service / Staff Development	100.00	0.00	Increase
	51100	355	Travel	0.00	100.00	Decrease
<i>To reallocate within the County Commission budget to cover training for a Commissioner</i>						

9	34525	811	Restricted for Safety Grant - EMA	0.00	3,782.00	Decrease
	54490	499-811	Other Supplies and Materials	3,782.00	0.00	Increase
<i>To appropriate Safety Grant monies to cover purchases of safety Supplies and Materials</i>						
10	39000		Unassigned Fund Balance	0.00	26,000.00	Decrease
	51100	399	Other Contracted Services	26,000.00	0.00	Increase
<i>To appropriate Unassigned Fund Balance to cover the Evergreen compensation study</i>						
Total				905,861.77	905,861.77	
From Fund Balance					0.00	
From Unassigned Fund Balance					26,000.00	

Carter County
General Purpose School Fund #141
Fiscal Year Ending June 30, 2021
Budget Amendment #2
September 14, 2020

Item #	Category	Line Item	Program #	Description	\$ Amount		Increase/Decrease
1	71100	709-04001		Data Processing Equipment	2,500.00	0.00	Increase
	44570			Contributions and Gifts	0.00	2,500.00	Increase
<i>To appropriate donations from United Way for purchasing technology equipment</i>							
2	72250	307-04001		Communication	3,264.98	0.00	Increase
	89000			Unassigned Fund Balance	0.00	3,264.98	Decrease
<i>To appropriate unassigned fund balance to cover 911 fees that were not paid last year and to cover the fees for this year.</i>							
3	71300	730-4001	815	Vocational Instruction Equipment	3,500.00	0.00	Increase
	44570		815	Contributions and Gifts	0.00	3,500.00	Increase
<i>To appropriate donations for CTE Coding Class</i>							
4	72250	709-04001		Data Processing Equipment	4,050.00	0.00	Increase
	44570			Contributions and Gifts	0.00	4,050.00	Increase
<i>To appropriate donations for computers for students</i>							
5	71300	429-04001		Instructional Supplies & Materials	20,785.00	0.00	Increase
	71300	506-03090		Liability Insurance	215.00	0.00	Increase
	71300	730-04001		Vocational Equipment	0.00	21,000.00	Decrease
<i>To reallocate within Vocation Education Program budget</i>							
6	76100	799-04001		Other Capital Outlay	0.00	3,200.00	Decrease
	72610	717-01055		Maintenance Equipment	3,200.00	0.00	Increase
<i>To reallocate between categories to cover the cost of a floor machine</i>							
7	71100	312		Contracts with Private Agencies	0.00	30,000.00	Decrease
	71100	709		Data Processing Equipment	30,000.00	0.00	Increase
<i>To reallocate within Regular Instruction Program to purchase laptop computers</i>							
8	71100	449		Textbooks	235,000.00	0.00	Increase
	89000			Unassigned Fund Balance	0.00	235,000.00	Decrease
<i>To appropriate unassigned fund balance to cover the cost of purchasing textbooks</i>							
Total					302,514.98	302,514.98	
From Fund Balance						238,264.98	
From Unassigned Fund Balance						238,264.98	

Carter County
School Federal Projects Fund #142
Fiscal Year Ending June 30, 2021
Budget Amendment #2
September 14, 2020

Item #	Category	Line Item	Project #	Description	\$ Amount		Increase/ Decrease
					Debit	Credit	
1	47590		401	Other Federal Through State	0.00	23,000.00	Increase
	71100	499	401	Other Supplies and Materials	3,005.00	0.00	Increase
	72120	599	401	Other Charges	1,000.00	0.00	Increase
	72130	130	401	Social Workers	2,000.00	0.00	Increase
	72130	204	401	Pensions	310.00	0.00	Increase
	72130	212	401	Employer Medicare	40.00	0.00	Increase
	72130	599	401	Other Charges	2,800.00	0.00	Increase
	72210	524	401	In-Service/Staff Development	1,000.00	0.00	Increase
	72710	189	401	Other Salaries and Wages	9,000.00	0.00	Increase
	72710	201	401	Social Security	560.00	0.00	Increase
	72710	212	401	Employer Medicare	285.00	0.00	Increase
	72710	313	401	Contracts with Parents	3,000.00	0.00	Increase
<i>To recognize initial budget for Title IX McKinney-Vento grant</i>							
2	47590		125	Other Federal Through State	0.00	100,000.00	Increase
	71100	429	125	Instructional Supplies and Materials	100,000.00	0.00	Increase
<i>To recognize initial budget for LEA Reopening & Programmatic Supports Grant</i>							
Total					123,000.00	123,000.00	
From Fund Balance						0.00	

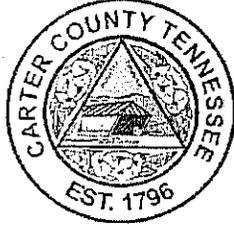
Carter County
Central Cafeteria Fund #143
Fiscal Year Ending June 30, 2021
Budget Amendment #1
September 14, 2020

Item #	Category	Line Item	Description	\$ Amount		Increase/Decrease
1	73100	399-04001	Other Contracted Services	2,000.00	0.00	Increase
	73100	799-04001	Other Capital Outlay	0.00	2,000.00	Decrease
<i>To reallocate funds within Food Service program to cover annual menu publishing fee</i>						
			Total	2,000.00	2,000.00	
			From Fund Balance		0.00	

August 2020 Donations

August Animal Shelter Donation - Sherry Ward	\$	60.00
August Animal Shelter Donation - In memory of Chris Clark	\$	275.00
August Animal Shelter Donation - In memory of Dennis Perry	\$	10.00
August Animal Shelter Donation - Lisha Vikes	\$	20.00
August Animal Shelter Donation - Brenda	\$	20.00
August Animal Shelter Donation - Thomas and Brenda Foster	\$	100.00
August Animal Shelter Donation - In memory of Teresa Davis	\$	40.00
August Animal Shelter Donation - Hunter Robertson	\$	10.00
August Animal Shelter Donation - Melinda Robertson	\$	10.00
August Animal Shelter Donation - Denise Shadduch	\$	50.00
August Carter County Schools - United Way Washington County	\$	2,500.00
Animal Shelter Total	\$	595.00
Carter County Schools Total	\$	2,500.00
August 2020 Total Donations	\$	3,095.00

135 Sycamore Shoals Drive
Elizabethton, TN 37643



Telephone: 423-547-6359
www.cartercountyttn.gov
E-mail: animalshelter@cartercountyttn.gov

**ELIZABETHTON / CARTER COUNTY
ANIMAL SHELTER**

Walmart donations for the month of Aug. 2020 is approximately \$675.88.

Thank You,
ECCAS Director

A handwritten signature in black ink, appearing to read "S. B. ...", is written below the typed name.

Michael Kennedy

From: Brad Burke
Sent: Wednesday, September 2, 2020 10:02 AM
To: Michael Kennedy
Subject: Fwd: Broadband Incentive Set Aside Funds - Budget Committee Request

Sent from my Verizon, Samsung Galaxy smartphone
[Get Outlook for Android](#)

From: Robert Acuff <robert.acuff@cartercountyttn.gov>
Sent: Wednesday, September 2, 2020 9:53:17 AM
To: Ross Garland <ross.garland@cartercountyttn.gov>
Cc: Sonja Culler <sonja.culler@cartercountyttn.gov>; Mike Hill <mike.hill@cartercountyttn.gov>; Ginger Holdren <ginger.holdren@cartercountyttn.gov>; Austin Jaynes <austin.jaynes@cartercountyttn.gov>; Randall Jenkins <randall.jenkins@cartercountyttn.gov>; Brad Johnson <brad.johnson@cartercountyttn.gov>; Robin McKamey <robin.mckamey@cartercountyttn.gov>; Rusty Barnett <mayor@cartercountyttn.gov>; Abby Frye <Fryea@cartercountyttn.gov>; dannymcclain@carterk12.net <dannymcclain@carterk12.net>; Sonya Miller <sonyamiller@carterk12.net>; Brad Burke <burkeb@cartercountyttn.gov>; joshhardinlawoffice@gmail.com <joshhardinlawoffice@gmail.com>; Ken Rea <krea@ftdd.org>; tracymcabee@carterk12.net <tracymcabee@carterk12.net>; gwen crowe <gwencrowe@yahoo.com>; Patty Woodby <patty.woodby@cartercountyttn.gov>; Isaiah Grindstaff <isaiah.grindstaff@cartercountyttn.gov>; Robert Acuff <robert.acuff@cartercountyttn.gov>
Subject: Broadband Incentive Set Aside Funds - Budget Committee Request

Chairman Garland,

As you know, the Health and Welfare Committee of the Carter County Commission has been diligently working to secure a plan, find a partner and move ahead on securing funds for fiber instillation to support broadband access for underserved areas of Carter County. I will not go into the details in this email, but will provided them to the budget committee next week at the regular budget meeting for September 2020 and am requesting to be placed on the Agenda to discuss and formally ask that the committee take action on the request to reserve funds.

The Health and Welfare Committee through a **unanimous vote (8-0)** is asking that \$600,000 be set aside for a potential match on ECD Broadband Grants that will be submitted by October 8, 2020 for consideration by the State of Tennessee. It would be the intent that if unsuccessful, these funds (\$600k) would be returned to the county.

Respectfully,

Robert V. Acuff
Carter County Commission
Representing the 1st District (Stoney Creek)
Chair, Health and Welfare Committee

4

Member, Building and Grounds, Law Enforcement, Rules and By-Laws, Planning Commission, Animal Shelter Board, Agriculture



CARES Act Parent Survey

Questions Responses 3

1,337 responses

Accepting responses

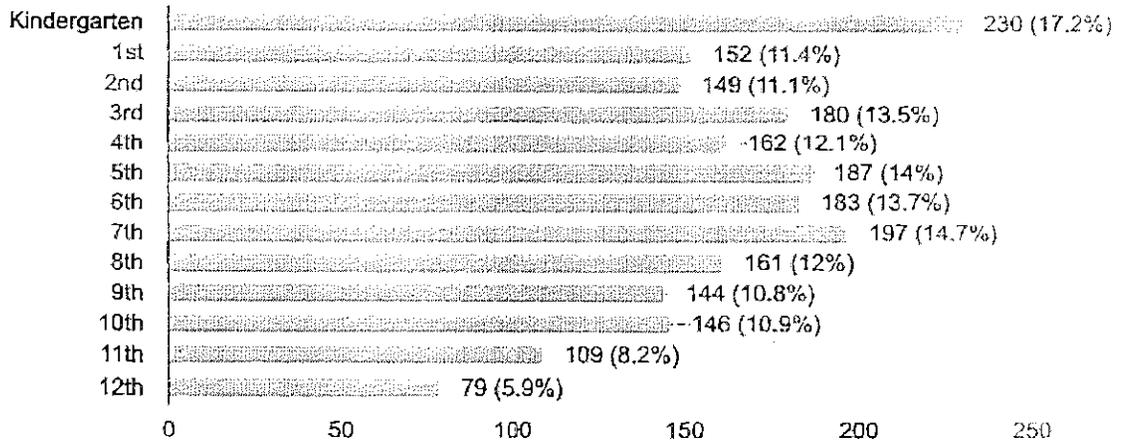
Structure

Question

Individual

I am a parent or guardian of a student in which of the following grades during the 2019-2020 school year? Check all that apply.

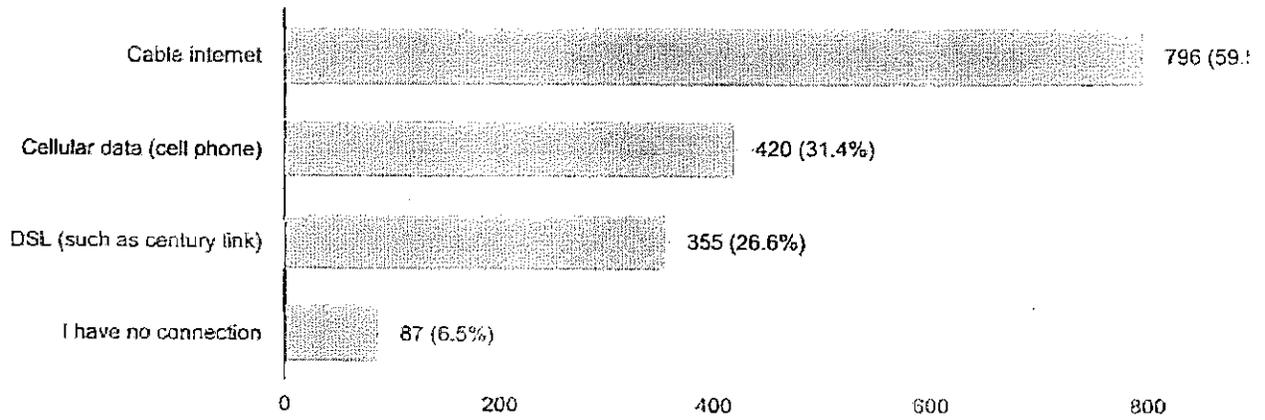
1,337 responses



6

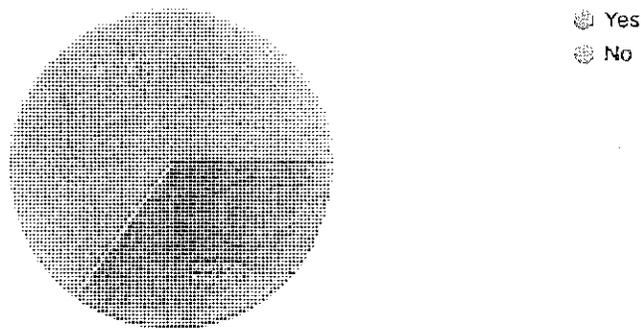
What type of high speed internet connection do you currently have available in your household? Check all that apply.

1,337 responses



Did a bad or inconsistent internet connection create difficulties for your child in online class participation?

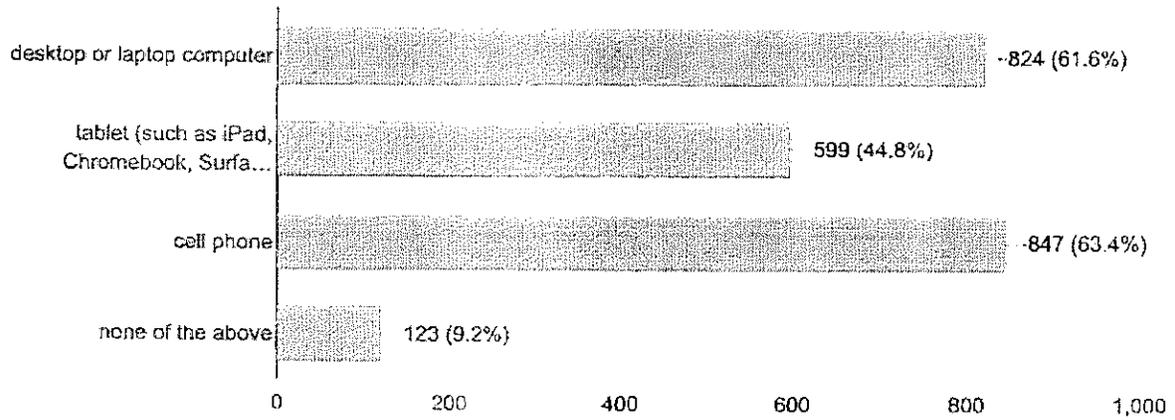
1,337 responses



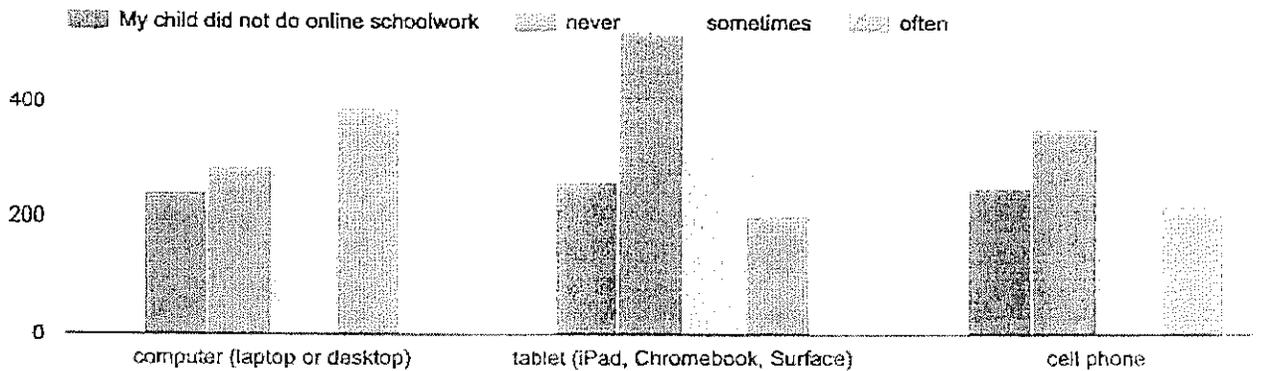
7

Which of the following devices did your child have available for completing online schoolwork? Check all that apply.

1,337 responses



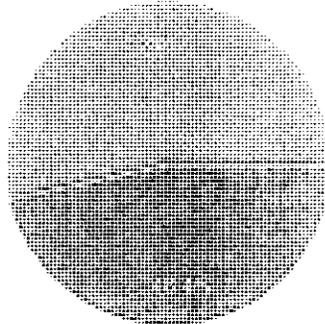
How often did your child use each of the following for online schoolwork during the recent school closure?



8

Did sharing of a device with others in your household create difficulties for your child in online class participation?

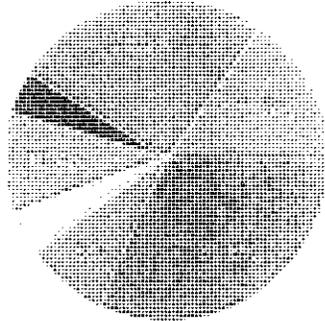
1,337 responses



- Yes
- No

Which of the following best describes your child's use of take-home copies (packets) for schoolwork during the recent school closure?

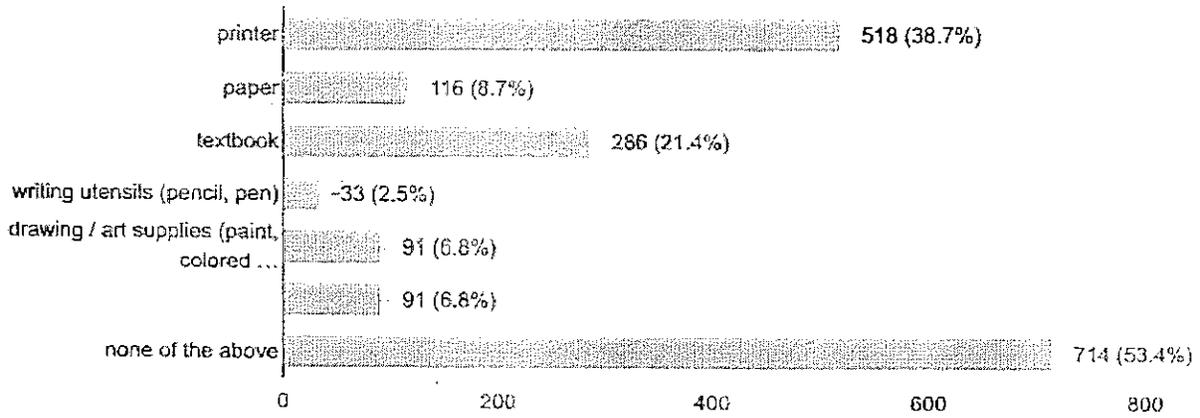
1,337 responses



- One or more of my children used packets because that was my child's only option
- One or more of my children used packets because we do not have internet
- One or more of my children used packets because I don't or my child doesn't have internet
- One or more of my children used packets because I don't have internet
- None of my children used packets due to lack of internet
- None of my children used packets because we do not have internet
- none of the above describes me

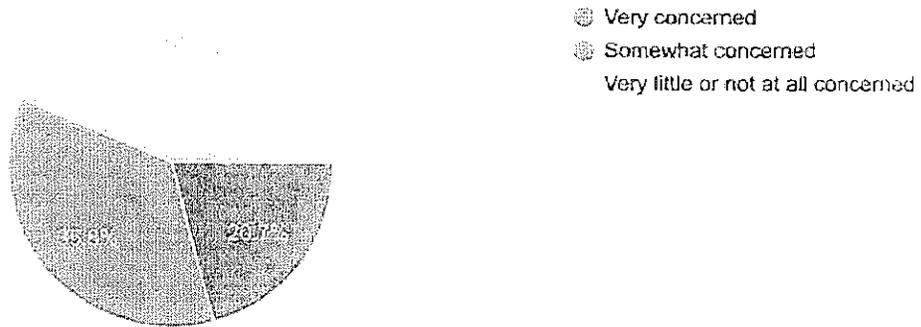
Did one or more of your children lack any of the following which, therefore, hindered their ability to complete schoolwork during the recent closure? Check all that apply.

1,337 responses



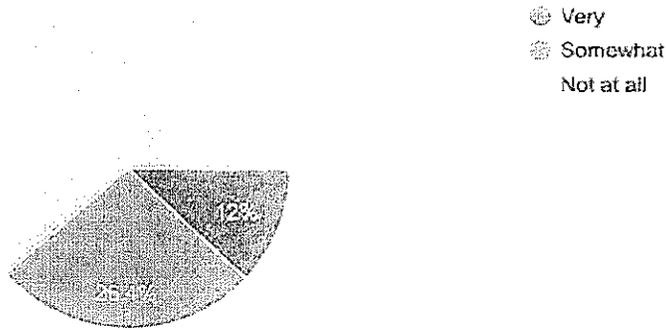
How concerned are you that at least one of your children is behind in learning due to the recent school closure?

1,337 responses



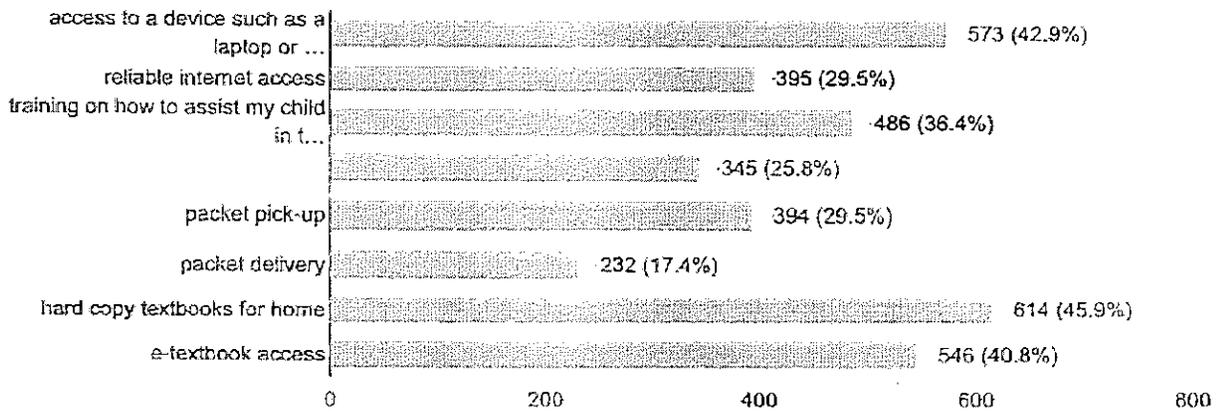
How likely would you be to enroll one or more of your children in a voluntary online summer session to catch up on any missed content due to the recent school closure? (understanding that it does not change any grades already assigned)

1,337 responses



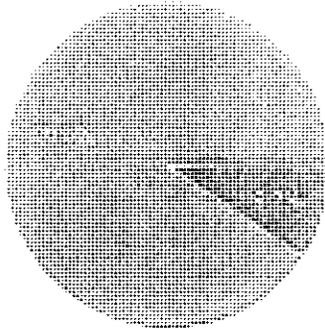
If distance learning or partial distance learning were to continue this Fall, what would you or your child need to be better-equipped? Check all that apply.

1,337 responses



Did one or more of your children have physical challenges that prohibited them from participating fully in school during the recent closure?

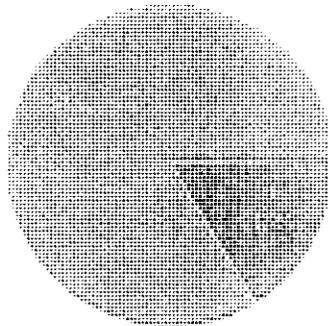
1,337 responses



- yes
- no

Did one or more of your children experience mental health challenges during the recent school closure?

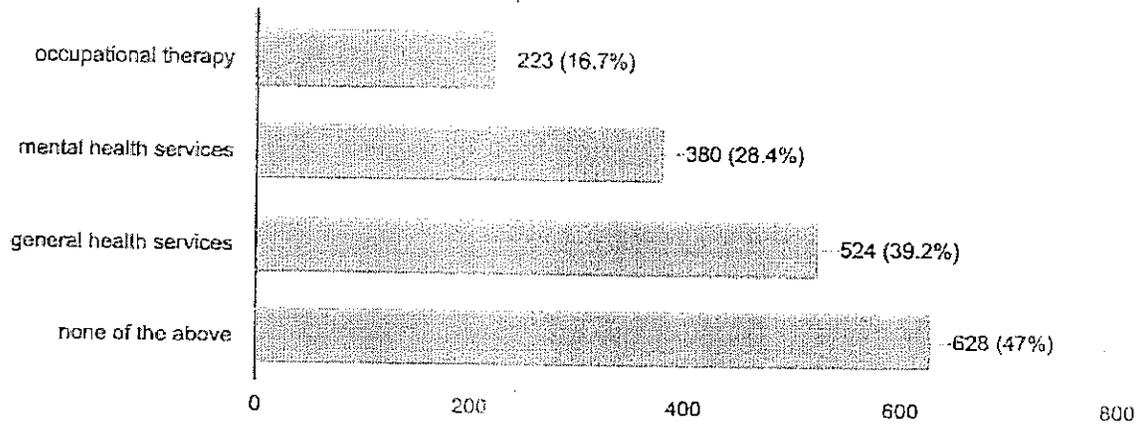
1,337 responses



- yes
- no

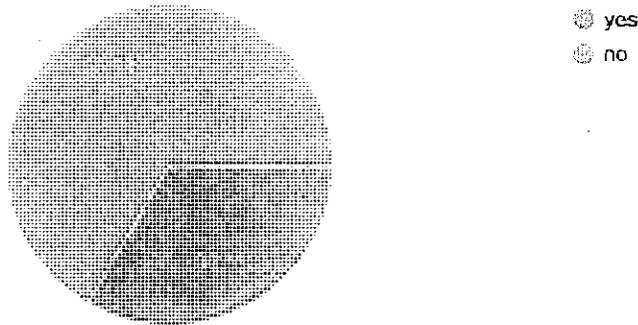
In relationship to your child's health, which of the following telehealth services would you like to see available through the school system? Check all that apply.

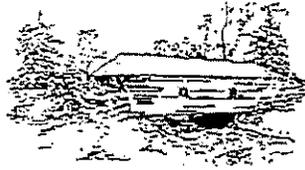
1,337 responses



If distance learning or partial distance learning were to continue this Fall, would childcare be an issue? (such as an added expense, inability to adjust work schedule, inability to find help, etc.)

1,337 responses





CARTER COUNTY HIGHWAY DEPARTMENT

1246 STATELINE ROAD
ELIZABETHTON, TN 37643

ROGER COLBAUGH
SUPERINTENDENT

OFFICE: (423) 543-2331
FAX: (423) 543-7530

Brad Burke
Director of Finance
Carter County Finance Department
801 East Elk Ave
Elizabethton, TN 37643

September 3, 2020

RE: REQUEST FOR STATE FUNDS

Brad, Budget Committee, Financial Management, and Commissioners,

The State of Tennessee in their 2020-21 budget has approved grants to the counties. The amount of the grant for Carter County is \$1,174,998.00

The Carter County Highway Department can use this money for resurfacing county roads which are in bad condition. Using the complete funds we can purchase 16,151 tons of asphalt. This will pave 33.5 miles of roadways.

With one half of the funds, which is \$587,499.00 we can pave 16.75 miles of roadway, this is using 1.5 inches of asphalt which equals 137 lbs a square yard.

With 1/3 of the funds, which is \$391,666.00 we can pave 11.2 miles of roadways.

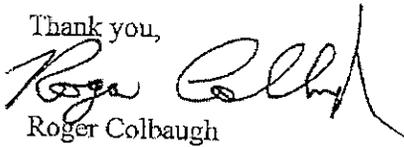
The commissioners in each district can pick out which roads they want paved. I could pave 4.2 mile with all the funding in each district and half the funding will pave 2.1 mile of roads in each district.

The Carter County Highway Department budget was reduced one million dollars for the

2020-21 fiscal year. This budget will only let us do routine maintenance for this fiscal year. The past two years our asphalt funding was used for flood control which put us behind on paving. This money would greatly improve the condition of the county roads.

This money would be used directly for the Citizens of Carter County and not for the highway department. All the money will be used for material because the highway department is already funded for the equipment and personnel.

Thank you,



Roger Colbaugh
Superintendent

mp



Carter County Sheriff's Office

900 East Elk Avenue
Elizabethton, Tennessee 37643
Phone: 423.542.1846 Fax: 423.542.3156

Dexter Lunceford
Sheriff

James Parrish
Chief Deputy

Carter County Sheriff's Office
900 E. Elk Avenue
Elizabethton, TN 37643

Carter County Budget Committee
801 E. Elk Avenue
Elizabethton, TN 37643

IRT: Governor's Grant

To whom it may concern,

This correspondence is in reference to procuring a Federal Communications Commission (FCC) Frequency Coordinator (FC). In 1982, the United States Congress provided the FCC the statutory authority to use FC's to assist in developing and managing the private land mobile radio spectrum. FC's are private organizations that have been certified by the FCC to recommend the most appropriate frequencies for applicants in the designated Part 90 radio service. In general, application for new frequency assignments, changes to existing facilities or operation at temporary locations must include a showing of frequency coordination.

Anything that requires Frequency Coordination must be electronically submitted by the Coordinator. Major modifications and amendments that change or add frequencies, emissions, ERP, output power, antenna height, ground elevation, change location of base, fixed, mobile or control stations or number of mobile units and any change to station class.

The FC is an integral part of the major communication project to ensure that Carter County meets all the FCC requirements for the County Communications Project. I am asking for \$20,000.00 from the Governor's Grant monies to procure the services of a Frequency Coordinator for Carter County. I am currently looking at Enterprise Wireless Alliance (EWA) to provide this service who was recommended by Communications International, (Wayne Farro and the engineering group) we have been working with.

Thank you for your consideration in this matter.

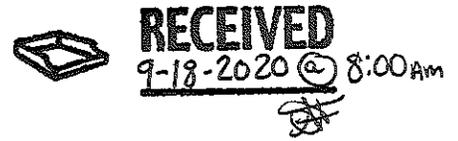
Respectfully,

Captain Thomas Smith

BUDGET COMMITTEE

September 14, 2020

6:00 P.M.

 **RECEIVED**
9-18-2020 @ 8:00 AM
[Handwritten initials]

PRESENT: Willie Campbell, Patty Woodby, Mark Tester, Isaiah Grindstaff, Ross Garland,
Travis Hill, Aaron Frazier and Kelly Collins

ABSENT: None

CALL TO ORDER: Ross Garland, Chairman

ROLL CALL: Quorum Present

Due to the ongoing COVID-19 pandemic this meeting was held electronically for the health, safety and welfare of the public.

APPROVAL OF AGENDA: Patty Woodby asked to add the Shepherd’s Inn budget to the agenda and Austin Jaynes stated he had Building & Grounds requests to also add. Motion was made by Aaron Frazier, seconded by Kelly Collins to approve the agenda with these amendments. By voice roll call vote, motion carried.

APPROVAL OF MINUTES: Motion was made by Kelly Collins, seconded by Isaiah Grindstaff to approve the minutes of the August 10, 2020, meeting. By voice roll call vote, motion carried.

PUBLIC COMMENTS: None

OLD BUSINESS Regarding the Planning Department’s budget, Chairman Garland said he had read through the minutes of the Planning Commission and the #1 problem raised was the \$2,500 addition in the director’s salary. Jay Cook, an employee of the Planning Department, stated this money was taken from the Foreman Line item since he was no longer an employee and Chris Schuettler would be taking on some of his duties. He also stated the other employees would receive a \$2,500 salary increase from the Part Time line item that was removed from their budget. He said it had been discussed and approved by the Planning Committee. Financial Director, Brad Burke, stated he wanted to make sure he was communicating clearly regarding the remittance of funds generated by the issuance of permits in the Planning Department. He stated all of the funds were submitted to the State with the exception of a \$5.00 fee retained by Planning. He said these fees increased the Planning budget by approximately \$56,000 which was in there but spread out in different places in their budget making it hard to trace down. Isaiah Grindstaff stated this was the 2nd year the Planning Budget had not been approved properly and he felt the director should be held more accountable.

Patty Woodby addressed the committee concerning the \$2,000 cut from the Shepherd’s Inn budget by the County. She stated there had been a noticeable increase in the number of domestic violence cases and Shepherd’s Inn was responsible for a number of Order of Protection cases being filed in the clerk’s office. Mike Hill stated their St. Patrick’s Day fundraiser, one of their largest, had been cancelled and the Family Race Night silent auction was still on for this Thursday but as the attendance would be way down, so would their donations. He stated Board Chairman, Mike Hawkins, informed him contributions from the community had increased as they were recognizing the increase in crisis situations. Patty Woodby stated the only reason the \$2,000 was cut from Shepherd’s Inn was because a special Victims Assistance Fund was set up in the Circuit Court Clerk’s office and funds from certain fines were donated to Shepherd’s Inn and the Children’s Advocacy Center. She said that due to the fact so many people were not paying their fines during these hard times, the funds for these two non-profit organizations

were limited. Motion was made by Aaron Frazier, seconded by Patty Woodby to put \$2,000 back into the Shepherd's Inn's budget and \$2500 into the Children's Advocacy Center until it can be determined how much in fees will be generated by the Circuit Clerk's Office. This money to come from unassigned fund balance. By a roll call vote of all ayes, motion carried.

Robert Acuff addressed the committee at this time stating the Health and Welfare Committee has been working diligently to secure a plan, find a partner and move ahead on securing funds for fiber instillation to support broadband access for underserved areas of Carter County. He explained to the committee the details involved for this project and answered questions from the committee members. He stated the Health and Welfare Committee had voted unanimously to ask the Budget Committee to set aside \$600,000 for a potential match on ECD Broadband Grants that will be submitted by October 8, 2020, for consideration by the State of Tennessee. He stated it would be the intent that if unsuccessful, these funds (\$600k) would be returned to the County. Motion was made by Patty Woodby, seconded by Aaron Frazier to reserve the \$600,000 in the General Fund coming from unassigned fund balance for the possible grant match. By a roll call vote of all ayes, motion carried.

Aaron Frazier addressed the committee regarding Economic Development. He stated the last week of August he had taken a four (4) day class on economic development and it was packed with information that pertained to our County. He said they gave a background for a lot of things we could be doing as a County towards economic development and getting the County's name out there. He stated he would like to get the Economic Development Board back again. He asked if someone was interested in starting a business in Carter County, who would they contact. He said he new for sure of one company wanting to start a business here that would employ possibly 200 people but was unable to contact anyone or get any response and they located in another county. He stated NETREP promoted the recreational opportunities in Carter County. Mike Hill stated people would go elsewhere to spend their money and when they came to Carter County they were here to relax and spent their money here to do so. Aaron Frazier further stated there was very limited land in our county to be developed because TVA owned the land around the rivers and lake and the National Forest owned the mountains. All the committee members agreed this matter should be looked into and maybe come up with the qualifications/job description in an effort to hire a qualified person as Economic Development Director.

Brad Burke asked the discussion regarding the Electronic Monitoring Indigency Fund (EMIF) be removed from the agenda as he was unsure it had gone through the proper channels.

Highway Superintendent Roger Colbaugh once again addressed the committee requesting funds from the Governor's Local Government Support Grant to purchase asphalt for the resurfacing of county roads. The amount of the grant for Carter County is \$1,174,998. He stated using the complete funds he could pave 33.5 miles of roadways, with half of the funds in the amount of \$587,499 he could pave 16.75 miles of roadways and with one-third of the funds in the amount of \$391,666 he could pave 11.2 miles of roadways in the county. He stated the commissioners in each district could decide which roads they wanted paved. He said the money would be used directly for the Citizens of Carter County and not for the Highway Department. He stated all the money would be used for material because the Highway Department is already funded for the equipment and personnel. Motion was made by Travis Hill, seconded by Mark Tester to set aside \$500,000 from the Governor's grant for the Highway Department's request. Patty Woodby asked if Commissioner Hill would amend his motion to set aside half the funds requested in the amount of \$587,499 to which he agreed. By a roll call vote of all ayes, motion carried.

Representing the Sheriff's Department, Captain Tom Smith requested \$20,000 from the Governor's Grant money to hire a Federal Communications Commission Frequency Coordinator for the County Communication Project. He stated Frequency Coordinators had the authority to assist in developing and managing the private land mobile radio spectrum. He said they were private organizations that have been certified by the FCC to recommend the most appropriate frequencies for applicants in the designated Part 90 radio service. In general, application for new frequency assignments, changes in existing facilities or operation at temporary locations must include a showing of frequency coordination. He stated that the Frequency Coordinator was an integral part of the major communication project to ensure that Carter County meets all the FCC requirements for the County Communications Project. Motion was made by Kelly Collins, seconded by Aaron Frazier set aside \$20,000 from the Governor's Grant to be put in a restricted account to only be used for hiring the Frequency Coordinator. By a roll call vote of all ayes, motion carried.

Austin Jaynes, representing the Building & Grounds Committee, requested funds in the amount of \$20,228 to pave the parking lots at the Planning Office and the Probation Office. The Mayor stated the paving would be all around the Planning Office and Probation Office and also in between the two (2) buildings. Supt. Colbaugh stated there may be excavation necessary and rock put down to address the drainage issue and the paving would help solve the parking situation. Motion was made by Isaiah Grindstaff, seconded by Aaron Frazier to set aside the funds for the paving project from the Capital Improvements line item. By a roll call vote of all ayes, motion carried.

Next Commissioner Jaynes stated he had e-mailed a quote from Keller Glass to install glass enclosures in the County Clerk's Office in the amount of \$8,705. Motion was made by Travis Hill, seconded by Mark Tester to approve the funds to be taken from the CARES ACT money, if available. By a roll call vote of all ayes, motion carried.

Next Commissioner Jaynes stated that while the renovation of the courthouse security project was ongoing, there were several issues that needed to be addressed and if taken care of at this time it would deplete their Contingency Fund. He stated the replacement of tile in the foyers and area in the hallways was the main issue and would cost between \$15,000 to \$18,000. As the tile replacement was a much needed issue to be addressed and had been put off in the past, motion was made by Travis Hill, seconded by Mark Tester to transfer \$18,500 from Capital Improvements to the Courthouse Security Project line item. By a roll call vote of all ayes, motion carried.

Commissioner Jaynes informed the committee of the need for a new vehicle for the Tax Assessor's Office. He stated the transmission had gone out on one of his vehicles. Motion was made by Travis Hill, seconded by Patty Woodby to set aside up to \$50,000 from the Governor's grant for the purchase of two (2) vehicles. By a roll call vote of all ayes, motion carried.

BUDGET AMENDMENTS: As the Financial Director Brad Burke had left the meeting due to a family emergency, Michael Kennedy signed onto Zoom to present the budget amendments. Motion was made by Aaron Frazier, seconded by Patty Woodby to approve General Fund #101, Budget Amendment #3, Items #1 thru #10 in the amount of \$905,861.77. By a roll call vote of all ayes, motion carried.

Motion was made by Isaiah Grindstaff, seconded by Mark Tester to approve General Purpose School Fund #141, Budget Amendment #2, Items #1 thru #8 in the amount of \$302,514.98. By a roll call vote of all ayes, motion carried.

Motion was made by Aaron Frazier, seconded by Isaiah Grindstaff to approve School Federal Projects Fund #142, Budget Amendment 2, Items #1 thru #2 in the amount of \$123,000. By a roll call vote of all ayes, motion carried.

Motion was made by Isaiah Grindstaff, seconded by Travis Hill to approve Central Cafeteria Fund #143, Budget Amendment #1, Item #1 in the amount of \$2,000. By a roll call vote of all ayes, motion carried.

Motion was made by Aaron Frazier, seconded by Kelly Collins to approve the donations to the Animal Shelter in the amount \$595 and Carter County Schools in the amount of \$2,500, a total of \$3,095. By a roll call vote of all ayes, motion carried.

Motion was made by Mark Tester, seconded by Kelly Collins to approve the non-monetary donations from WalMart for the month of August 2020, in the amount of \$675.88. By a roll call vote of all ayes, motion carried.

COMMENTS: The Mayor was asked if he sat in on the bond sale today and told the committee he had and that 1st Horizon got the bid. He said over 15 years the county would save 2.1 million and the interest rate was set at 1.32.

The Mayor informed the committee he needed a new copier for his office. He said he had been looking into it and the company he leased his present copier from waived \$1,099.73 due on the lease. He said the new copier would be a purchase and not a lease. He stated he could purchase a Sharp Model MX3071 for \$5,005 with a maintenance agreement less than \$50 per month. Motion was made by Aaron Frazier, seconded by Mark Tester to set aside \$5,005 from the Governor's Local Government Support Grant for the purchase of the copier for the Mayor's Office. By a roll call vote of all ayes, motion carried.

Kelly Collins stated she was coming off the Budget Committee and that Robin McKamey had shown an interest in being on the Budget Committee.

Chairman Garland stated it had been a pleasure working with this committee this last year and thanked them for all of their hard work.

On motion by Kelly Collins, seconded by Patty Woodby and by voice roll call vote, the meeting was adjourned.

Respectfully submitted,

Approved for entry:

Suzi Wallace

Ross Garland, Chairman

Carter County Commission



RECEIVED
09-08-2020 @ 9:00 AM
[Signature]

Minutes of:

Buildings & Grounds Committee Zoom Meeting

Special Called Meeting

August 25, 2020 5:00 PM

Members:

Chairman Austin Jaynes - present
Robert Acuff - present
Mike Hill - present
Brad Johnson - present

Ginger Holdren - present
Randall Jenkins - present
Sonja Culler in for Ray Lyons
Robin McKamey - present

I. Call to Order

The Building & Grounds Committee was called to order by Chairman Austin Jaynes at 5:00 pm.

II. Approval of Agenda

A motion was made to approve the agenda by Mike Hill, second by Robin McKamey. The motion was unanimously approved.

III. Public Comments

None

IV. New Business

Purchase of Carter at Main and the adjoining land

Chairman Jaynes informed the committee that he has had a conversation with Ms. Whitehead owner of the Carter at Main and the adjacent property. She informed Chairman Jaynes that she has had an offer on the land portion of the property. She stated that if the county were interested in purchasing the entire property (land and building) she would hold off the potential buyer until the committee could discuss.

Ms. Culler asked how big the property was. Attorney Hardin stated that the tax records show a total of 3.3 acres. Carter at Main sits on a 1-acre tract and the adjacent land is 2.3 acres. He stated that the tax value of the building is \$460,000 and the land is \$82,500, the total tax value is about \$542,100, but this is not fair market value. Mr. Jenkins asked how much the county would be able to offer. Attorney Hardin stated that the offer could not exceed 5% above the fair market value. Mr. Jenkins asked Chairman Jaynes what Ms. Whitehead wanted for the property. Chairman Jaynes stated that she informed him she would not take less than \$1.3 million for both the land and the house.

Patty Woodby asked if there was a federal tax lien on the property. Attorney Hardin informed the committee that there was a federal lien on the property in the past but did not know if there was one at present. There are a couple of liens and mortgages on it. He informed the committee that he would do a full title search if the committee decided that is what they wanted to do.

Mr. Johnson asked if it was on the National Historical Register? Chairman Jaynes stated that he did not know but it being in the Historical District of downtown it probably was. Mr. Johnson stated that if it is then there would be stipulations on what the county could do with the property. Also, the assessed price compared to the asking price is out of line. Mr. Johnson also reminded the committee that the Workforce Development Property is in need of work and the

money that would be used to purchase this property would be better spent on the property the county already owns and would be income for the county with leases.

Mark Tester asked if Ms. Whitehead would be willing to sell the 2.3 acres of land without the 1 acre and house? Chairman Jaynes told the committee that she stated that she would not sell to the county separately.

Chairman Jaynes reminded the committee that the county has the money from the state that was the Covid money that is unrestricted and must be spent by June 2021. If this could be used for the purchase and other projects such as the radio towers could be bonded if needed. Mr. Johnson suggested that if we are going to use the Covid money it should be used on the Workforce Development buildings that way we have a form of revenue.

Mr. Hill suggested that it is a lot like the Sabine Hill property. Also, does it feel like an attempt to run up the price with the threat of another buyer? Chairman Jaynes stated that he did not think so and that she stated that if the county did not buy it, she was going to sell to someone else. Travis Hill stated that he agreed with Mike Hill and does not think this is a coincidence that she has a buyer now. Mike Hill stated that he did not think the county would want to get into historical restorations.

Chairman Jaynes asked the committee about moving the UT Extension Office over to that building. They expressed several months ago that they were interested in a commercial kitchen. There is one in that building. Mr. Jenkins stated that the upkeep would be expensive. He feels like the county is being rushed into making a decision.

Mr. Johnson asked the committee if anyone knew why it had been voted down 3 prior times in the full commission? Ms. Culler stated that she believes that it was just like now, no one knew what to do with it. You cannot tear it down. Ms. Holdren stated that she believed things should be kept downtown and together. She stressed that the Workforce Development should be a money maker and not hold county offices. Use it for education with Northeast State Community College, Carter County Schools technical training. She also reminded the committee about the Cowen property. These properties are more valuable to us because of the proximity to the courthouse.

Dr. Acuff asked Attorney Hardin if we move the UT Extension to Carter at Main would not the Folsom House have to be torn down as stipulated in the terms of the agreement with the Folsom Family? Attorney Hardin stated that it would be required to be torn down if the Extension office moves out. Travis Hill acknowledged that the Folsom House is a fire hazard because there is now exit upstairs. But could they not look at moving part of the office across the street and not using the upstairs.

Isaiah Grindstaff stated that they would need to have an appraisal before an offer could be made. He along with other members stated their desire to have an appraisal done. Ms. Holdren agreed with Mr. Grindstaff because of the connection to the current properties. She reminded the committee that if the county does not buy it then there can be no complaints as to what goes in there.

Mike Hill stated that he believes that the only way to proceed is a possible partnership with the Historical Society or Friend of Sycamore Shoals that could handle that building and turn it into another historical feature in the county.

A motion was made by Ginger Holdren, second by Robin McKamey to have the property appraised.

Mr. Johnson asked if the title search should be done at the same time.

Attorney Hardin stated that he would do a title search if that was the wish of the committee. The committee would have to get the appraisal and then meet again. Will Ms. Whitehead be willing to wait? Chairman Jaynes stated that he would contact her.

Dr. Acuff asked if Ms. Holdren and Ms. McKamey would entertain an amendment to their motion by adding that the Friends of Sycamore Shoals be contacted about this and see what the interest is.

Ms. Holdren and Ms. McKamey accept this amendment.

A motion has been made and amended to be, an appraisal is to be done and the Friends of Sycamore Shoals will be contacted about the property.

Roll Call:

Mike Hill – Yes

Ginger Holdren – Yes

Brad Johnson – No

Robin McKamey – Yes

Robert Acuff – Yes

Randall Jenkins – Yes

Austin Jaynes – Yes

Sonja Culler – No

The motion passes with 6 yes votes and 2 no votes.

A motion to adjourn was made by Sonja Culler, second by Ginger Holdren. The meeting was adjourned.

Respectfully Submitted by
Gwen Crowe

Carter County Commission



RECEIVED
9-8-2020 @ 9:00AM
[Signature]

Minutes of:

Buildings & Grounds Committee Zoom Meeting

September 1, 2020 6:00 PM

Members:

Chairman Austin Jaynes - present

Robert Acuff - present

Mike Hill - present

Brad Johnson - present

Ginger Holdren - present

Randall Jenkins - present

Sonja Culler in for Ray Lyons

Robin McKamey - present

I. Call to Order

The Building & Grounds Committee was called to order by Chairman Austin Jaynes at 7:35 pm. Chairman Jaynes handed the meeting to Vice Chairwoman Ginger Holdren.

II. Approval of Agenda

A motion was made by Mike Hill, second by Robert Acuff to approve the agenda.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

The motion was unanimously approved.

III. Approval of minutes

A motion was made by Robert Acuff, second by Mike Hill to approve the August 2020 minutes.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

The motion was unanimously approved.

IV. Public Comments

None

V. New Business

a. Paving at the planning office

Mayor Barnett presented the committee with an estimate (attached) from the Highway Department to pave and repair the drainage behind the Planning and Probation Buildings.

Brad Johnson made a motion to approve the drainage and paving in the amount of \$20,228 to be taken out of the general fund for the safety of the citizens going to the planning office. Chairman Jaynes asked if an amendment could be taken out of the money from the state for Covid. Ms. Culler questioned if this would meet the requirements for that money. Chairman Jaynes and Commissioner Isaiah Grindstaff explain to the committee that \$1mil of that money has had the restrictions removed. Mr. Johnson agreed to accept the amendment that the money should come from the Covid money. Robert Acuff second the motion with the amendment.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. The motion was unanimously approved.

VI. Old Business

a. Courthouse security update

Mayor Barnett informed that committee that he has a meeting in the morning for an update.

b. Sluder property update

Mayor Barnett reported that the septic and water lines are in and the meter is set for water and should have electricity on in a week. Then should be able to start on the interior.

c. ADA transition plan (Mr. Smith)

Mr. Smith reported he and Commissioner Holdren meet to go over the deficiency list to target the most needed projects. The target list includes widening the stalls in restrooms, changing the door handles and moving seats in the courtroom to make room for wheelchairs. Brad Johnson asked if removing urinals to make the stalls wider, the design requirements are we satisfying one requirement and failing another. Mr. Smith said that it is something that will have to be investigated before the modifications are made. Ms. Holdren asked if this were something an architect would have to be consulted. Mr. Johnson stated that an architect would have the requirements. Vice Chairwoman Holdren asked the committee if anyone had any thoughts about the other two items on the list they mentioned. The door handles are about \$100 per door. Mayor Barnett stated that he believes the Fire Marshall is going to start requiring the pull door handles instead of a round knob. Vice Chairwoman Holdren also explained that they would like to possibly take out one row of seats in each of the courtrooms to make room for wheelchair accessibility. Ms. Culler stated her approval. Mr. Jenkins asked if the plan were to take out a full row which would be about 10 seats or just a few seats to make room for one or two chairs. Vice Chairwoman Holdren stated that she believes the seats are connected and would not be able to be separated. Patty Woodby informed the committee that the seats are connected and were just refurbished. Mr. Johnson reminded Vice Chairwoman Holdren that it takes a certain amount of space to maneuver a wheelchair. People must be able to get around them and there must be room to turn the chair around. Vice Chairwoman Holdren asked if there was any way to move the audience section forward to make more room in the back of the room.

Ms. Woodby stated that the seats are screwed into the floor and there is a railing. Commissioner Grindstaff showed concern with moving the seating forward because of the safety to the judge and the defendant. You would still have to have a walkway between the railing and the front of the seating area. The committee agreed that \$15,000 would be put aside to start on the ADA projects but we need to think about some of the larger projects that will need to be done. Isaiah Grindstaff asked if part of the Covid money could also be used to do some of the larger projects. Brad Burke spoke about this, but Ms. Holdren will check with Mr. Burke about this, and bring it back to the committee. Mr. Smith wanted to thank the committee and Vice Chairwoman Holdren for coming out and working with him on this.

d. County Archive Department

Commissioner Jaynes informed the committee that he was receiving information from architects, asked advice from the members on who should be selected. As of now we do not know what space we have that can be used for the Archive. Mr. Johnson suggested that the committee get the AE selected and then let them handle it. Mayor Barnett does not have a proper floor plan to lease space. He is the targeted contact for anyone who wants to lease space. Hard for him to know what he has available. Vice Chairwoman Holdren asked Chairman Jaynes if that is something that will be accomplished this month. Chairman Jaynes stated, yes, he sent around the information from the architects. He will make sure that everyone receives their proposals. One was from Knoxville, one from Asheville, the others are local. Only Shaw and Shanks submitted a proposal and showed up to the opening. Mr. Johnson informed the committee that he believed Shaw and Shanks would be a good choice. They are presently the company of choice for the City of Johnson City and the Johnson City School Board.

Chairman Jaynes said he would send the info he has received around to all members. Mr. Hill informed the committee that he spoke to Danny Ward a school board member, and he expressed interest in a portion of the Northeast State Building. Can we place them on the agenda for next month? Chairman Jaynes met with Dr. McAfee and he was excited about the use of a portion of the building. Chairman Jaynes asked them to put together a plan to see what they needed and one of the things they spoke about was making a centralized location for some of the vocational classes. They will need to be put on next months agenda. Mr. Johnson expressed the need to have the AE on board before we do anything else. Brad Johnson made a motion to contact Shaw and Shank for the AE firm for the Workforce Development site and other projects in the county. Austin Jaynes second the motion.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. The motion unanimously passed. Chairman Jaynes will contact them and give them Mayor Barnett's contact information.

e. Building and Ground supervisor

Vice Chairwoman Holdren stated that she has been working on the job description, but the list is not complete yet. She stated that she would send out what she has tomorrow. She

stated that some of the requirements are as follows: a facility maintenance supervisor, which includes everything from planning, prioritizing, supervising others, communicating with the AE firm, looking over the building and remodeling projects, being in charge of cleaning, maintenance, preventative maintenance. Mr. Johnson stated that he believes those are exactly the skills needed, along with structural knowledge. Mayor Barnett stated that he has an employee already on payroll that will fit the position perfectly. Vice Chairwoman Holdren stated that she is trying to put the list together without someone in mind. Mayor Barnett also wanted to point out that the person he is speaking of proves himself every day. Mr. Johnson stated that we can hire from within, but we still have to have the list of requirements for that hire. Then if it must go outside the requirements are ready to be posted. Mayor Barnett asked Attorney Hardin who makes that decision. Attorney Hardin stated that it would be through the mayor's office. Ms. Holdren asked if the new supervisor would not be under the Buildings & Grounds committee. Attorney Hardin stated that the Buildings & Grounds committee only meets once a month. He would need to have someone to meet with daily if needed. Ms. Holdren stated that she thought this position would be more like the director of the landfill. He has the authority to make decisions without having to go to the committee to ask for permission for everything they do.

f. Northeast State contract

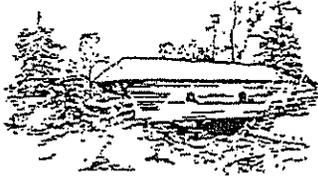
Mayor Barnett informed the committee that nothing has changed. They have paid the lease through June. He still believes that he is behind giving them help with the lease or giving them a portion of the building. Chairman Jaynes asked the committee to weigh in on this so that we do not have to keep it on the agenda each month. He is all for negotiating the lease with Northeast State but the county retaining the asset, especially if the county schools would like to use a portion of the property. Mayor Barnett believes that there is plenty of room for both Northeast State and the county system. Mr. Jaynes believes this as well but is not wanting to get into a situation where we give a portion of the property to NESCC and then having to lease it back for the county school. Mr. Hill reminded the committee that if NESCC owned a portion of the property the Board of Regents would be able to make an investment into the property. The architect on staff will be a great asset. Mr. Jaynes stated that another option is for them to give the county a list of what they want and need and sign a 10-year lease and pay for it out of the lease. But that would give them what they want and need and allow the county to keep the property. Dr. Acuff wanted to express, while being in the Board of Regents system for 40 years, they will not invest more money into the building. We will not get the opportunities that they have designed in Blountville. They will not invest in buildings that they do not own. Having an AE firm on board is going to show us how much this property is going to cost the county. Getting rid of a portion may be the best option. Vice Chairwoman Holdren expressed concern about college students and high school students being in the same building and if there was a legal issue with that. Mr. Hill reminded the committee that Dr. Bullock last month hinted that there would be more options if NESCC owned a portion of the property. Vice Chairwoman asked Mr. Jaynes if the warehouse behind the school became open recently and if the committee needed to discuss what needed to be done with it. Mr. Jaynes stated that yes it did and asked if it could possibly be used for the Courts storage. Ms. Woodby stated that they just filled up another room. Mr. Jaynes stated that with some storage system could be purchased. The building is about 5000 sq. ft. Ms. Woodby asked if it was secured with locks because they had to have a secure location for evidence that is kept forever.

VII. Commissioner Comments

Attorney Hardin stated that he did a title search for the Carter at Main. Is it going to move forward or what is the status on the purchase? Mayor Barnett is obtaining the appraisal. Attorney Hardin informed the committee that there is no tax lien, about \$500,000 worth of mortgages, that is a few years old so its probably been paid down some. The taxes are current, city and county. The city of Elizabethton just approved the closure of the road that connected Second street to Elk Ave. The tax appraisal is \$542,000, it about 3.3 acres. Deed issues are not a problem.

VIII. Adjournment

A motion to adjourn was made by Austin Jaynes, second by Robert Acuff. The motion was unanimously approved.



CARTER COUNTY HIGHWAY DEPARTMENT

1246 STATELINE ROAD
ELIZABETHTON, TN 37643



ROGER COLBAUGH
SUPERINTENDENT

OFFICE: (423) 543-2331
FAX: (423) 543-7530

ESTIMATE FOR PAVING PLANNING OFFICE PARKING LOT

8-31-2020

EXCAVATION, GRADING AND DRAINAGE WORK	\$3,000.00
303-D STONE (IF NEEDED) 88 TONS @ \$31.00 A TON =	\$2,728.00
411-E ASPHALT MIX, 145 TONS @ \$100.00 A TON =	\$14,500.00
TOTAL =	\$20,228.00

ROGER COLBAUGH

CAO

PLANNING OFFICE

PARKING LOT

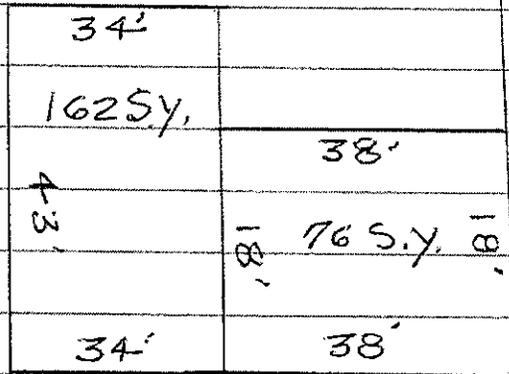
8-31-2020

3" OF ASPHALT

359 S.Y.

98'

BLOCK WALL



32'

TOTAL S.Y. = 880

$$\frac{880 \text{ S.Y.} \times 330 \text{ lbs/S.Y.}}{2000 \text{ lbs}}$$

283 S.Y.

35'

145 TONS OF 4 1/2" E" MIX ASPHALT



CARTER COUNTY HIGHWAY DEPARTMENT

Carter County Road Report
CARTER COUNTY ROAD LIST 2020

Road	Beginning/Ending	Length (Mi)	ROW	Surf Width	Surf Type
A.E. MILLER RD	RIPSHIN MTN TO DEAD END	2.20	0	14	ASP
A.O. BUCKLES S-D	2020 HWY 91 TO DEAD END	0.28	30	20	PAS
ABE LINCOLN COURT	OFF E L BOWERS RD DEAD END	0.11		24	ASP
ABE TRIVETTE CEMETERY RD		0.21	0	10	GRV
ADMIRAL AVENUE	HWY 400 TO ROOSVELT AVE	0.45	0	18	ASP
ADOLPHUS CORDELL CEMETERY	417 TEABERRY RD TO DEAD END	0.20	0	10	GRV
AIRPORT ROAD	HIGHWAY 91 TO SUNRISE DRIVE	1.86	0	20	ASP
ALAN COCHRAN CEMETERY RD		0.22		12	R
ALANIA COURT	DANNER ROAD, 1ST RIGHT TO DEAD END	0.34	0	25	ASP
ALBS ROAD	3300 BLOCK OF GAP CREEK RD TO DEAD END	0.10	0	14	ASP
ALEXANDER STREET	GEORGE BROWN ROAD TO 2ND RIGHT	0.14	0	12	ASP
ALF TAYLOR ROAD	OKOLONA ROAD BLOWERS LN	0.46	0	16	ASP
ALFRED PETERS CEMETERY RD		0.01	0	10	GRV
ALICE GOODWIN CEMETERY RD	FROM SHOOK BRANCH ROAD TO DEAD END	0.23	0	14	GRV
ALICE JOHNSON ROAD	HWY 143 RIGHT ONTO SMITH BRANCH, 1ST RIGHT	0.26	0	10	ASP
ALLEN AVENUE EXT.		0.12	0	16	ASP
ALLEN BEAVER CEMTETERY RD		0.03		10	GRV
ALLEN CHURCH ROAD		0.27	0	10	ASP
ALLEN ODOM LN	2600 SIAM RD TO JADE DR, 1ST LEFT	0.14	0	11	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
ALLEN RICHARDSON CEMETERY R			0.14	0	10	ASP
ALLEN STREET	8159 HWY 19-E TO	LAUREL ST	0.09	0	12	ASP
ALLEN VIEW LANE	OFF WILBUR DAM ROAD	DEAD END	0.41	40	16	ASP
ALVIN DUGGER ROAD	1170 POGA RD TO	DEAD END	0.35	0	11	ASP
AMANDA GRINDSTAFF CEMETERY			0.34	0	13	GRV
AMANDA SMALLING ROAD	2ND ENTRANCE TO BLUE	BUCKLES RD , STRAIGHT AT INTERSECTION	0.21	0	8	ASP
AMHERST CIR.	MILLIGAN HWY TO VANDERBILT	SEWANEE, RIGHT ON HIDDEN OAKS, 2ND RIGHT	0.11	0	20	ASP
ANDERSON CEMETERY RD			0.17	0	10	GRV
			0.12	0	12	GRV
ANDERSON ROAD	ROCKHOUSE RD TO	SOUTH ROAN ST	1.93	0	20	ASP
ANDREW FINNEY ROAD	4668 HWY 321		0.14	0	12	ASP
ANDREW MILLER CEMETERY RD			0.09	0	10	GRV
ANDREWS ROAD	400 BLOCK OF POGA RD		0.30	0	10	GRV
ANDY ARNETT ROAD	BLUEGRASS RD RIGHT ONTO	BUCK MTN RD, 1ST LEFT	1.15	0	12	ASP
ANDY JOHNSON CEMETERY RD			0.05	0	10	GRV
ANDY WHITEHEAD CEMETERY RD			0.25	0	9	GRV
ANN COVE ROAD	COVE CREEK RD TO	HUGHES GAP RD, 3RD RIGHT	0.38	0	12	ASP
ANNE LEIGH DRIVE	HWY 143 , 2ND RIGHT		0.22	0	12	ASP
APPLETREE LANE	LONG HOLLOW RD, GREEN	TO SCAFFORD	0.15	0	15	ASP
ARCHER CEMETERY(2)			0.01	0	8	ASP
ARCHWAY COURT	MINTON HOLLOW RD TO	ROCKY BRANCH, 2ND RIGHT	0.21		19	ASP
ARLINGTON DRIVE	MILLIGAN HWY TO	MILLIGAN HWY	0.52	0	16	ASP
ARMSTER PIERCE CEMETERY RD			0.19	0	16	ASP
ARNOLD AVENUE	3000 BLOCK OF SIAM RD TO	DEAD END	0.07	0	12	ASP
ARROW DRIVE	4TH LEFT PAST BROAD ST EXT TO	DEAD END	0.19	0	18	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
ARTHUR WOODBY CEMETERY RD			0.03	0	8	GRV
ARWOOD HILL ROAD	RITTERTOWN ROAD TO	RITTERTOWN ROAD	0.27		12	ASP
ASHER COURT	BOB LITTLE RD TO	CONSTITUTION AVE, 2ND LEFT	0.20	40	18	ASP
ASHLEE ROAD	200 BLOCK OF CEDAR GROVE RD		0.14	0	10	ASP
ATKINS DRIVE	400 BLOCK OF LONG HOLLOW RD		0.23	0	18	ASP
ATLEY BROWN ROAD	500 BLOCK OF POGA ROAD		0.43	0	12	ASP
AUDIE HARDIN ROAD	HWY 91 TO LIBERTY HOLLOW ON	DEAD END	0.16	0	12	ASP
AUSTIN JULIAN CEMETERY RD			0.17	0	10	GRV
AVERY CEMETERY ROAD			0.05	0	10	GRV
AVIATION DRIVE	200 BLOCK OF AIRPORT RD TO	DEAD END	0.75	40	18	ASP
AVON STREET	3800 BLKOCK OF 19-E TO	COAL CHUTE RD	0.30	0	14	ASP
BABB CEMETERY RD	OFF BABB ROAD	DEAD END	0.10		12	R
BABB ROAD	300 BLOCK OF COAL CHUTE RD	DEAD END	0.27	0	10	ASP
BAILEY CEMETERY RD			0.25	0	10	GRV
	OFF DENNIS COVE RD		0.25		10	GRV
BAILEY RD	LONG HOLLOW RD TO BEAR	1ST LEFT	0.07		11	ASP
BAILEY STREET	HWY 321 TO DENNIS COVE RD ,	LAUREL ST	0.20		11	ASP
BANKS ROAD	300 BLOCK OF CEDAR GROVE RD		0.14	0	10	ASP
BARBARA DRIVE -POPLA			0.15	0	22	ASP
BARE HOLLOW LANE	2000 BLOCK OF BRISTOL HWY	BEAR HOLLOW RD TO DEAD END	0.06		10	ASP
BARE HOLLOW ROAD	2000 BLOCK OF BRISTOL HWY	DEAD END	0.33	0	12	ASP
BART SMITH ROAD	2800 BLOCK OF GAP CREEK	DEAD END	0.10	0	10	ASP
BASIN ROAD	ROCKY BRANCH ROAD TO	SANDMINE RD	0.32	0	14	ASP
BEAR BRANCH ROAD	HIGHWAY 19 E 9100 BLOCK TO	BUCK MOUNTAIN ROAD	1.75	0	17	ASP
BEAR CAGE ROAD	6400 BLOCK OF 19-E TO	HERSHALL JULIAN ROAD	1.82	0	16	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
BEAR HOLLOW	LONG HOLLOW ROAD TO	MARION BRANCH ROAD	0.61	0	14	ASP
BECCA CIRCLE	MAX JETT RD TO	RIDGEFIELD , 1ST RIGHT	0.07	0	24	ASP
BEE CLIFF LANE	LEFT 400 BLOCK OF WILBUR DAM		0.17	0	12	ASP
BEE RIDGE HARRISON C			0.24	0	10	GRV
BEECH LANE	200 BLOCK OF HEATON CREEK RD		0.50	40	20	ASP
BEECHAM LN.	SOUTH ROAN ST TO PRICE RD	, 1ST LEFT	0.08	0	18	ASP
BEECHER HOLTSCLAW RD	OFF 19E FIRST LEFT PAST	WHITEHEAD HOLLOW RD	0.17	16	16	ASP
BEN ASHLEY DR / LN	8500 BLOCK OF 19-E ONTO	LAST RD ON LEFT	0.12	0	11	ASP
BEN WISEMAN ROAD	200 BLOCK OF LONG HOLLOW RD		0.05	0	8	ASP
BEN WOOD ROAD	200 BLOCK OF OLD MILLIGAN HWY		0.16	0	12	ASP
BENJAMIN HYDER CEMETERY RD			0.01	0	8	GRV
BENNETT / MALLY CEMETERY RD			0.52		12	GRV
BENNY JOHNSON CEMETERY RD			0.20	0	10	ASP
BERNIE LEWIS ROAD	1000 BLOCK OF HWY 91 4TH LEFT	UNAKA HIGH SCHOOL TO DEAD END	0.29	0	14	ASP
BERRY CEMETERY ROAD	OAK HILL/ ROAN MOUNTAIN		0.12		10	GRV
	AT WOODBY CHURCH/PINEY		0.12	0	10	GRV
BERRY HILL ROAD	2ND ENTRANCE TO BLUE	4TH RIGHT TO WILLOW SPRINGS RD	0.90	0	16	ASP
BERYL BLEVINS ROAD	1500 BLOCK OF BROAD STREET	DEAD END	0.40	0	16	ASP
BERYL FLETCHER ROAD	HWY 91 TO SHARP LN 1ST RIGHT	RUFUS TAYLOR RD	0.13	0	15	ASP
BERYL STEVENS ROAD			0.20	0	10	GRV
BESSIE HICKS CEMETERY RD			0.06	0	9	GRV
BETSY KAY DRIVE	HWY 91 LEFT ONTO JIM DEAL RD,	1ST RIGHT	0.09	50	21	ASP
BETTERLEY PLACE	BRISTOL HWY, COMMODORE	2ND AND 3RD RIGHT	0.35	0	14	ASP
BETTY STREET	HWY 321 TO DENNIS COVE RD TO	4TH LEFT	0.17	0	16	ASP
BIG COVE CREEK RD	RIGHT OFF 100 BLOCK OF	STOCKTON RD	0.73	0	12	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
BIG SANDY RD	2600 BLOCK OF HWY 91 TO 2700	HWY 91	0.97	0	12	ASP
BIG SPRINGS ROAD	POWDER BRANCH RD TO	GAP CREEK RD	1.51	0	19	ASP
BILL ALLEN ROAD	STEEL BRIDGE RD TO	WILBUR DAM RD DEAD END	0.24	0	10	ASP
BILL BARNETT CEMETERY RD	OFF STOCKTON ROAD	DEAD END	0.23	12	12	R
BILL CRAWFORD ROAD	RIGHT OFF 1400 BLK BROAD ST		0.24	0	10	ASP
BILL GARLAND ROAD	SOUTH ROAN ST TO I-26 OVER	BILL GARLAND RD	0.80		22	ASP
BILL HEIMER DRIVE	MILLIGAN HWY RIGHT ON SPARKS	HWY 67 OVER PASS	0.13	0	12	ASP
BILL HUGHES CEMETERY RD			0.30	0	10	GRV
BILL LEWIS ROAD	900 BLOCK OF HWY 91, RIGHT AT	UNAKA HIGH SCHOOL	0.30	0	13	ASP
BILL LOWE RD	HWY 91, LEFT ONTO DAWN DR,		0.10	0	12	ASP
BILL NAVE LOOP	2ND ENTRANCE TO BLUE	6TH LEFT	1.02	0	12	ASP
BILL NAVE LOOP SPUR	OFF OF BILL NAVE LOOP	DEAD END	0.15	0	12	PAS
BILL OAKES CEMETERY RD	LEFT OF BILL OAKS ROAD	DEAD END	0.08	0	12	GRV
BILL OAKES ROAD	BEAR BRANCH ROAD	DEAD END	0.30	0	12	GRV
BILL ROBERTS ROAD			0.15	0	12	ASP
BILL RODGERS ROAD	WATAUGA ROAD	DEAD END	0.10		12	ASP
BIRCHFIELD CEMETERY RD			0.30	0	9	GRV
BISHOP CIRCLE	1ST RIGHT PAST BOB LITTLE RD	STATELINE RD	0.40	0	18	ASP
BISHOP HOLLOW CEMETERY RD	C GRINDSTAFF ROAD	DEAD END	1.90	0	14	ASP
BISHOP LANE			0.40		18	ASP
BISHOP ROAD	OLD LEWIS ROAD	OKOLONA ROAD	0.72	0	16	ASP
BLACKSNAKE HOLLOW	1ST ENTRANCE TO BLUE	WILLOW SPRINGS, RIGHT ONTO CAMPBELL RASH, 1ST LEFT	1.00	0	12	ASP
BLACKWELL CEMETERY RD			0.01	0	8	GRV
BLAINE AVENUE	MILLER AVE , LEFT ONTO	LEFT ONTO MILLIGAN AVE, 1ST RIGHT	0.08	0	16	ASP
BLAKE BYRD ROAD			0.57	0	16	PAS

Road	Beginning/Ending	Length (M)	ROW	Surf Width	Surf Type
BLEVINS CEMETERY RD	LIBERTY HOLLOW, 2ND ON RIGHT DEAD END	0.29	0	8	ASP
BLEVINS CEMETERY ROAD	TIGER CREEK	0.71	0		ASP
BLEVINS HOLLOW	2200 BLOCK OF HWY 91 DEAD END	1.05	0	14	ASP
BLEVINS LN	SOUTH ROAN ST, RIGHT ONTO 1ST RIGHT PAST I-26 OVERPASS	0.14			
BLEVINS ROAD	200 BLOCK OF TIGER CREEK RD	0.72		12	ASP
	RIO VISTA HILL	0.74	0	18	ASP
BLEVINS STATION CEMETERRY RD		0.10	0	12	GRV
BLUE SPRINGS ROAD	HIGHWAY 91 RIGHT AT 2nd RED	6.30	0	16	ASP
BLUEBIRD COURT	IN LONGSTAR S.D. DEAD ENDS	0.10	0	0.18	ASP
BLUEBIRD DRIVE	ANDERSON RD TO LONESTAR DR, 1st LEFT	0.23		20	ASP
BLUEGRASS ROAD	HWY 19-E ONTO BUCK CREEK RD 1st LEFT	0.74	0	16	ASP
BOB LITTLE ROAD	STATE LINE RD TO SHORT COAL CHUTE RD	2.30	0	18	ASP
BOB RAY ROAD	7400 BLOCK OF HWY 19-E DEAD END	0.20		16	ASP
BOB SLAUGHTER CEMETERY RD		0.11	0	12	GRV
BOB SMITH CEMETERY		0.28	0	9	GRV
BOB TAYLOR ROAD	1400 BLOCK OF GAP CREEK RD	0.07	0	10	ASP
BOB WHITE ROAD	HWY 91 FIRST LEFT BELOW UNAKA HIGH SCHOOL/ DEAD END	0.13	0	12	ASP
BOB WHITE SPUR	OFF OF BOB WHITE RD	0.14	0	13	ASP
BOB WRIGHT ROAD	BRISTOL HWY LEFT ONTO 1st RIGHT	0.16	0	10	ASP
BOB'S HOLLOW RD	HWY 91 RIGHT ONTO LIBERTY 2 nd LEFT OFF OF LIBERTY HOLLOW/DEAD END	0.82		12	ASP
BORDERVIEW AVENUE	BRISTOL HWY, LEFT ONTO 1st RIGHT TO DEAD END	0.32	0	14	ASP
BORDERVIEW LN.	SECOND AVENUE DEAD END	0.15	0	20	CMX
BOWERS AVENUE	MILLIGAN HWY, LEFT ONTO RIGHT ON BOWERS	0.15	0	18	ASP
BOWERS CEMETERY RD		0.10	10		
	PEARL BOWERS ROAD DEAD END	0.10	10	10	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
BOWERS LANE	SIAM ROAD RIGHT ONTO	LEFT ONTO BOWERS TO WILBUR DAM	0.91	0	14	ASP
BOWERS STREET	ELIZABETHTON HWY, RIGHT	2nd LEFT	0.22	0	18	ASP
BOWLING CEMETERY ROAD			0.05	0	10	GRV
BOWMAN ROAD	OLD MILLIGAN HWY , RIGHT ONTO	1st RIGHT	0.30	0	10	ASP
BRADLEY ROAD	MILLIGAN HWY TO OLD MILLIGAN	1st RIGHT	0.18	0	16	ASP
BRAMER DRIVE			0.12	0	12	ASP
BRANDY WINE PLACE	1300 BLOCK OF BROAD ST EXT	DEAD END	0.18	0	14	ASP
BRANTLEY LN.	SOUTH ROAN ST TO PRICE RD	3rd RIGHT/ DEAD END	0.05	0	20	ASP
BRICE LN.	SOUTH ROAN ST ONTO PRICE RD	4th LEFT / DEAD END	0.05	0	20	ASP
BRIDGE STREET	8300 BLOCK OF HWY 19E TO	SMITH ROAD	0.21		19	ASP
BRIMER ROAD	300 BLOCK LONG HOLLOW RD TO	DEAD END	0.40	0	13	ASP
BRISTOL HIGHWAY	N LYNN AVE @ RIVER TO	SULLIVAN COUNTY LINE	5.17		20	ASP
BROAD STREET	ELK AVE TO HWY 91		1.65	0	21	ASP
BROOKDALE DRIVE	1200 BLOCK OF MILLIGAN HWY	LEFT TO DEAD END	0.43	0	16	ASP
BROOKSIDE DR	HWY 91 RIGHT ONTO PRICE RD	ONTO DC CAMPBELL RD , 1st RIGHT	0.25	40	19	ASP
BROWN ROAD	600 BLOCK OF LONG HOLLOW RD	SIMS HILL ROAD	1.06	0	18	ASP
BROWN'S BRANCH RD	RITTERTOWN ROAD TO	SIMERLY CREEK ROAD	3.52	0	20	ASP
BRUMITT LN	900 BLOCK OF DRY CREEK RD		0.09		12	ASP
BRUMITT RD	19E TO RITTERTOWN RD	1st LEFT TO DEAD END	0.09	0	14	CMX
BUCK CEMETERY			0.25	0	8	GRV
BUCK CEMETERY (BUCK			0.02	0	10	GRV
BUCK CREEK ROAD	8800 BLOCK OF 19E TO	HIGHWAY 19 E	0.82	0	18	ASP
BUCK MOUNTAIN RD	8500 BLOCK HWY 19E		5.75	0	18	ASP
BUCK ROAD	LEFT OFF 100 BLOCK OF	DEAD END	0.13	0	10	ASP
BUCK TAYLOR CEMETERY			0.10	0	9	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
BUCKLES CEMETERY RD	WILLOW SPRINGS RD TO BERRY		0.49	0	12	ASP
BUCKLES ROAD	2nd ENTRANCE TO BLUE SPRINGS	5th LEFT TO DEAD END	1.70	0	12	ASP
BUCKNER DR	300 BLOCK OF HEATON CREEK RD		0.18	40	18	ASP
BUD GREEN HOLLOW ROAD			0.63	0	12	ASP
BUD HICKS ROAD	HWY 321 LEFT ONTO MORTON RD	1st RIGHT DEAD END	0.11	0	10	ASP
BUD MILLER ROAD	MORGAN BRANCH ROAD LEFT	1st RIGHT	0.60	0	12	ASP
BUD ROBERTS LOOP	1500 BLOCK HWY 91	HIGHWAY 91	0.19	0	10	ASP
BUFFALO CREEK ROAD	1500 BLOCK OF MILLIGAN HWY TO	ALF TAYLOR RD	0.29	0	10	ASP
BUFFALO VALLEY CHURC	SOUTH ROAN ST TO	DEAD END	0.28	0	12	CMX
BUFFALO VIEW ROAD	OFF OLD LEWIS RD		0.48	0	24	ASP
BULL DOG HOLLOW	LEFT @ 2600 BLOCK OF HWY 91		1.05	0	16	ASP
BUNKER HILL ROAD	STATELINE TO BOB LITTLE RD	2nd RIGHT / DEAD END	0.39	0	28	ASP
BUNTONTOWN ROAD	5700 BLOCK OF HWY 321	COUNTY LINE	0.50	0	20	ASP
BURBANK ROAD	HWY 143 LEFT ONT BURBANK RD		2.10	0	18	ASP
BURLESON CEMETERY	OFF BOB SLAUGHTER RD	DEAD END	0.11	12	12	R
BURNS BERRY ROAD	400 BLOCK OF SIMERLY CREEK RD	DEAD END	0.40	0	9	GRV
BURROW LANE	BRISTOL HWY RIGHT ONTO LACY	1st RIGHT	0.05		11	ASP
BUTLER CEMETERY ROAD			0.25	0	12	ASP
BUTLER HARDIN ROAD	2500 BLOCK OF SIAM RD, ONTO	1st RIGHT	0.32		18	ASP
BUTLER STOUT CEMETER			0.02	0	8	ASP
BYERS ROAD	CHAMBERS RD TO HOLSTON MTN		0.42	0	9	ASP
BYRD NAVE CEMETERY @			0.20	0	10	GRV
BYRD STREET	MILLIGAN HWY LEFT ONTO	DEAD END	0.08	0	14	ASP
C GRINDSTAFF RD	STEEL BRIDGE RD TO BISHOP		0.96		13	ASP
C. B. CLUB ROAD	SPARKS ROAD	DEAD END	0.27		12	ASP
C.L. HARRELL CEMETER			0.15	0	10	ASP

Road	Beginnng/Ending		Length (Mi)	ROW	Surf Width	Surf Type
CABLE CEMETERY ROAD	1000 BLOCK OF SIMERLY CREEK	DEAD END	0.17	0	10	ASP
CABLE HOLLOW ROAD	5000 OF HWY 321	WHITEHEAD CEMETERY / DEAD END	0.80	0	11	ASP
CADE ROAD	MILLIGAN HWY TO SPARKS RD	2nd RIGHT	0.15		12	ASP
CAIN JULIAN CEMETERY			0.25	0	12	GRV
CALDWELL RD	7900 BLOCK HWY 19E TO	1st RIGH/ DEAD END	0.13	0	10	ASP
CALDWELL SPRINGS CEM	BLUE SPRINGS RD		0.20	0	8	ASP
CALVIN PHILLIPS DR.	MILLIGAN HWY TO MILLIGAN VIEW	LAST RIGHT TO DEAD END	0.20	0	28	ASP
CAMELOT COURT	HWY 91 TO SUNRISE DR	1st RIGHT PAST DAWN DR	0.40	0	10	ASP
CAMELOT DRIVE	CAMELOT COURT	DEAD END	0.10	0	32	ASP
CAMPBELL HOLLOW ROAD	800 BLOCK OF BUCK MTN RD	DEAD END	0.70	0	15	ASP
CAMPBELL LOOP	2400 BLOCK OF HWY 91 ONTO	HOLLOW RD 1st LEFT	0.30	0	12	PAS
CAMPBELL ROAD	MOODY ROAD	DEAD END	1.25	0	12	ASP
CAMPBELL-RASH ROAD	1st ENTRANCE TO BLUE SPRINGS	WILLOW SPRINGS 1st RIGHT	0.93	0	13	ASP
CANAAN ROAD	HWY 321 TO DAVE RAINBOLT RD	DEAD END	0.39	0	12	ASP
CANNON HILL DRIVE	400 BLOCK OF COAL CHUTE RD		0.10	0	12	ASP
CANTER ROAD	HWY 400 TO SYCAMORE SHOALS	1st DEAD END	0.25	0	14	ASP
CAPT. NELSON CEMETER			0.20	0	14	ASP
CAPTAIN AVENUE	1200 BLOCK OF BRISTOL HWY,	CAPTAIN AVE TO SMITH AVE	0.26	0	18	ASP
CARDEN DRIVE	BIG SPRINGS ROAD	BIG SPRINGS ROAD	0.45	0	29	ASP
CARL HOPKINS CT	2400 BLOCK OF ELIZ HWY TO	DEAD END	0.06		12	ASP
CARL HUGHES CEMETERY RD	OFF OLD DUCK BRANCH ROAD	DEAD END	0.14	12	12	GRV
CARL SMITH ROAD	FIRST AVE TO SWIMMING POOL	20 BLOCK	0.25	0	12	ASP
CARL TAYLOR ROAD	1400 BLOCK OF HWY 91	DEAD END	0.63	0	12	ASP
CARLOTTA LANE	WEAVER HILL RD TO	WEAVER HILL RD	0.31	0	12	ASP
CARR HOLLOW ROAD	LEFT 300 BLOCK OF HOLSTON MT	OLD/CARR ROAD	0.37	0	12	ASP
CARRICO CEMETERY			0.01	0	0	

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
CARRIGER - PETERS CE			0.08	0	8	GRV
CARROWAY CEMETERY RO			0.03	0	10	GRV
CARRVILLE AVE.	2200 BLOCK OF ELIZ HWY RIGHT	FLEMING RD 1st RIGHT	0.24	0	16	ASP
CARSON DRIVE	TAYLORTOWN RD TO	SMALLING ROAD	0.28	0	20	ASP
CART WHITEHEAD CEMET			0.50	0	12	GRV
CARTER BRANCH ROAD	2500 BLOCK OF HWY 91	DEAD END	0.50		14	ASP
CARTER CEMETERY			0.03	0	10	GRV
CARTER STREET	HWY 143 1st LEFT		0.35	0	20	ASP
CARVER ROAD	RAY SIMERLY RD	DEAD END	0.43	0	12	ASP
CARVER-CRABTREE ROAD	300 BLOCK OF GAP CREEK RD	DEAD END	0.46	0	10	ASP
CASH HOLLOW	1300 BLOCK OF POWDER BRANCH	TESTER ROAD	1.30	0	14	ASP
CASTLE DRIVE	700 BLOCK OF HWY 321 TO	MELROSE STREET	0.15	0	12	ASP
CATES CORNER	HWY 321 TO DENNNIS COVE RD,	TO HWY 321	0.18	0	17	ASP
CECIL BOWERS CEMETER			0.70	0	12	GRV
CECIL ESTEP ROAD	2900 BLOCK OF HWY 91 TO DRY	2nd LEFT	0.15	0	10	PAS
CECIL VAN HUSS ROAD	H HEATON ROAD	DEAD END	0.23	0	10	ASP
CEDAR GROVE ROAD	1700 BLOCK OF MILLIGAN HWY		1.71	0	17	ASP
CEDAR STREET	ROCKHOUSE ROAD, 1st RIGHT	ANDERSON RD	0.20	0	22	ASP
CEMETERY ROAD	200 BLOCK OF FIDDLERS BRANCH		0.35	0	15	ASP
CENTERVIEW CHURCH OF			0.06	0	10	ASP
CENTERVIEW DRIVE	300 BLOCK OF COAL CHUTE RD		0.23	0	10	ASP
CENTRAL AVENUE	HWY 19E TO SIAM RD, RIGHT	1st LEFT TO ASPEN DR	0.45	0	20	ASP
CENTRAL DRIVE	2500 BLOCK OF ELIZABETHTON	TAYLORTOWN ROAD	0.40	0	18	CMX
CHAMBERS DRIVE	KEENBURG RD TO	OLD LACY HOLLOW RD	1.20	0	16	ASP
CHAMBERS HOLLOW ROAD	2800 BLOCK OF SIAM RD	DEAD END	0.40	0	12	ASP
CHAMBERS-STEVENS CEM			0.06	0	10	CMX

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
CHARITY HILL @ CHEST	RIVERVIEW RD , 2nd LEFT TO	HAMILTON RD IN SIAM	2.94	0	16	ASP
CHARLES SMITH ROAD	500 BLOCK OF HWY 400, RIGHT TO	OLD WATAUGA RD	0.25	0	18	ASP
CHARLES ST	HWY 321 JUST BEFORE DENNIS	MT. VIEW DR	0.28			ASP
CHARLES STREET	WATAUGA ROAD	OLD WATAUGA ROAD	0.07	0	12	ASP
CHARLIE HARRELL RD	300 BLOCK OF SIMERLY CREEK RD	DEAD END	0.50	0	12	ASP
CHARLIE HUGHES CEMET			0.01	0	10	GRV
CHARLIE ODOM CEMETER			0.11	0	10	GRV
CHARLIE TREADWAY CEM			0.05	0	12	GRV
CHARLILE BARE ROAD	1900 BLOCK OF BRISTOL HWY TO	DEAD END	0.25	0	10	ASP
CHERRY STREET	HIGHWAY 143	OLD HIGHWAY 143, THIRD LEFT	0.20	0	15	ASP
CHERRY TREE LANE	LONG HOLLOW RD TO GREEN	2nd RIGHT TO SCAFFORD BRANCH RD	0.15	0	14	ASP
CHESTER BENNETT CEME			0.01	0	10	GRV
CHESTER SCALF ROAD			0.06	0	14	ASP
CHESTNUT LANE	2800 BLOCK OF SOUTH ROAN ST	OLD LEWIS ROAD	0.30	0	12	ASP
CHEVY LANE	1800 BLOCK OF GAP CREEK RD TO	DEAD END	0.09	0	12	ASP
CHICKEN RIDGE ROAD	7200 BLOCK OF 19E	DEAD END	0.14	0	12	ASP
CHURCH STREET	HWY 19E ACROSS FROM	TO DEAD END AT HVFD	0.35	0	18	ASP
CHURCH-STOUT CEMETER			0.02	0	10	GRV
CINDY DRIVE	ROCKHOUSE RD TO LILLIAN LN,	RENEE DR 1st RIGHT	0.09	0	14	ASP
CLARK DRIVE	ELIZ HWY TO DAVE BUCK RD LEFT	HAPPY VALLEY RD, 1st LEFT	0.07	0	16	CMX
CLARKTOWN CEMETERY R	TIGER CREEK RD TO	CLARKTOWN RD 1st LEFT	0.15	0	10	GRV
CLARKTOWN ROAD	900 BLOCK OF TIGER CREEK RD	DEAD END	4.00	0	12	ASP
CLAUDE GLEASON ROAD			0.50	0	16	CMX
CLAUDE WHALEY ROAD	HWY 321 TO SMITH HOLLOW RD	DEAD END	0.09	0	14	ASP
CLAWSON HOLLOW ROAD	1100 BLOCK OF BUCK MTN RD TO	DEAD END	0.31	0	14	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
CLAWSON ROAD	1000 BLOCK OF POGA RD	COUNTY LINE	1.10	0	12	ASP
CLAY LITTLE ROAD	900 BLOCK OF HWY 19E TO	DEAD END	0.60	0	15	ASP
CLEARBROOK CT	HWY 91 TO PRICE RD, DC	RIGHT ONTO BROOKSIDE DR, 1st RIGHT	0.06	40	19	ASP
CLEMSON COURT	MILLIGAN HWY LEFT ONTO	2nd RIGHT	0.02		20	ASP
CLIFTON ROARK CEMETE			0.08	0	8	GRV
CLINT ELLIOTT ROAD			0.11			S
CLOUDLAND DRIVE	8400 BLOCK OF HWY 19E TO	SAWDUST TRAIL	0.70	0	22	ASP
CLOVER BRANCH ROAD	2400 BLOCK OF SIAM RD TO	DEAD END	0.45	0	12	ASP
CLYDE MILLER CEMETER	4900 BLOCK OF HWY 321	DEAD END	0.09	0	12	GRV
CLYDE WHITE ROAD	HWY 91 TO JIM DEAL RD,	2nd RIGHT	0.43	0	12	ASP
CLYDE WILLIAMS ROAD	HWY 91	DEAD END	0.03	15	15	ASP
COAL CHUTE ROAD	OLD STATELINE RD TO	GAP CREEK RD	2.44	0	16	ASP
COLBAUGH LANE	1200 BLOCK OF BRISTOL HWY TO	WILSON AVENUE	0.80		10	ASP
COLE CEMETERY			0.30	0	10	CMX
COLE CEMETERY (COLE			0.19	0	12	GRV
COLE CEMETERY @ BULA	HWY 91 TO COLE HOLLOW	DEAD END	0.10	0	12	GRV
COLE HOLLOW	2700 BLOCK OF HWY 91 TO	DEAD END	1.20	0	12	ASP
COLEMAN ROAD	RITTERTOWN RD TO GREENBRIAR	1st RIGHT	0.50		12	ASP
COLLINS CEMETERY			0.10	0	10	ASP
COMBS CEMETERY			0.15	0	10	ASP
COMMODORE AVENUE	1100 BLOCK OF BRISTOL HWY TO	SMITH ST	0.24	0	18	ASP
CONCORD LANE	2600 BLOCK OF BOB LITTLE RD	CONTITUTION AVE, 1st LEFT	0.05	0	20	ASP
CONCORD LN.	MILLIGAN HWY, VANDERBILT,	RIGHT HIDDEN OAKS, 1st RIGHT	0.13	0	28	ASP
CONEY ISLAND	1700 BLOCK OF HWY 91 TO	PETERS HOLLOW RD	0.46	0	12	ASP
CONLEY COLEMAN ROAD	RITTERTOWN RD TO GREEN	RIGHT ONTO COLEMAN RD, 2nd RIGHT	0.14	0	12	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
CONLEY STEVENS ROAD	6800 BLOCK OF HWY 19E TO	1st RIGHT	0.30	0	12	ASP
CONSTITUTION AVENUE	2600 BLOCK OF BOB LITTLE RD	ONTO CONSTITUTION AVE	1.00	0	14	ASP
CONWAY STREET	8200 BLOCK OF 19E TO MAIN ST,	4 th RIGHT OR LEFT	0.13	0	16	ASP
COOPER CEM.@ PEARMAN			0.17	0	9	GRV
COOTER LANE	BRISTOL HWY, ADMIRAL AVE,	ROOSEVELT AVE, 1st RIGHT	0.10		12	ASP
CORN MAZE LN	2800 BLOCK OF SIAM RD, ONTO	MIDDLE OF LOOP	0.10	11	11	ASP
COUNTRY ACRES DRIVE	MILLIGAN HWY LEFT ONTO	LEFT ONTO COUNTRY ACRES DR	0.45		18	ASP
COUNTRY GARDENS ROAD	MILLIGAN HWY TO OKOLONA RD,	ALF TAYLOR RD 1st RIGHT	0.27	0	16	ASP
COUNTRYSIDE DRIVE	2000 BLOCK OF SIAM RD TO	DEAD END	0.40	0	13	ASP
COUNTY FARM CEMETERY			0.30	0	8	GRV
COURAGE LN	POWDER BRANCH TO BIG	SPIRIT DR, 1st LEFT	0.26			ASP
COVE CREEK ROAD	1200 BLOCK OF HWY 143 TO	HUGHES GAP RD	1.52	0	18	ASP
COVE RIDGE CIRCLE	HWY 67 W TO PIERCETOWN RD,	RED HILL RD 1st LEFT	0.84		12	ASP
COVE RIDGE ROAD	RED HILL ROAD	DEAD END	1.00	0	16	CMX
COY-HEATON CEMETERY			0.17	0	10	GRV
CRABTREE ROAD	7600 BLOCK OF HWY 19E TO	7800 BLOCK HWY 19E	1.42	0	20	ASP
CRAIN-BARNETT CEMETE			0.01	0	12	GRV
CREEK BANK ROAD	1800 BLOCK OF HWY 91 RIGHT	1st LEFT OFF GRINDSTALL HOLLOW	0.99	0	16	ASP
CREEKSIDE S-D	1500 HWY 91 RIGHT ONTO REX	1st RIGHT	0.20	50	28	ASP
CREOLA LANE	1600 BLOCK OF BROAD ST EXT TO	MAYFIELD DR, 1st RIGHT	0.15	40	25	ASP
CREOLA WAY	TOLL BRANCH RD TO	HEATHER LANE, 1st LEFT	0.13	0	29	ASP
CRESTVIEW DRIVE	2400 BLOCK OF SIAM RD TO	DEAD END	0.24	0	17	ASP
CRICKETT LANE	HWY 19E RIGHT ONTO LACY	RIGHT ONTO MINTON HOLLOW, 1st RIGHT	0.15	0	24	PAS
CRIPPLE CREEK LOOP	600 BLOCK OF HWY 400 TO	OLD WATAUGA RD	2.19		17	ASP
CRIPPLE CREEK ROAD	300 BLOCK OF CRIPPLE CREEK	PINEY FLATS RD	3.27	0	17	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
CROCKETT LANE	HWY 91 TO AIRPORT RD LEFT TO	BEN ALLEN RD , 2nd LEFT	0.19	0	16	ASP
CROOK STREET	4900 BLOCK OF 19E TO	DENNIS COVE ROAD	0.83	0	18	ASP
CROSS STREET	1500 BLOCK OF BROAD ST EXT,	STARLIGHT DR, 1st LEFT	0.08	0	12	ASP
CROWE BOTTOM CIRCLE	4100 BLOCK OF HWY 19E TO	1st RIGHT	0.25		20	ASP
CROWE ROAD	700 BLOCK OF BLUE SPRINGS RD	ROY BOWERS RD 1st RIGHT	0.10	0	10	ASP
CRUMLEY LANE	9000 BLOCK OF HWY 19E TO OLD	RIGHT MORGAN BRANCH RD, 1st RIGHT	0.12	0	12	GRV
CRYSTAL SPRINGS RD	2900 BLOCK OF HWY 91 TO	DEAD END	0.10	0	12	ASP
CUNNINGHAM STREET	HWY 400 RIGHT ONTO TAYLOR	4th RIGHT	0.41	0	16	ASP
CUYLER WILEE ROAD	OLD MILLIGAN HWY TO GROVE ST	1st LEFT	0.25	0	10	ASP
D O JOHNSON ROAD	1400 BLOCK HWY 321	DEAD END	0.21		12	ASP
D. ELLIOTT RD.	3200 BLOCK OF GAP CREEK RD		0.28	0	10	PAS
D.C. CAMPBELL ROAD	HWY 91 TO PRICE RD, LEFT FOR	DEAD END	0.17	0	12	ASP
D.C. SIMERLY CEMETER			0.01	0	10	GRV
D.O. JOHNSON CEMETER	HIGHWAY 321	DEAD END	0.38	0	16	GRV
DAIRY LANE	300 BLOCK OF WILBUR DAM RD		0.25		12	CMX
DALE HAMILTON ROAD			0.14	0	11	ASP
DALEWOOD RD	900 BLOCK OF SMALLING RD TO	JOHNSON CITY LIMIT	2.23	0	16	ASP
DALLAS HONEYCUTT CEM			0.30	0	10	GRV
DALLAS LYONS CEMETER	FROM LYONS ROAD	DEAD END	0.09	0	12	R
DALLAS MCCRACKEN DR	2200 BLOCK OF ELIZ HWY RIGHT	LEFT ON NORTH, 1st RIGHT	0.17			
DAN BERRY HILL ROAD	1300 BLOCK OF HWY 91 TO	DEAD END	0.21			
DAN BOWERS ROAD	1st ENTRANCE TO BLUE SPRINGS	1st RIGHT	0.20	0	16	ASP
DAN COLE ROAD	LOVERS LN TO FITZSIMMONS HILL	1st LEFT	0.46	0	16	ASP
DAN ELLIS CEMETERY (0.18	0	10	GRV
DANIEL CEM. @ MAY RO			0.05	0	9	GRV
DANIEL SHELL CEMETER RD	200 BLOCK OF HAMPTON CREEK	DEAD END	0.03	0	10	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
DANIEL SHELL RD	OLD/WILT JOHNSON RD		0.20	0	12	ASP
DANNER ROAD	1000 BLOCK HWY 91 TO	PRICE RD	0.45	0	17	ASP
DANNY MATHES RD	HWY 400 M, SYCAMORE SHOALS	2nd RIGHT	0.25		13	ASP
DARK HOLLOW ROAD	200 BLOCK OF SUGAR HOLLOW	HAMPTON CREEK RD	0.92	0	14	ASP
DARK RIDGE ROAD	POGA RD TO CLAWSON RD,	1st RIGHT	0.27	0	12	ASP
DARRELL BOWERS ROAD	2800 BLOCK HWY 91 TO	DEAD END	0.15	0	12	ASP
DARRELL HARMON ROAD	POGA RD TO CLAWSON RD,	2nd RIGHT	0.35	0	12	ASP
DAUGHERTY CEMETERY	OLD RAILROAD GRADE	DEAD END	0.12	0	24	ASP
DAVE BUCK ROAD	2600 BLOCK OF ELIZ HWY TO	JOHNSON CITY LIMITS	2.01	0	18	ASP
DAVE HARRELL RD	7900 BLOCK OF HWY 19E TO	OLD QUARRY RD	0.09		12	ASP
DAVE HUGHES CEMETERY	OFF HUGHES HOLLOW RD	DEAD END	0.06	12	12	R
DAVE HUGHES ROAD	COVE CREEK RD, STOCKTON RD,	1st RIGHT	0.12	0	12	ASP
DAVE MILLER ROAD		DEAD END	0.50	0	10	GRV
DAVE RAINBOLT ROAD	3700 BLOCK OF HWY 321	DEAD END	0.10	0	16	ASP
DAVE SIMERLY ROAD	HWY 19E TO SIMERLY CREEK RD	1st RIGHT	0.58	0	0	
DAVID BUCK CEMETERY			0.05	0	10	GRV
DAVID CLAWSON CEMETE	POGA RD TO CLAWSON RD	1st LEFT	0.25	0	10	GRV
DAVID FORBES CEMETER			0.10	0	10	GRV
DAVIS CEMETERY ROAD			0.10	0	9	GRV
DAVIS HOLLOW	2300 BLOCK OF HWY 91 TO	DEAD END	0.53	0	14	ASP
DAWN DRIVE	HWY 91 ACROSS FROM 1st	BLUE SPRINGS TO PIERCE ST	0.19	0	16	ASP
DAYS INN RD	2600 BLOCK OF SIAM RD TO JADE	2nd LEFT	0.12	26		ASP
DAYTON HAYES CIRCLE	1800 BLOCK OF GAP CREEK RD TO	GAP CREEK RD	0.14	0	13	ASP
DEER GLEN DRIVE	WILBUR DAM RD TO BOWERS LN	1st RIGHT	0.14		18	ASP
DEERFIELD LN	1st AVE	DEAD END	0.41		18	ASP
DELOACH CEMETERY	DELOACH ROAD	DEAD END	0.01	0	0	GRV

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
DELOACH ROAD	1900 BLOCK OF SIAM RD TO	DEAD END	0.37	0	10	ASP
DENNIS COVE ROAD	600 BLOCK OF HWY 321 TO	LITTLE STONEY RD	5.71	0	15	ASP
DEPOT HILL CEMETERY	HIGHWAY 19E	DEAD END	0.15	0	8	GRV
DEPOT HOLLOW	LAUREL STREET	OLD LAUREL ST	0.09	0	13	ASP
DEWEY DUGGER ROAD	TOLL BRANCH TO SHEETS	ON TREADWAY DR. 1st LEFT	0.48	0	12	ASP
DEWEY PAYNE ROAD	5900 BLOCK OF HWY 321	JOHNSON COUNTY LINE	0.31	0	12	ASP
DIAMOND COURT	700 BLOCK OF LONG HOLLOW RD	EMERALD HILLS DR , 1st RIGHT	0.08	24	18	ASP
DILLARD SCALF ROAD	PINEY GROVE RD TO	PINEY GROVE RD	0.15	0	10	ASP
DOC TREADWAY CEMETER			0.18	0	9	GRV
DOE LANE	1900 BLOCK OF BRISTOL HWY	CHARLIE BARE RD, 1st LEFT	0.10	0	10	GRV
DOE RIVER GORGE RD	5200 BLOCK OF HWY 19E TO	DEAD END	0.25		20	ASP
DOGTOWN ROAD	WILBUR DAM RD TO BOWERS LN	WOODLAND HEIGHTS TO DEAD END	0.25	0	12	ASP
DOGWOOD ACRES RD	600 BLOCK OF CROOK ST		0.46	0	22	ASP
DOGWOOD LANE	800 BLOCK OF HAMPTON CREEK	DEAD END	0.24	50	24	ASP
DOLAN HOLLOW ROAD	2nd ENTRANCE TO BUCK CREEK	1st RIGHT	0.53	0	12	ASP
DON LEWIS ROAD	OFF HWY 91	DEAD END	0.30	25	25	ASP
DON ROMINGER ROAD	2nd ENTRANCE TO BLUE SPRINGS	800 BLOCK OF BLUE SPRINGS RD	0.99	0	12	PAS
DON WILSON LANE	1900 BLOCK OF SIAM RD TO	DEAD END	0.18	0	11	ASP
DOSSER GOUGE CEMETER			0.05	0	12	GRV
DOSSER HUGHES CEMETE			0.02	0	10	cmx
DOSSER LANE	DAVE BUCK RD, RIGHT ON	1st LEFT TO JOHNSON CITY LIMITS	0.55	0	16	ASP
DOTSON CEMETERY ROAD			0.18	0	8	GRV
DOTY ROAD	600 BLOCK OF TIGER CREEK RD	DEAD END	0.30	0	12	CMX
DOVE HYDER CEMETERY			0.20	0	8	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
DOVIE TOLLEY CEMETER			0.05	0	10	GRV
DR. NAT HYDER CEM. R			0.09	0	10	GRV
DRY BRANCH	2900 BLOCK OF HWY 91 TO	DEAD END	0.85	0	14	CMX
DRY HOLLOW	1400 BLOCK OF HWY 91 TO	PETERS HOLLOW ROAD	2.00	0	16	ASP
DUCK BRANCH ROAD	COVE CREEK RD TO	DEAD END	0.45	0	12	ASP
DUGGER BRANCH ROAD	2400 BLOCK OF HWY 91 TO	DEAD END	0.40	0	12	ASP
DUGGER ST	DENNIS COVE RD TO	NANNIE SMITH RD , 1st LEFT	0.06			
DULANEY-RANGE CEM. @			0.05	0	9	GRV
DURARD JULIAN DR	Cloudland Dr	State route 143	0.45	24		ASP
DYE LEAF ROAD	400 BLOK OF POGA RD TO	DEWEY PAYNE ROAD	2.80	0	12	ASP
DYER CEMETERY ROAD			0.06	0	12	ASP
DYER ROAD	COVE CREEK TO STODKTON	DEAD END	0.42	0	12	ASP
E.L. BOWERS RD.	HWY 91 TO BROAD ST EXT, LEFT	2nd RIGHT TO ABE LINCOLN CT	0.45	0	12	ASP
EAGLE NEST DR	200 BLOCK OF ANDERSON RD TO	LONESTAR DR, 1st RIGHT	0.11		20	ASP
EARL AVENUE	BOB LITTLE RD	RUBY AVE	0.40	0	16	ASP
EARL BANNER ROAD			0.31	0	11	ASP
EARL GRAHAM ROAD			0.10	0	10	GRV
EARL MCKINNEY ROAD	4000 BLOCK OF HWY 19E TO	DEAD END	0.50	0	10	ASP
EARL SOUTH	CEDAR GROVE RD TO BANKS RD	1st LEFT	0.17	0	10	ASP
EARL TAYLOR ROAD	GAP CREEK RD TO TESTER RD	2nd LEFT	0.25	0	10	ASP
EARL WALKER ROAD	HWY 91, 3rd LEFT PAST	UNAKA HIGH SCHOOL	0.10	0	12	ASP
EARL WILLIAMS ROAD	1200 BLOCK OF HWY 91 TO	WILLOW SPRINGS ROAD	0.60	20	20	ASP
EASTLAND DRIVE	1st ENTRANCE TO BLUE SPRING	2nd LEFT	0.17		22	ASP
ECHO DRIVE	HWY 91 TO BROAD ST EXT 2nd	DEAD END	0.65	30	21	ASP
ED BURNETTE ROAD	1600 BLOCK OF HWY 91 ACROSS	DEAD END	0.09	0	18	ASP
ED CARPENTER ROAD	ELIZ HWY TO DAVE BUCK RD	1st LEFT	0.10	0	12	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
ED DAVIS ROAD	HWY 91 TO DANNER RD,	PRICE RD TO DEAD END	0.22	0	28	ASP
ED GREEN ROAD	1300 BLOCK HWY 321 TO	DEAD END	0.47	0	12	ASP
ED LEWIS ROAD	HIGHWAY 321 TO RITCHIE RD	1st RIGHT	0.17	0	10	ASP
ED MILLER CEMETERY R			0.08	0	10	GRV
ED STOUT ROAD	SWIMMING POOL RD TO CARL	1st RIGHT	0.21	0	10	ASP
EDGEWATER ROAD	JENKINS HOLLOW RD,	1st LEFT PAST RIVER	0.45	0	16	ASP
EDWARDS LANE/ DR?	SOUTH ROAN ST TO	MAYFLOWER RD, 1st LEFT	0.10	0	20	ASP
EGGERS LANE	HWY 91 TO CREEKBANK RD	2nd RIGHT OFF CREEKBANK RD	0.13	0	12	ASP
ELDRIDGE DRIVE	HWY 91 TO DANNER RD	3rd RIGHT	0.23	0	16	ASP
ELIGAH STEVENS CEMET			0.18	0	12	PAS
ELIGE HAMPTON CEMETE			0.21	0	8	GRV
ELISHA GARLAND CEMET	9000 BLOCK HWY 19E TO	OLD HWY 19E 1st RIGHT	0.25	0	12	ASP
ELIZABETH ANN DR.	POWDER BRANCH RD TO	SARAH ANNIE DR, 1st LEFT	0.20	0	19	ASP
ELIZABETH EDMONDSON			0.03	0	10	GRV
ELK MILLS ROAD	5700 BLOCK OF HWY 321 GOING	POGA RD AND ENDING AT PAVEMENT.	0.24	0	20	ASP
ELK MILLS BAPTIST CH			0.05	0	12	GRV
ELK MILLS CEMETERY R			0.01	0	20	GRV
ELLIS CEMETERY			0.07	0	9	ASP
ELLIS CEMETERY DANNER RD			0.03	0	12	ASP
ELLIS CEMETERY-JOSEP			0.25	0	8	GRV
ELLIS HOLLOW ROAD	SHELL CREEK RD TO MINE	1st RIGHT TO DEAD END	0.50	0	12	ASP
ELLIS RD	1200 BLOCK OF BRISTOL HWY TO	WILSON AVE	0.05		15	ASP
ELLISON ROAD	FAIRVIEW RD TO RAY SIMERLY RD	1st RIGHT TO DEAD END	0.26	30	12	ASP
ELM HOLLOW ROAD	700 BLOCK OF HAMPTON CREEK	DEAD END	0.36	0	12	ASP
ELMER MOFFITT ROAD	200 BLOCK OF CRIPPLE CREEK	DEAD END	0.15	0	9	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
ELMER REECE ROAD	HWY 321 TOWARD MALLARD	ONTO WHALEY TOWN RD, 1st LEFT	0.30	0	14	ASP
ELVIN SHIRLEY ROAD	ROCKHOUSE RD TO LILLIAN LN	LEFT ONTO RENEE DR, 1st LEFT	0.06			
EMERALD HILLS DR	GAP CREEK RD TO LONG HOLLOW	1st RIGHT TO DEAD END	0.33		24	ASP
EMILY BLACKWELL CEME			0.33	0	12	GRV
EMILY COURT	HWY 91 LEFT ONTO RUFUS	OLD/EMILY DR-DEAD END RD	0.20	0	16	ASP
EMMERT WHITEHEAD RD			0.10		8	R
ENSOR-NIDIFFER ROAD	HWY 91 TO BLEVINS.HOLLOWRD ,	2nd RIGHT TO DEAD END	0.17	0	12	ASP
EPHRAM HARMON CEMETE			0.24	0	10	GRV
ERNEST BUCK CEMETERY			0.12	0	12	GRV
ERNEST H. JULIAN CEM			0.10	0	10	ASP
ESCAPE MOUNTAIN ROAD	SIMERLY CREEK RD TO PINEY	DEAD END	1.10	0	20	ASP
ESTAL ROAD	1800 BLOCK OF HWY 91 ACROSS	SCVFD STATION 1	0.12	0	26	ASP
ESTEP HOLLOW ROAD	HIGHWAY 91 2300 BLOCK OF HWY		1.19	0	14	ASP
ESTEP LOOP	2300 BLOCK OF HWY 91 TO ESTEP	RD 2nd LEFT	0.80			
ESTEP ROAD	1400 BLOCK OF DENNIS COVE RD	DEAD END	0.36	0	14	ASP
ETTIE GARRISON CEMET			0.12	0	12	GRV
EZEE STREET	300 BLOCK OF BIG SPRING RD TO	CARDEN DRIVE	0.36	0	29	ASP
EZEKIEL POTTER CEMET			0.04	0	12	GRV
FAIRVIEW ROAD	1100 BLOCK OF SIMERLY CREEK		1.04	0	16	ASP
FALLS LANE	SIMERLY CREEK RD TO FAIRVIEW	FALLS RD , 2nd LEFT	0.33	0	11	ASP
FALLS ROAD	SIMERLY CREEK RD TO FAIRVIEW	FALLS RD, 2nd LEFT	1.00	0	12	ASP
FATE CLAWSON CEMETER	1300 BLOCK OF POGA RD TO	DEAD END	0.27	0	10	GRV
FERRELL CEM. @ WEAVE			0.02	0	9	GRV
FIDDLERS BRANCH	SIMERLY CREEK RD TO FAIRVIEW	RIGHT RAY SIMERLY RD, 2nd RIGHT	1.55	0	12	ASP
FIELDS CEMETERY RD	OFF CLAWSON ROAD	DEAD END	0.26	12	12	R

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
FIFTH AVENUE	LONG HOLLOW ROAD	SCAFFOLD BRANCH	0.26	0	15	ASP
FIRST AVENUE	HWY 19E TO BEHIND	HAMPTON HIGH SCHOOL	1.50	0	18	ASP
FIRST HOLLOW ROAD	200 BLOCK OF SHELL CREEK RD	DEAD END	0.40	0	12	CMX
FIRST SCOTT DRIVE	1200 BLOCK OF MILLIGAN HWY TO	MTN VIEW DR , 1st RIGHT TO BROOKDALE	0.10		16	ASP
FIRST STREET			0.08	0	20	ASP
FISH SPRINGS CHURCH			0.14			ASP
FISH SPRINGS ROAD	3100 BLOCK OF HWY 321 TO DEAD	WATAUGA LAKE	0.52	0	16	ASP
FITZSIMMONS HILL	100 BLOCK OF LOVERS LANE RD	DEAD END	0.58	0	18	ASP
FIVE OAKS DRIVE	SOUTH ROAN ST TO PRICE RD,	INTO FIVE OAKS AT RAILROAD TRACKS	0.20		24	ASP
FIVE SISTERS LANE	9200 BLOCK OF HWY 19E TO	BEAR BRANCH RD 1st RIGHT	0.70	0	14	GRV
FLARITY CEM. @ BOB P			0.25	0	9	GRV
FLEMING ROAD	2200 BLOCK OF ELIZ HWY TO	DEAD END	0.23	0	14	ASP
FLETCHER DRIVE	2500 BLOCK OF ELIZ HWY TO	HAPPY VALLEY RD	0.14	0	10	ASP
FLETCHER ROAD			0.00	17	17	ASP
FLORA DUGGER ROAD	DRY HOLLOW ROAD	DEAD END	0.55	0	8	ASP
FLORENCE WINTERS CEM			0.05	0	10	GRV
FLOSSIE SHELL CEMETE			0.05	0	10	GRV
FLOYD MOODY ROAD	8300 BLOCK OF HWY 19E TO	DEAD END	0.25	0	16	ASP
FONDREN CEMETERY ROA			0.12	0	12	GRV
FORBES CEMETERY ROAD	PETERS HOLLOW RD	2nd ON LEFT	0.20	10	10	R
FORD LANE	500 BLOCK OF HWY 91 TO	DAWN DRIVE	0.21	0	16	ASP
FOREST CREST LANE	2300 BLOCK OF HWY 91 TO	HOLLOW RD, 1st LEFT	0.25	0	24	PAS
FOREST DRIVE (RANGER)	800 BLOCK OF HWY 91 TO BOB	1st LEFT TO DEAD END	0.15	50	22	ASP
FORGOTTEN LANE	6200 BLOCK OF HWY 19E TO OLD	1st RIGHT	0.11	12	12	GRV
FORK MOUNTAIN ROAD	6400 BLOCK OF HWY 19E TO BEAR	1st AND 2nd LEFT	1.53	0	14	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
FORREST HILL DR.	SOUTH ROAN ST TO PRICE RD,	PAST INTERSTATE 26 OVER PASS	0.25	0	20	ASP
FOURTH AVENUE	400 BLOCK OF HWY 321 TO	DEAD END	0.50	0	12	ASP
FOX ROAD	CEDAR GROVE RD TO GREENLEE	2nd LEFT	0.31	0	12	ASP
FRANK BIRCHFIELD RD	300 BLOCK OF HAMPTON CREEK		0.09	0	12	CMX
FRANK BLEVINS CEM	OFF BLEVINS ROAD	DEAD END	0.10	12	12	R
FRANK CLARK ROAD	GAP CREEK ROAD TO	BIG SPRINGS RD	0.26	0	10	ASP
FRANK HONEYCUTT CEM	OFF HAMPTON CREEK RD	DEAD END	0.19	12	12	R
FRANK OAKES DRIVE	MILLIGAN COLLEGE ON BLOWERS	3rd LEFT	0.08	0	10	CMX
FRANK STREET CEMETER			0.22	0	10	GRV
FRANK T WILLIAMS LANE	2300 BLOCK OF ELIZ HWY TO	LN, LEFT ONTO HENDRIX, 1st RIGHT	0.90	0	14	CMX
FRANKLIN CEMETERY RO			0.23	0	11	ASP
FRANKLIN LANE	3000 BLOCK OF SIAM RD TO	DEAD END	0.76		16	ASP
FRED STOUT CEMETERY			0.22	0	10	GRV
FREEMAN MILLER CEMET			0.30	0	10	GRV
FREEMAN ROAD	7900 BLOCK OF 19E TO	DEAD END	0.09	0	12	ASP
FREEZELAND CIRCLE	2100 BLOCK OF HWY 91 TO	DEAD END (ENSOR CEM)	0.38	0	10	ASP
FRONTAGE ROAD	SOUTH ROAN ST TO PRICE RD 2nd		0.53		22	ASP
FROSTY LN	HWY 91 TO DANNER RD LEFT	RD , 1st LEFT	0.70		16	ASP
FULLER STREET			0.10	0	14	ASP
FURNACE BRANCH ROAD			0.12	0	14	ASP
G W ODOM ROAD	NATH JULIAN'S TRAILER PARK	DEAD END	0.21	18	18	ASP
G.U. TOAD NAVE RD	2600 BLOCK OF SIAM RD TO LOG	1st RIGHT TO DEAD END	0.12	0	12	ASP
GAIL WALKER CIRCLE	1300 BLOCK OF BRISTOL HWY TO	BRISTOL HWY	0.18		20	CMX
GAITHER CABLE ROAD	100 BLOCK OR DY LEAF RD TO	DEAD END	0.10			ASP
GALLIAN CEM. RD. (BE			0.25	0	8	GRV

Road	Beginning/Ending	Length (MI)	ROW	Surf Width	Surf Type
GAP CREEK ROAD	MARY PATTON ROAD CITY LIMITS	3.37	28	20	ASP
GARFIELD GOUGE ROAD	SIMERLY CREEK RD Dead Ends	0.25	0	8	ASP
GARLAND BRANCH	HWY 400 TO PINEY FLATS RD	1.60	0	12	ASP
GARLAND CEMETERY ROA	2600 BLOCK OF HWY 91 TO HOLLOW , 1st LEFT	0.30	0	11	ASP
GARLAND ROAD	HWY 143 TO COVE CREEK RD, 1st OLD/DEWEY GARLAND RD	0.59	0	12	ASP
GARRETT ESTEP RD	1800 BLOCK OF HWY 91 TO DEAD END	0.10	30	12	ASP
GARRISON CEMETERY RO		0.50	0	8	GRV
GARRISON HOLLOW	RIVER VIEW DR TO SIAM RD	2.65		16	ASP
GARRISON ROAD	8800 BLOCK OF 19E TO BUCK 2nd LEFT	0.30	0	12	ASP
GARY MCNEIL CEM.		0.02	0	12	GRV
GASTEIGER DRIVE	400 BLOCK OF HWY 321 TO LEFT ON MAIN ST, 2nd RIGHT	0.10	0	15	ASP
GAY FLETCHER S-D	1800 BLOCK OF HWY 91 TO DEAD END	0.15	40	15	ASP
GAY STREET	BOB LITTLE ROAD NICK GRINDSTAFF ROAD	0.10	0	14	CMX
GEN. JOHNSON STREET	8400 BLOCK OF 19E TO 2nd LEFT	0.12	0	12	ASP
GENE BISHOP CEMETERY		0.01	0	10	R
GENE HARPER ROAD		0.13	0	9	ASP
GENE MATHES ROAD	4400 BLOCK OF 19E TO NANNY RD , 1st RIGHT	0.28	0	12	ASP
GEORGE BOWERS LANE	700 BLOCK OF HWY 91 TO	0.55	0	16	ASP
GEORGE BROWN LN. (RD	700 BLOCK OF HWY 19E TO POOL RD	0.11	0	16	ASP
GEORGE CAMPBELL CEME		0.10	0	8	GRV
GEORGE ESTEP CEMETER		0.16	0	8	GRV
GEORGE GRINDSTAFF CE		0.01	0	12	GRV
GEORGE HICKS CEMETER		0.11	0	8	GRV
GEORGE INGRAM CEMETE	OFF 19 E DEAD END	0.35	12	12	R
GEORGE MCCLAIN CEMET		0.01	0	12	GRV
GEORGE MOTTERN CEM.		0.02	0	9	CMX

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
GEORGE POTTER CEMETE			0.50	0	10	GRV
GEORGE PRESNELL CEME			0.32	0	9	GRV
GEORGE STEVENS CEMET			0.35	0	10	GRV
GEORGE TREADWAY CEME			0.07	0	12	GRV
GEORGE WILLIAMS ROAD	1400 BLOCK OF HWY 91 TO	DEAD END	0.38	0	12	ASP
GIBBS CEMETERY ROAD			0.02	0	10	GRV
GILBERT WILSON	1200 BLOCK OF HWY 91 TO	BRANCH RD, 1st LEFT	0.14	0	12	ASP
GINA AVE	GARRISON HOLLOW RD TO OLLIE	RD RIGHT ONTO LANDON FORD RD, 1st LEFT	0.03	40	18	ASP
GLACIER ROAD	SOUTH ROAN ST TO PRICE RD	FRONTAGE RD, TO DEAD END	0.10	0	22	ASP
GLOVER CEMETERY			0.30	0	8	GRV
GOODWIN CEMETERY RD	FROM SHOOK BRANCH RD	DEAD END	0.12		14	R
GORDAN CHURCH ROAD	2900 BLOCK OF SIAM RD TO	DEAD END	0.21	0	11	ASP
GORDON LEWIS ROAD	2500 BLOCK OF HWY 91 TO	DEAD END	0.07		12	ASP
GRACE LEWIS ROAD	700 BLOCK OF HWY 91 TO LITTLE	CREEK RD , 1st RIGHT	0.29	0	10	ASP
GRAND VIEW CIRCLE	TAYLOR AVENUE	TERRACE STREET	0.31	50	28	ASP
GRANDVIEW CIRCLE	HWY 400 TO TAYLOR AVE	2nd RIGHT	0.31	50	28	ASP
GRANDVIEW ROAD	1400 BLOCK OF MILLIGAN HWY	DEAD END	0.18	18	18	ASP
GRANT PARLIER RD.	BRISTOL HWY, 2nd RIGHT PAST	BRISTOL HIGHWAY	0.21	0	9	ASP
GRAYBEAL CEM. RD. -			0.18	0	12	GRV
GREAT LAKES ROAD	HIGHWAY 91	GREAT LAKES INDUSTRIAL PARK	0.22	22	22	ASP
GREEN ACRES DRIVE	400 BLOCK OF LONG HOLLOW RD	PEAR TREE LN	0.26		15	ASP
GREEN HOLLOW RD	5400 BLOCK OF HWY 321 TO	DEAD END	0.63		12	ASP
GREEN VALLEY LANE	500 BLOCK OF HWY 91 TO	DEAD END	0.31	40	18	ASP
GREENBRIAR CIRCLE	SOUTHSIDE RD TO RIDGEFIELD RD	1st RIGHT	0.59		18	ASP
GREENBRIAR DRIVE.	900 BLOCK OF RITTERTOWN RD		0.60	0	14	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
GREENBRIER LANE	PRICE RD TO FOREST HILL DR	DEAD END	0.08	0	20	ASP
GREENDALE COURT	300 BLOCK OR REYNOLDS RD TO	DEAD END	0.11		18	ASP
GREENDALE ROAD	1300 BLOCK OF MILLIGAN HWY TO	DEAD END	0.40	0	16	ASP
GREENE MEADOWS DR	STEEL BRIDGE RD RIGHT ONTO	DAM RD , 1st LEFT	0.91		18	ASP
GREENE STREET	MAIN ST, RIGHT ON HAMPTON	1st LEFT	0.10	0	18	ASP
GREENLEE RD	2300 BLOCK OF ELIZ HWY TO	CEDAR GROVE RD	1.50		18	ASP
GREER-BOONE CEMETERY			0.20	0	14	GRV
GRIFFEY-SMITH CEMETE			0.09	0	12	GRV
GRINDSTAFF AVE.	2200 BLOCK OF STATELINE RD TO	STAFFORD LN	0.23	0	16	ASP
GRINDSTAFF AVENUE			0.23	0	14	CMX
GRINDSTAFF CEM ROAD	OFF CLAUDE GRINDSTAFF RD	DEAD END	0.02	10	10	ASP
GRINDSTAFF CEMETARY ROAD	CREEKBANK ROAD RIGHT ON	EGGERS LANE	0.18	0	10	ASP
GRINDSTAFF HOLLOW RO	OFF HWY 91	DEAD END	0.88	0	14	ASP
GROVE STREET	MILLIGAN HWY TO OLD MILLIGAN	2nd LEFT	0.14	0	16	ASP
GUINN CEMETERY			0.01	0	8	GRV
GUINN LANE	300 BLOCK OF HWY 400 TO	DEAD END	0.17	0	13	ASP
GUM HOLLOW ROAD	GAP CREEK RD TO DRY CREEK RD	1st LEFT	0.44		10	ASP
GUNSMOKE HOLLOW	HWY 91 TO SUNRISE DR LEFT	AIRPORT RD ,2nd RIGHT	0.25	0	12	ASP
GUS STANLEY CEMETERY			0.15	0	8	GRV
H HEATON ROAD	GARRISON HOLLOW RD TO SIAM		1.60	0	16	ASP
H.M. STREET ROAD			0.10	0	10	ASP
H.T TROUTMAN CEMETER			0.10	0	10	GRV
HACK LINE ROAD	OLD 19E (ROAN MOUNTAIN)	OLD 19E (ROAN MOUNTAIN)	0.16	0	16	ASP
HAG BROWN CEMETERY R			0.25	0	8	GRV
HALL CEM. ROAD			0.15	0	12	ASP
HALL CEMETERY ROAD-T			0.30	0	10	GRV

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
HALL SHELL ROAD	SHELL CREEK RD TO TEABERRY	2nd RIGHT	0.20	0	14	ASP
HALL STREET	500 BLOCK OF HWY 321 TO	POOL RD	0.08	0	16	ASP
HAM CAMPBELL ROAD	5500 BLOCK OF HWY 321 TO	HOLLOW RD 1st RIGHT	0.30	0	12	ASP
HAMBY ROAD	BUCK MTN RD TO WALNUT MTN RD	1st LEFT	0.20	0	12	ASP
HAMBY-TIMBS CEMETERY			0.02	0	12	GRV
HAMILTON BRANCH ROAD			0.30	0	14	ASP
HAMILTON ROAD	2500 BLOCK OF SIAM RD TO 2600	OF SIAM RD	0.76	0	12	ASP
HAMM HOLLOW	MILLIGAN HWY TO POWDER	3rd RIGHT	0.47	0	12	ASP
HAMPTON CEMETERY RD	OFF 19E	DEAD END	0.20	12	12	R
HAMPTON CREEK ROAD	OLD HWY 143 TO	DEAD END	4.20	0	18	ASP
HAMPTON VIEW DRIVE	MAIN ST TO	DEAD END	0.25	0	18	ASP
HAMPTON-HYDER CEMETE			0.05	0	10	GRV
HANK FRANKLIN CEM RD			0.02			
HANK'S BOAT DOCK ROA			0.28	0	18	ASP
HANOVER CIRCLE	HIDDEN OAKS RIGHT TO	1st RIGHT	0.50	0	20	ASP
HAPPY VALLEY RD	2500 BLOCK ELIZ HWY TO		1.05		18	ASP
HARDIN CEMETERY RD	OLD/HARDIN CHURCH CEM RD	OFF ALLEN ODOM COURT	0.20		12	ASP
HARDIN HOLLOW ROAD	HWY 91 TO LIBERTY HOLLOW RD,	ONTO CREEKBANK RD, 1st RIGHT	1.00	0	14	ASP
HARMON GOUGE CEMETER			1.00	0	8	GRV
HARMONY BAPT. CH. CE			0.05	0	10	CMX
HAROLD ESTEP ROAD	2900 BLOCK OF SIAM RD TO	LEFT ONTO HOUSE OF PRAYER RD, 1st RIGHT	0.12	0	10	ASP
HAROLD STORIE ROAD	OLD RAILROAD GRADE RD	DEAD END	0.09	0	12	R
HARPER HOLLOW ROAD			0.85	0	14	ASP
HARRELL-FREEMAN CEME			0.35	0	12	ASP
HARRISON STREET HOLLOW	CRABTREE RD TO HOGUM	1st RIGHT	0.41	0	16	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
HARRY BUCKLES LOOP	HWY 91 TO 2nd ENTRANCE TO	1st RIGHT	0.21	0	12	PAS
HART ROAD	HWY 400 TO SMALLING RD , 1st	SYCAMORE SHOALS DR	1.01	0	16	ASP
HARTLEY ROAD	HWY 400 TO TAYLOR AVE 1st LEFT	DEAD END	0.10	0	12	CMX
HARVEY ESTEP CEMETER			0.11	0	11	GRV
HASKIEL STOUT CEMETE			0.25	0	10	CMX
HATFIELD DRIVE	HWY 19-E TO SIAM RD IN VALLEY	1st LEFT	0.08	0	24	ASP
HATHAWAY CEMETERY RD			0.05		12	GRV
HATHAWAY COURT	BRISTOL HWY TO ADMIRAL AVE,	TAYLOR AVE, 1st RIGHT	0.05	0	12	PAS
HATLEY ROAD	4700 BLOCK OF HWY 321 TO	DEAD END	0.10		16	ASP
HAWKINS HILL LANE	OLD LEWIS RD TO BISHOP RD 2nd		0.08			ASP
HAWKINS ROAD	BISHOP ROAD	DEAD END	0.07	0	14	ASP
HAWK-MERRITT CEMETER			0.12	0	10	GRV
HAYES STREET			0.09	0	12	ASP
HAZELWOOD CEMETERY			0.05	0	10	GRV
HAZELWOOD HOLLOW	1200 BLOCK OF HWY 321 TO	DEAD END	0.43	0	12	ASP
HEADRICK LANE	3000 BLOCK OF SIAM RD TO	DEAD END	0.09		11	ASP
HEATHER LANE	TOLL BRANCH RD, 1st RIGHT PAST	MAX JETT RD	0.41	0	29	ASP
HEATON BRANCH ROAD	100 BLOCK OF POGA RD TO	WALNUT MOUNTAIN ROAD	5.18	0	14	G&C
HEATON GEMETERY ROAD			0.07	0	10	GRV
HEATON CREEK CEMETER			0.15	0	10	GRV
HEATON CREEK ROAD	500 BLOCK OF HWY 143 TO	DEAD END	3.70	0	15	ASP
HEATON HILL ROAD	7800 BLOCK OF 19-E		0.72	0	14	ASP
HEATON RIDGE ROAD	HWY 143 TO BURBANK RD, 1st		1.08	0	18	ASP
HEATON STREET	HWY 19-E TO MAIN ST LEFT ONTO	LEFT ONTO PRITCHARD ST, 1st LEFT OR RIGHT	0.10	0	12	ASP
HELTON ROAD	400 BLOCK OF RITTERTOWN RD	DEAD END	0.18	0	11	ASP
HENDRIX CEMETERY			0.03	0	12	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
HENDRIX DRIVE	2300 BLOCK OF ELIZABETHTON	DEAD END	0.15	0	14	CMX
HENDRIX LANE			0.09	0	11	ASP
HENLEY CEM. @ FIG NE			0.08	0	9	GRV
HENRY LAWS CEMETERY			0.28	0	12	GRV
HENRY POWELL ROAD			0.05		10	ASP
HENRY T. JOHNSON ROAD			0.10	0	12	CMX
HERB JOHNSON CEMETER			0.50	0	10	GRV
HERBERT TAYLOR LANE	1700 BLOCK OF HWY 91 TO	2nd RIGHT TO DEAD END	0.10	30	14	ASP
HERITAGE DRIVE	200 BLOCK OF HOLSTON MTN RD	CHAMBERS DR	0.50	0	12	ASP
HERM BARNETT ROAD	1200 BLOCK OF 143 TO	DEAD END	0.28	0	12	ASP
HERMAN HONEYCUTT RD	6900 BLOCK HWY 19-E	OFF HOLLY HILL RD 2nd RIGHT	0.08	0	14	ASP
HERMAN JOHNSON LOOP	6700 BLOCK OF HWY 19-E		0.26	0	9	ASP
HERMAN PETERS ROAD	HWY 91 TO LIBERTY HOLLOW RD	3rd LEFT	0.19	0	12	ASP
HERMAN RAINS ROAD			0.05	0	10	ASP
HERSHEL JULIAN ROAD	6700 BLOCK HWY 19-E TO BEAR	1st RIGHT	0.21	0	16	ASP
HICKORY HOLLOW ROAD	400 BLOCK OF COAL CHUTE RD,	PAST SHORT COAL CHUTE RD	0.30	0	16	ASP
HICKS BOWERS CEMETER			0.10	0	16	ASP
HIDDEN OAKS DR	VANDERBILT DR, RIGHT ONTO	SEWANEED RD 1st RIGHT OR LEFT	0.44		28	ASP
HIDDEN OAKS LANE	OFF TO RIGHT OF TIGER CREEK	DEAD ENDS	0.19	40	12	R
HIDDEN TIMBER DRIVE	GAP CREEK RD TO DRY CREEK RD	2nd LEFT	0.72	0	16	ASP
HIDDEN VALLEY	MAX JETT RD RIGHT ONTO	QUAIL RIDGE RD 2nd LEFT	0.17			ASP
HIDDEN VALLEY ROAD	500 BLOCK OR CRIPPLE CREEK		0.19		12	ASP
HIGH STREET	300 BLOCK OF 321 TO SECOND	1st LEFT	0.17	0	15	ASP
HIGH TOWER LANE	BRISTOL HWY LEFT ONTO HWY	2nd RIGHT	0.39	0	10	ASP
HIGHLAND DRIVE	1200 BLOCK OF MILLIGAN HWY TO	WOODLAND DR 1st RIGHT	0.20	0	18	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
HIGHLANDER LANE	HAMPTON CREEK ROAD	OLD/FRANK BIRCHFIELD RD	0.08	0	12	CMX
HILL COURT			0.04	0	10	ASP
HILL ROAD	TAYLOR TOWN RD LEFT ONTO	CENTRAL DR 1st LEFT	0.20	0	16	ASP
HILLMONT DRIVE	OLD LEWIS RD, LEFT JUST	SOUTH ROAN ST	0.33	0	20	ASP
HILLS AVENUE	1200 1200 BLOCK MILLIGAN HWY	SHENANDOAH DRIVE, 2nd LEFT	0.32	0	18	ASP
HILLSBORO DRIVE	HWY 19-E TO MINTON HOLLOW	ONTO MAYS RD, 1st RIGHT	0.14		12	ASP
HILLSIDE DRIVE	ELIZABETHTON HWY TO NORTH	4th RIGHT	0.18	0	14	ASP
HILMAN FAMILY CEMETE			0.12	0	10	GRV
HILTON HILL	400 BLOCK OF HWY 400 TO	OLD WATAUGA ROAD	0.50	0	16	ASP
HINKLE ROAD	HWY 321 TO OLIVER HOLLOW RD	1st RIGHT	0.15	0	8	ASP
HITCHCOCK DR.			0.09	0	18	ASP
HODGE BRANCH ROAD	2400 BLOCK OF HWY 91 TO	DEAD END	1.30	0	16	ASP
HODGE LOOP	ESTEP HOLLOW	HODGE BRANCH	0.80	0	14	ASP
HOGUM HOLLOW	7600 BLOCK OR HWY 19-E TO	DEAD END	0.91		10	ASP
HOLDREN ROAD (OLD WA			0.19	0	16	CMX
HOLLY HILL ROAD	6900 BLOCK HWY 19E TO LITTLE	CHURCH RD , 1st RIGHT	0.49	0	14	PAS
HOLLY SPRINGS ROAD	2900 BLOCK HWY 91 TO DRY	1st LEFT	0.17	0	10	ASP
HOLSTON MTN. ROAD	HWY 19-E TO FORESTY LAND	DEAD END	1.85	0	18	ASP
HOLSTON VIEW DR	1000 BLOCK HWY 91 TO DANNER	2nd RIGHT	0.34		17	ASP
HOLTSCRAW ROAD (VOYD	PINEY GROVE ROAD	DEAD END	0.42	0	10	ASP
HOLTSCRAW-STEVEN'S CE			0.29	0	10	GRV
HONEYCUTT CEMETERY	OFF RITTERTOWN ROAD	DEAD END	0.14	12	12	R
HONEYCUTT ROAD	6500 BLOCK OF 19-E TO	DEAD END	0.65	0	16	ASP
HONEYCUTT ST.	4000 BLOCK HWY 19-E TO	DEAD END	0.20	0	12	ASP
HOPE STREET	600 BLOCK HWY 91 TO DAWN DR		0.30	0	16	ASP
HOPSON ROAD	2500 BLOCK OF ELIZABETHTON	DEAD END	0.64	0	18	ASP

Road	Beginning/Ending	Length (Mi)	ROW	Surf Width	Surf Type
HORSESHOE DRIVE	300 BLOCK OF ROCKHOUSE RD	0.44	0	22	ASP
HORSESHOE LANE	BEAR CAGE RD ,LEFT ONTO FORK 1st LEFT	0.60	0	12	ASP
HORTY TAYLOR ROAD		0.08	0	10	ASP
HOSS & LOG ROAD		0.80	0	12	ASP
HOUSE OF PRAYER ROAD	3000 BLOCK OF SIAM RD TO 1st LEFT	0.37	0	12	ASP
HOWARD CAMPBELL ROAD	4900 BLOCK OF HWY 321 TO DEAD END	0.13	0	12	CMX
HOWARD COURT	HWY 91 TO DAWN DR 2nd RIGHT	0.26	40	27	ASP
HOWARD HARRISON ROAD	BUCK MTN RD TO OLD BUCK MTN 2nd LEFT	0.25	0	12	ASP
HOWARD HYDER ROAD	POWDER BRANCH RD RIGHT ONT ELLIOTT RD , 1st LEFT	0.81	0	12	ASP
HOWARD LIPFORD DR	4100 BLOCK OF HWY 19E TO TO DEADEND	0.43		20	ASP
HOWARD MONTGOMERY RD	OFF 321 DEAD END	0.11		12	ASP
HUBBARD ROAD	2500 BLOCK GAP CREEK RD TO DEAD END	0.25	0	12	ASP
HUBERT SHELL ROAD	SHELL CREEK RD TO TEABERRY	0.37	0	11	ASP
HUGH JENKINS CEMETERY RD	FROM JENKINS HOLLOW RD JENKINS HOLLOW RD	1.35		16	R
HUGH JENKINS CIRCLE	300 BLOCK OF JENKINS HOLLOW	0.18			ASP
HUGH WILSON ROAD	1000 BLOCK OF HWY 91 TO DEAD END	0.27	0	13	ASP
HUGHES CEM. @ GEEENLEE		0.05	0	9	GRV
HUGHES FAMILY CEM RD	OFF COVE CREED RD	0.17			ASP
HUGHES FLORAL ROAD	KING SPRINGS RD, LAST RIGHT JC LIMITS	0.10	0	14	CMX
HUGHES GAP ROAD	HWY 143 TO COVE CREEK RD DUCK BRANCH RD 2nd RIGHT	1.40	0	18	ASP
HUGHES HOLLOW ROAD	COVE CREEK RD, LEFT ONTO BRANCH RD, 2nd RIGHT	0.85	0	12	CMX
HUGHES LANE	2200 BLOCK OF ELIZ HWY TO	0.26	0	12	ASP
HUGHES ROAD	600 BLOCK OF HWY 400	0.20	0	12	ASP
HUGHES-STREET CEMETE		0.05	0	8	GRV
HUMPHREY CEM. @ TOWN		0.03	0	9	GRV
HUMPHREY HOLLOW ROAD	OLD NAME/HUMPHREY ROAD	0.47	0	14	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
HUNTERS RIDGE LN	1st ENTRANCE TO BLUE SPRINGS	ON WILLOW SPRINGS RD RIGHT @ 500 BLOCK	0.40	0	8	ASP
HURLEY CEMETERY ROAD	HURLEY HOLLOW RD TO LEFT	DEAD END	0.10	0	10	GRV
HURLEY HOLLOW ROAD	2300 BLOCK HWY 91 TO	DEAD END	1.10	0	15	ASP
HYDER CEMETERY ROAD	JIM ELLIOTT RD	DEAD END	0.07	30	10	ASP
HYDER MILL ROAD	BLOWERS BLVD, LEFT ONTO	1st LEFT	0.08	0	10	CMX
HYDER PATE ROAD			0.55	0	10	ASP
HYDER ROAD	1800 BLOCK OF GAP CREEK RD	HAYES CIR, 1st RIGHT	0.20	0	12	ASP
HYDER STREET	700 BLOCK OF HWY 91 TO	DEAD END	0.19	0	10	ASP
HYDER/HOLTSCLAW CEM		OLD-JAMES L. MCKINNEY RD	0.06	0	12	GRV
HYDER-BRITT CEM.			0.12	0	10	GRV
HYLANDER DRIVE	400 BLOCK HWY 91 TO	DEAD END	0.11		18	ASP
ICY LANE	RIVERVIEW DR TO GARRISON	1st RIGHT	0.15			ASP
IDLEWILD CIRLCE	ROCKHOUSE RD TO IDLEWYLDE		0.73	0	12	ASP
IDLEWYLDE AVENUE			0.10	0	16	ASP
INDEPENDENCE LN.	2500 BLK OR BOB LITTLE RD TO	LEXINGTON AVE, 1st RIGHT	0.23	0	28	ASP
INDIAN CREEK	HWY 19E TOWARD SULLIVAN CO ,	ONTO BUNKER HILL RD 1st RIGHT	2.55	0	20	CMX
INDIAN DRIVE	1800 BLOCK OF MILLIGAN HWY TO	WARRIOR LN , 1st RIGHT	0.10	0	10	ASP
INDUSTRIAL DR	HWY 91	GREAT LAKES IND PARK	0.22			ASP
INFINITY DRIVE	1900 BLOCK OF HWY 91 TO	DEAD END	0.15		16	ASP
INGRAM BRANCH ROAD	7000 BLOCK OF HWY 19-E TO	DEAD END	1.48	0	14	ASP
INGRAM FAMILY CEMETE			0.04	0	8	GRV
IODENT WAY			0.32	0	26	ASP
ISAAC LINCOLN PL	BROAD ST EXT TO LINCOLN DR	1st RIGHT	0.20		24	ASP
ISAACS CEMETERY ROAD			0.38	0	12	GRV
ISABELLA CARDEN CEME			0.05	0	10	GRV

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
IVAN MILLER CEMETERY			0.22	0	10	GRV
IVAN POWELL ROAD			0.06	0	10	ASP
J D GUINN LANE	300 BLOCK OF DYE LEAF RD TO	DEAD END	0.17	0	12	ASP
J D WHITEHEAD ROAD	6500 BLOCK OF HWY 19E TO	DEAD END	0.15			ASP
J L SHOUN CEMETERY	OFF HIGHWAY 91	DEAD END	0.28	10	10	R
J N NIDIFFER ROAD	1st ENTRANCE TO BLUE SPRINGS	RIGHT IN 500 BLOCK OF DEAD END	0.21	0	10	ASP
J.C. VINES ROAD	2900 BLOCK OF GAP CREEK RE TO	SHEETS RD , 1st RIGHT	0.90	0	10	ASP
J.D. SIMERLY ROAD			0.58	0	12	ASP
J.H. JONES CEMETERY			0.05	0	12	GRV
J.W. OAKES CEMETERY			0.50	0	12	GRV
JACK BRADLEY ROAD	1400 BLOCK OF SOUTH SIDE RD	DEAD END	0.41	0	9	ASP
JACK CAMPBELL BRIDGE RD			0.07	0	26	ASP
JACK ELLIOTT ROAD	1900 BLOCK OF RIPSHIN MTN RD		0.63	0	12	ASP
JACK MCKINNEY ROAD	SIMERLY CREEK RD TO PINEY	TO SCALF RD , 2nd RIGHT	0.14	0	12	GRV
JACK OAKES CEMETERY			0.42	0	10	GRV
JACK TOLLEY ROAD	SIMERLY CREEK RD TO PINEY	6th RIGHT	0.43	0	14	ASP
JACKSON AVE.			0.40	0	10	ASP
JADE DRIVE	2600 BLOCK OF SIAM RD TO	LOG CABIN RD	0.45	0	22	ASP
JAKE POTTER CEM. RD	OFF MILLE HARRIS ROAD	DEAD END	0.06	12	12	R
JAKE POTTER CEMETERY			0.08	10	10	GRV
JAMES A. WATERS CEME			0.02	0	12	GRV
JAMES BIRCHFIELD CEM			0.12	0	12	GRV
JAMES BOONE CEMETERY			0.01	0	10	GRV
JAMES D. MILLER CEM.			0.05	0	10	GRV
JAMES L MCKINNEY CEM	OFF VOYD HOLTSCRAW RD	DEAD END	1.90	12	12	R
JAMES L. ROBERTS CEM			0.19	0	10	GRV

Road	Beginning/Ending	Length (MI)	ROW	Surf Width	Surf Type
JAMES MEDLIN ROAD		0.18	0	20	ASP
JAMES RAINS ROAD		0.29	0	12	CMX
JAMES SMITH CEMETERY		0.25	0	10	GRV
JAMIE ELAINE DRIVE	WILBUR DAM RD TO BOWERS LN 1st LEFT	0.10	0	21	ASP
JARRETT CEMETERY ROA		0.12	0	12	GRV
JARRETT-BUCK LOOP	ELIZ HWY TO SMALLING RD TO 1st AND 2nd LEFT	0.35	0	18	ASP
JAYNES ROAD	1200 BLOCK OF MILLIGAN HWY TO BYRD ST	0.18	0	16	ASP
JEFFERSON LANE	2400 BLOCK OF GAP CREEK RD TO PATRICK HENRY LN , 1st LEFT	0.17	0	20	ASP
JENKINS HOLLOW ROAD	4400 BLOCK OF 19E TO BRIMER RD	1.35	0	16	ASP
JEROME STEVENS ROAD	600 BLOCK OF BROWNS BRANCH	0.20	0	12	ASP
JEROME STREET	OKOLONA RD, LEFT ONTO OLKD RD RIGHT ONTO JEWELL ST, 1st RIGHT	0.10	0	24	ASP
JERRY MCCOURY ROAD		0.05	0	12	CMX
JESS CLARK ROAD		0.06	0	10	ASP
JESS HURLEY ROAD	2900 BLOCK OF HWY 91 TO DEAD END	0.27	0	12	ASP
JESS JARRETT ROAD	HWY 143 TO BURBANK RD, 1st	0.66	0	14	ASP
JESS MOSLEY ROAD	7700 BLOCK OR HWY 19E TO DEAD END	0.26	0	14	ASP
JESS ODOM ROAD		0.09	0	10	ASP
JESSEE GRINDSTAFF CE		0.05	0	12	GRV
JEWEL STREET	OKOLKONA RD, LEFT ONTO OLD RD 1st RIGHT	0.20	0	24	ASP
JIM ARCHER BRIDGE ROAD	HWY 143 TO OLD HWY 143 1st	0.05	0	14	CON
JIM BUCK ROAD	ELIZ HWY TO TAYLOR TOWN RD	0.55	0	14	ASP
JIM CABLE ROAD	HWY 91 TO GRINDSTAFF LAST RD ON RIGHT TO DEAD END	0.23	0	11	ASP
JIM CATES ROAD		0.16	0	10	ASP
JIM DEAL ROAD	2200 BLOCK HWY 91 TO DEAD END	0.60	0	14	ASP
JIM DUFFIELD ROAD	3300 BLOCK HWY 321 TO WHALEY	0.20	0	12	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
JIM ELLIOTT ROAD	1700 BLOCK GAP CREEK RD TO	OR POWDER BRANCH RD	2.30	0	16	ASP
JIM MORRELL LOOP	1100 BLOCK HWY 91 TO HWY 91		0.26			ASP
JIM RAINS ROAD	LOVERS LN TO FITZSIMMIONS	1st RIGHT	0.31			ASP
JIM SIMS CEM. RD.			0.20	0	14	ASP
JIM TIPTON CEMETERY			0.11	0	12	GRV
JIMMY ORR ROAD	1700 BLOCK RIPSHIN MTN RD		0.40	0	12	ASP
JOAN ANN DRIVE	1400 BLOCK CHARITY HILL RD		0.20	0	18	ASP
JOE BROWN LEWIS ROAD			0.11	0	12	PAS
JOE CARR RD.	KING SPRINGS RD TO GREENLEE		0.12	0	16	ASP
JOE HARDIN CEMETERY			0.01	0	0	
JOE HARDIN LANE	2nd ENTRANCE TO BLUE SPRINGS	RIGHT PAST BILL NAVE LOOP	0.21	0	8	R
JOE MERIDITH CEM.			0.05	0	10	GRV
JOE STREET CEMETERY			0.10	0	10	GRV
JOE WILSON ROAD	700 BLOCK OF BLUE SPRINGS RD	ROY BOWERS RD, 2nd LEFT	0.20	0	10	ASP
JOHN & MARY BLEVINS CEM RD			0.10	0	8	GRV
JOHN ALFORD LOOP	1500 BLOCK OF HWY 91 TO 1600	HWY 91	0.92	0	16	ASP
JOHN ALLEN RD	4400 BLOCK OF HWY 19E TO	RD 1st LEFT	0.08			
JOHN BELL MCKINNEY CEMT.			0.35	0	8	GRV
JOHN BENNETT ROAD	OLD BUCK MTN RD TO DEAD END		0.38	0	14	ASP
JOHN BUCK CEMETERY RD			0.36	0	12	GRV
JOHN CARVER CEM. ROAD			0.05	0	12	PAS
JOHN CROWE ROAD	LOVERS LN TO FITZSIMMIONS	3rd LEFT	0.05	0	14	ASP
JOHN F. CAMPBELL CEM			0.31	0	10	GRV
JOHN GLOVER ROAD	1500 BLOCK OF HWY 321		0.32	0	12	ASP
JOHN GRINDSTAFF CEME			0.09	0	10	GRV
JOHN HALL ROAD	CRIPPLE CREEK LOOP TO KEG	RD 1st LEFT	0.15	0	10	CMX

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
JOHN HILL CEMETERY RD	BEAR CAGE RD TO FORK MTN RD	1st LEFT	0.25	0	8	GRV
JOHN HUGHES CEMETERY			0.04	0	10	GRV
JOHN MILLER CEMETERY	HWY 321 TO POGA RD RIGHT ON	BRANCH RD 1st LEFT	0.45	0	10	GRV
JOHN MORGAN ROAD			0.18	0	16	PAS
JOHN ODOM CEMETERY RD			0.05	0	10	GRV
JOHN ODOM ROAD			0.54	0	12	ASP
JOHN R. STOUT CEMETE			0.27	0	10	GRV
JOHN S. BLEVINS CEME			0.08	0	14	GRV
JOHN TAYLOR ROAD? BI	1100 BLOCK OF GAP CREEK RD		0.36	0	14	ASP
JOHN WHITEHEAD CEM RD	5800 BLOCK HWY 19E TO WILLOW	1st RIGHT	0.25		14	GRV
JOHN WILLIAMS ROAD			0.60	0	12	ASP
JOHN WOODBY CEMETERY			0.06	0	10	GRV
JOHN WRIGHT CEM. ROAD			0.36	0	14	GRV
JOHNNY HUGHES CEMETE			0.01	0	10	GRV
JOHNNY LEWIS ROAD	OLD/JOHNNY LEWIS LANE		0.10	0	18	ASP
JOHNSON CRABTREE CEM			0.25	0	12	CMX
JOHNSON STREET	8200 BLOCK OF HWY 19E TO MAIN	2nd RIGHT AND LEFT	0.23	0	18	ASP
JONES ROAD	2900 BLOCK OR SIAM RD TO DEAD		0.10	0	11	ASP
JOSIAH TRIAL	2600 BLOCK HWY 91 TO BULLDOG	RF 2nd LEFT	0.40	0	12	ASP
JOURNEYS END		OLD-SHADY LANE	0.20	0	12	ASP
JOY DRIVE	OKOLONA RD TO OLD BUFFALO	ONTO JEWELL ST, 2nd RIGHT	0.50	0	24	ASP
JOY STREET	ELIZ HWY TO TAYLOR TOWN		0.05	0	20	ASP
JUDGE BEN ALLEN ROAD	AIRPORT RD TO SANDMINE RD		1.42	0	14	CMX
JUDGE DON LEWIS BLVD	300 BLOCK OF HWY 91 TO DEAD	IODENT WAY	0.71	0	26	ASP
JULIAN CEMETERY ROAD	OFF 143 HWY	DEAD END	0.16	12	12	GRV
JULIE HYDER CEMETERY			0.30	0	0	

Road	Beginning/Ending	Length (MI)	ROW	Surf Width	Surf Type
KATE WHITE STREET		0.09	0	8	ASP
KATHRINE TEAGUE CEME		0.15	0	8	GRV
KATHY STREET	ELIZ HWY TO SMALLING RD , 3rd	0.61	0	18	ASP
KEENBURG ROAD	HWY 19E TO HOLSTON MTN RD	1.10	0	20	CMX
KEENBURGH F.W.B. CEM		0.09	0	10	CMX
KEENE ROAD	ELIZ HWY TO DAVE BUCK RD LEFT BEFORE GREENLEE RD	0.11	0	14	ASP
KEG MOTTERN CEM. ROAD		0.18	0	8	GRV
KEG MOTTERN ROAD	600 BLOCK OF HWY 400 TO LOOP, 1st LEFT	0.44	0	12	ASP
KEITH LANE	1400 BLOCK OF MILLIGAN HWY TO DEAD END	0.07	0	15	ASP
KENNETH HOLLOW ROAD	200 BLOCK OF E FOURTH AVE	0.22		14	ASP
KIMBERLY LANE	HWY 91 TO SUNRISE DR 2nd LEFT	0.10	0	10	ASP
KIMBERLY LN.	SOUTH ROAN ST TO PRICE RD, 3rd	0.09	0	16	ASP
KING SPRINGS ROAD	2200 BLOCK OF ELIZ HWY TO CITY LIMITS	0.55	0	20	ASP
KING ST.	4000 BLOCK OF HWY 19E TO EARL McKINNEY RD , 1st LEFT	0.40	50	13	ASP
KINGSTON CT.	VANDERBILT DR TO SEWANEE ONTO HIDDEN OAKS DR, 3rd RIGHT	0.06	0	20	ASP
KITZMILLER CEMETERY		0.12	0	8	GRV
KNOBB HILL ROAD	POWDER BRANCH RD TO MAX RIDGEFIELD RD LEFT TO QUAIL RIDGE RD 1st LEFT	0.10			ASP
KRESS CEMETERY ROAD	2300 BLOCK OF HWY 91 TO RD 1st RIGHT	0.27	0	12	GRV
KUHN ROAD	2000 BLOCK HWY 19E TOWARD CO	0.25	0	16	ASP
LACY CEMETERY		1.20	0	12	ASP
LACY HOLLOW	1000 BLOCK BRISTOL HWY TO HOLLOW RD	1.28	0	12	ASP
LACY STREET		0.12	0	12	ASP
LAFAYETTE CIRCLE	BOB LITTLE RD TO BUNKER HILL 1st RIGHT	0.15	0	28	ASP
LAKESIDE DIRVE	PIERCETOWN RD, LAST ROAD ON	0.43	0	14	ASP
LAKEVIEW CEMETERY		1.25		13	ASP

Road	Beginning/Ending	Length (MI)	ROW	Surf Width	Surf Type
LAMBERT CEMETERY ROAD		0.10	0	12	GRV
LANCASTER DRIVE		0.20	0	18	ASP
LANCELOT COURT	OFF CAMLOT COURT ON SUNRISE DEADEND	0.11	11	11	ASP
LAND HAMBY CEMETERY		0.08	0	10	GRV
LANDFILL ROAD	HWY 91 TO MINTON HOLLOW DEAD END	0.31	20	20	ASP
LONDON FORD RD	GARRISON HOLLOW RD TO OLLIE RD , 1st RIGHT	0.13	40	18	ASP
LANE HILL RD	300 BLOCK PETERS HOLLOW RD	0.30	0	16	ASP
LAPORTE DRIVE		1.00	0	14	ASP
LARGENT CEMETERY ROAD		0.08	0	12	ASP
LARRY BARE ROAD	MINTON HOLLOW RD TO ROCKY RD RIGHT ONTO BASIN RD, 1st LEFT	0.21	0	12	ASP
LAURA BOWERS ROAD	1st ENTRANCE TO BLUE SPRINGS RIGHT ONTO ROY BOWERS RD, 1st LEFT	0.13	0	10	ASP
LAUREL AVE	800 BLOCK OF HWY 321 TO	0.13	0	16	ASP
LAUREL BRANCH RD	1800 BLOCK OF HWY 91	0.80	0	13	ASP
LAUREL HIGHLANDS DR	HWY 19E TO HWY 143 , 3rd RIGHT DEAD END	0.80	40	22	ASP
LAUREL HOLLOW RD	3000 BLOCK OF HWY 91	0.20	0	10	ASP
LAWRENCE JULIAN CEME		0.20	0	8	GRV
LAWS ROAD		0.19	0	12	ASP
LAWSON CEMETERY		0.01	0	10	GRV
LEACH ROAD	100 BLOCK OF MAX JETT RD TO	0.26	0	16	ASP
LEDGESTONE WAY	1400 BLOCK OF BROAD ST EXT	0.40	40	20	ASP
LEM DUGGER CEMETERY		0.15	0	12	GRV
LEONARD HUGHES ROAD		0.05	0	12	ASP
LEONARD ROAD	1100 BLOCK OF HWY 321	0.15	0	11	CMX
LEROY DUGGER ROAD	1200 BLOCK POGA RD	0.20	0	11	ASP
LEWIS BLEVINS ROAD	MINTON HOLLOW RD TO OLD LACY HOLLOW RD	0.23	0	12	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
LEWIS CEMETERY ROAD			0.75	0	8	GRV
LEWIS-PIERCE ROAD			0.20	0	10	GRV
LEXINGTON AVENUE	2500 BLOCK OF BOB LITTLE RD TO	DEAD END	0.34	0	28	ASP
LIBERTY CIRCLE	2500 BLOCK OR BOB LITTLE RD TO	DEAD END	0.11	0	28	ASP
LIBERTY HOLLOW ROAD	1800 BLOCK OR HWY 91 @ SCVFD	1	1.20	0	16	ASP
LICK BRANCH	2900 BLOCK HWY 91 TO	DEAD END	0.28	11	10	ASP
	2900 BLOCK HWY 91	Dead End	0.28	11	10	ASP
LICK CREEK CHRISTIAN			0.08	0	10	CMX
LICK SKILLET ROAD	1st ENTRANCE TO BLUE SPRINGS	LEFT IN 500 BLOCK	0.75	0	13	ASP
LILLIAN LANE	200 BLOCK OF ROCKHOUSE RD TO	RENEE DR	0.05	0	20	ASP
LINA HARVEY RD	HWY 91 TO BROAD ST EXT, 1st	DEAD END	0.47	0	14	ASP
LINCOLN DRIVE	HWY 91 TO BROAD ST EXT, 1st	DEAD END	0.97		16	ASP
LINCOLN PRESNELL CEM			0.50	0	10	GRV
LINDA GARLAND ROAD	3000 BLOCK OF SIAM RD TO	DEAD END	0.16	0	10	ASP
LINDA RICHARDSON CEM			0.08	0	12	GRV
LINVILLE CEMETERY			0.30	0	8	GRV
LITTLE AVENUE	ADMIRAL AVE RIGHT ONTO MUSE	1st RIGHT	0.43	0	16	ASP
LITTLE CEM.			0.08	0	10	GRV
LITTLE CEMETERY ROAD			0.07	0	10	GRV
LITTLE MTN. BAPTIST CHURCH	6800 BLOCK OF HWY 19E TO HWY		0.39	0	16	PAS
LITTLE STONEY CREEK	700 BLOCK HWY 91 TO	DEAD END	0.80	0	20	ASP
LIVINGSTON CEM ROAD	OFF HIGHWAY 01	DEAD END	0.10	10	10	ASP
LIVINGSTON HOLLOW	2600 BLOCK HWY 91 TO 1st	BIG SANDY RD, 1st RIGHT	0.76	0	12	ASP
LLOYD STOCKTON CEMET			0.01	0	10	GRV
LOAN MEYERS ROAD	PIERCETOWN RD LAST RIGHT	LAKESIDE DR	0.32	0	12	ASP
LOCKIE GUY ROAD	1400 BLOCK POGA RD TO	DEAD END	0.06		14	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
LOCUST WINDS DR	SIMS HILL RD	Dead End	0.21	30	12	ASP
LOG CABIN LANE	2100 BLOCK HWY 143 TO	DEAD END	0.45		12	ASP
LOG CABIN ROAD	2600 BLOCK OF SIAM RD		0.45	0	12	ASP
LOG CHURCH ROAD			0.25	0	16	CMX
LONE STAR DRIVE	200 BLOCK OF ANDERSON RD		0.40	0	20	ASP
LONESOME DOVE LANE	POWDER BRANCH RD TO OLD	1st RIGHT	0.50	0	10	ASP
LONG HOLLOW ROAD	HWY 19ETO RIVERVIEW LEFT	RIVERBOTTON RD 1st RIGHT	3.20	0	18	ASP
LOVELESS ROAD	2100 BLOCK OR GAP CREEK RD TO	DEAD END	0.30	0	16	ASP
LOVELESS-WOODBY CEM.			0.09	0	10	GRV
LOVERS LANE	HWY 19E/91 TO BRISTOL HWY		1.03		18	ASP
LOW GAP ROAD	2000 BLOCVK OF HWY 91 TO		0.25	0	10	ASP
LUKE WINTERS ROAD	MORGAN BRANCH RD LEFT ON	PERKINS 1st LEFT	0.10	0	12	ASP
LUTHER HONEYCUTT RD			0.08	0	12	ASP
LYNN ROAD	1300 BLOCK OF MILLIGAN HWY TO	DEAD END	0.11	0	12	ASP
LYNNVIEW CIRCLE	1600 BLOCK OF BROAD STREET	1st LEFT	0.08	40	28	ASP
LYNNWOOD AVE.	HWY 19E TO STATELINE RD LEFT	OLD STATELINE RD 2nd RIGHT	0.34	0	14	ASP
LYONS CEMETERY RD	FROM CASH HOLLOW RD	DEAD END	0.10		10	ASP
LYONS CHAPEL CEMETER			0.15	0	14	GRV
LYONS CROW CEMETERY			0.10	0	10	ASP
LYONS ROAD	600 BLOCK OF RITTERTOWN RD		0.30	0	16	CMX
M D DUGGER ROAD	HWY 91 TO DRY HOLLOW RD	FLORA DUGGER RD 1st RIGHT	0.26		8	ASP
MAGGIE COURT	HWY 91 TO DAWN DR RIGHT ONTO	HOWARD CT, 1st RIGHT	0.03	40	27	ASP
MAIN STREET	HWY 19E TO CHURCH ST 1st		0.62	0	15	ASP
MAIN STREET/ROAN MTN	8200 BLOCK OF HWY 19E TO		0.35	0	24	ASP
MALLARD COVE ROAD	3900 BLOCK OF HWY 321	DEAD END	0.24		20	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
MAPLE BROOK LANE	1600 BLOCK OR HWY 143 TO	DEAD END	0.08	30	22	ASP
MAPLE TREE LANE	700 BLOCK OF HWY 400 TO	SMALLING ROAD	0.61		28	ASP
MARGO DRIVE	300 BLOCK OF MAX JETT RD TO	DEAD END	0.11	0	28	ASP
MARION BRANCH	1900 BLOCK OF GAP CREEK RD		0.80	0	10	ASP
MARION HYDER CEMETER			0.10	0	10	GRV
MARION MORTON CEMETE			0.05	0	10	GRV
MARK WINTERS CEMETER			0.20	0	10	GRV
MARKLAND CEMETERY RO	Markland Hill Road	Dead End	0.02	0	12	R
MARKLAND HILL CEMETE	MARKLAND HILL ROAD	DEAD END	0.02	12	12	GRV
MARKLAND HILL ROAD	BUCK MTN RD TO OLD BUCK MTN	BLOCK TO DEAD END	0.45	0	14	ASP
MARLOUS STREET	BROAD ST EXT TO ECHO DR LAST	TO SOUTHGATE EXT	0.06	50	28	ASP
MARLOW LANE	900 BLOCK OF RITTERTOWN RD	ELLIOTT LN	0.10	0	11	ASP
MARLOWE ROAD	FROM RITTERTOWN RD	DEAD END	0.17		12	R
MARTIN BOWERS ROAD			1.00	0	14	CMX
MARY EVELYN CIR	POWDER BRANCH RD TO SARAH	2nd LEFT	0.08	0	19	ASP
MARY GLOVER CEMETERY	FROM D.O. JOHNSON RD	DEAD END	0.05	0	12	ASP
MARY HUGHES CEMETERY			0.15	0	10	GRV
MARY LINCOLN PLACE	BROAD ST EXT TO LINCOLN DR,	EL BOWERS RD 2nd RIGHT	0.12	40	26	ASP
MASSEY STREET	BRISTOL HWY TO ADMIRAL AVE		0.31	0	16	ASP
MATHERLY CEMETERY RO			0.12	0	12	GRV
MAUDE PEEK'S RD	1st ENTRANCE TO BLUE SPRINGS	TO CAMPBELL RASH RD, 1st RIGHT	0.27	0	10	ASP
MAX JETT ROAD	100 BLOCK @ TOLL BRANCH RD	POWDER BRANCH RD	1.60	0	18	ASP
MAX JETT SPUR	FROM MAX JETT	TOLL BRANCH	0.21		12	ASP
MAYFIELD DRIVE	1600 BLOCK OF BROAD STREET		0.60	50	28	ASP
MAYS ROAD	2600 BLOCK HWY 19E TO MINTON	1st LEFT	0.35	0	10	CMX
MCCLAIN-BUCK CEM RD	OFF BUCK CREEK RD	DEAD END	0.28	12	12	R

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
MCCLOUD ROAD	1900 BLOCK OF STATELINE RD	DEAD END	0.27		14	ASP
MCCLOUD STREET	HWY 143 RIGHT ONTO ANNE	1st LEFT	0.12	0	15	ASP
MCCORKLE CEMETERY			0.02	0	10	GRV
MCCOURY CEMETERY ROA			0.50	0	14	GRV
MCKEEHAN CEM. OFF MAX JETT			0.05	0	10	GRV
MCKEEHAN CEMETERY			0.10	0	10	ASP
MCKEEHAN RIDGE ROAD	1400 BLOCK OF POWDER BRANCH	1700 BLOCK OR POWDER BRANCH RD	1.60	0	14	ASP
MCKINLEY CLAWSON ROAD	HWY 321 TO POGA RD TO	RD 1st RIGHT	0.20	0	10	CMX
MCKINNEY CEM.			0.25	0	10	ASP
MCKINNEY HOLLOW RD	7800 BLOCK OR HWY 19E TO	1st LEFT	0.89	16	16	ASP
MCKINNEY LANE	500 BLOCK OF HEATON CREEK RD	DEAD END	0.42	0	14	CMX
MCKINNEY ROAD	7800 BLOCK OF HWY 19E TO	1st LEFT	0.83	0	15	ASP
MCPAHAN-GIBBS RD	300 BLOCK OF HWY 143 TO DEAD		0.40	0	12	ASP
MCNEELY CEMETERY ROAD			0.06	0	12	GRV
MCQUEEN ROAD	HWY 67 W TO PIERCETOWN RD,		0.50	0	10	ASP
MEADOW LANE	600 BLOCK OF HEATON CREEK RD	DEAD END	0.08		18	ASP
MEADOWBROOK PVT DR	800 BLOCK OF HWY 91 TO DEAD		0.37	0	16	ASP
MELODY LANE	1800 BLOCK OF 91 TO ROME	1st LEFT	0.48	0	16	PAS
MELROSE STREET	DENNIS COVE RD TO CROOK ST	MTN VIEW DR, 1st LEFT	0.20	0	11	ASP
MELVIN CAMPBELL CEME			0.12	0	8	GRV
MELVIN GOODWIN CEMET			0.15	0	10	GRV
MEREDITH DRIVE	1400 BLOCK OF RIVERVIEW DR TO	HOUSE RD	0.18	0	12	ASP
MERRY STREET	ELIZ HWY TO TAYLOR TOWN RD		0.04	0	20	ASP
MICHAEL HYDER CEMETE			0.25	0	8	GRV
MIDNIGHT DR.	1500 BLOCK OF BROAD ST TO	BLEVINS RD	0.40	0	16	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
MIDWAY DRIVE	HWY 91 TO EARL WILLIAMS RD	PINNACLE DR 1st RIGHT TO WILLOW SPRINGS	0.27	50	20	ASP
MIKE CLAWSON ROAD	SWIMMING POOL RD TO STOUT	RD, 1st LEFT	0.25	0	12	PAS
MILDRED LANE	HWY 400 TO HILTON HILL RD TO	ST 2nd LEFT	0.09	0	12	ASP
MILL CREEK ROAD	2000 BLOCK OF HWY 91 TO		0.87	0	15	ASP
MILL POND ROAD	4300 BLOCK OF HWY 19E TO	PAST JENKINS HOLLOW RD	0.50	0	18	ASP
MILLARD CABLE ROAD	POGA RD TO DYE LEAF RD 1st		0.36	0	12	ASP
MILLER AVENUE	1400 BLOCK OF MILLIGAN HWY TO	END	0.31	0	18	ASP
MILLER CEMETERY			0.25	0	8	GRV
MILLER FAMILY CEM RD	OFF FIDDLER'S BRANCH	DEAD END	0.05		12	R
MILLER HOLLOW ROAD	8500 BLOCK OF HWY 19E TO		1.02	0	13	ASP
MILLER LANE			0.16		18	ASP
MILLIE HARRISON ROAD			0.25	0	12	ASP
MILLIGAN AVENUE	OLD/MILLIGAN DRIVE		0.12	0	16	ASP
MILLIGAN COL. CEM.			0.25	0	18	ASP
MILLIGAN STREET	MILLIGAN HWY TO VANDERBITL	LEFT TO MILLR QVE	0.21	0	18	ASP
MILLIGAN VIEW ROAD	1500 BLOCK OF MILLIGAN HWY TO		0.23	0	30	ASP
MINE HOLLOW ROAD	SHELL CREEK RD TO DEAD END		0.51	0	14	ASP
MINE ROAD			0.25	0	14	ASP
MINTON HOLLOW RD	100 BLOCK STARTS AT HWY 91 TO		1.99	0	18	ASP
MITCHELL BARNETT CEM			0.24	0	10	GRV
MOCKINGBIRD HILL	1400 BLOCK OF MILLIGAN HWY TO	GRANDVIEW RD 1st LEFT	0.05	0	12	ASP
MOCKINGBIRD LANE (H.	3100 BLOCK OF HWY 321 TO DEAD		0.37	0	12	ASP
MOFFITT LAUREL ROAD	1300 BLOCK OF TIGER CREEK RD		0.21	0	11	PAS
MOLLY BENNETT CEMETE			0.52	0	12	GRV
MONROE VINES CEM.			0.05	0	10	GRV
MONTGOMERY ROAD	5200 BLOCK OF HWY 321		0.15	0	11	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
MONUMENT COURT	1200 BLOCK OF MILLIGAN HWY TO	ARLINGTON DR 1st LEFT	0.11	0	14	ASP
MOODY ROAD	4300 BLOCK OF HWY 321 TO DEAD		1.15	0	12	ASP
MOORE CEMETERY			0.15	0	8	GRV
MORELAND CEMETERY ROAD	7800 BLOCK OF HWY 19E TO OLD	QUARRY RD, 1st LEFT	0.39	0	12	ASP
MORELAND GAP ROAD	8000 BLOCK OF HWY 19E TO		0.10	30	10	ASP
MOREY HYDER ROAD	1300 BLOCK OF POWDER BRANCH	RIGHT PAST JIM ELLIOTT RD	1.03	0	12	ASP
MORGAN BRANCH ROAD	9000 BLOCK OF HWY 19E TO OLD	2nd RIGHT	1.85	0	14	ASP
MORLEY STREET	PIERCETOWN RD TO PINE ST 1st		0.32	0	16	ASP
MORRELL LOOP	OFF HIGHWAY 91 TO LEFT	CIRCLE	0.22	12	12	ASP
MORTON CEMETERY			0.26	0	12	GRV
MORTON ROAD	110 BLOCK OF HWY 321 TO	DEAD END	0.57	0	16	ASP
MOUNTAIN VIEW CIR	400 BLOCK OF LONG HOLLOW RD	ADKINS DR	0.80		14	ASP
MOUNTAIN VIEW CIRCLE	RITTERTOWN RD TO GREENBRIAR	2nd RIGHT	0.50	0	14	CMX
	ROCKHOUSE RD TO IDLEWYLDE	RIGHT ON IDLEWYLDE CIR 1st RIGHT	0.05		15	ASP
MOUNTAIN VIEW DR	600 BLOCK OR HWY 321 TO	RIGHT ONTO CROOK ST 1st LEFT	0.50	0	14	ASP
	1200 BLOCK OF MILLIGAN HWY		0.22	0	16	ASP
MOUNTAIN VIEW LANE	BUCK MTN RD TO DEAD END		0.70	0	14	ASP
MOUNTAIN VIEW LN	BUCK MTN RD TO	DEAD END	0.69		18	ASP
MT. VERNON PL.			0.12	0	28	ASP
MTN. VIEW CIR. @ WHITE PINE SU	GREENBRIAR TO MELROSE	OFF RITTERTOWN RD	0.50	0	18	ASP
MUDDY BRANCH	1600 B;LOCK OF HWY 91		1.75	0	16	ASP
MUNCEY LANE	1400 BLOCK OF BROAD ST TO		0.20	0	12	CMX
MURPH POTTER ROAD	500 BLOCK OF BUCK MTN RD TO		0.17	0	10	ASP
MURPHY LANE	200 BLOCK OF PETERS HOLLOW	MUDDY BRANCH RD	0.36	0	12	ASP
MUSE AVENUE	BRISTOL HWY TO ADMIRAL AVE,		0.34	0	18	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
MUSTANG VALLEY LANE	2500 BLOCK OF SIAM RD TO DEAD		0.16			
N.D. GRINDSTAFF CEM.			0.05	0	10	GRV
NANNIE SMITH RD	HWY 321 TO DENNIS COVE RD 6th		0.12	0	12	ASP
NANNY GOAT HILL ROAD	4400 BLOCK OF HWY 19E		0.56	0	14	ASP
NAT CAMPBELL CEMETER	HWY 321 TO 400 BLOCK OR	RD	0.20	0	12	GRV
NAT ELLIOTT CEMETERY			0.02	0	10	GRV
NAT HYDER CEMETERY			0.25		8	GRV
NATALIE CIRCLE	SUNRISE DR, RIGHT ONTO	RD RIGHT ON SUNVIEW LN 1st LEFT	0.02		18	ASP
NATHAN BIRCHFIELD CE			0.02	0	10	GRV
NATHAN HONEYCUTT CEM			0.14	0	10	GRV
NATHAN HUGHES CEM.			0.30	0	10	GRV
NATHANIEL TAYLOR CEM			0.28	0	10	ASP
NAVE CEMETERY ROAD			0.29	10	10	R
NAVE HOLLOW LOOP	HWY 91 TO 2nd ENTRANCE TO	SPRINGS RD 3rd LEFT	2.72	0	16	ASP
NAVE LOOP (SPUR)	OFF NAVE HOLLOW LOOP	DEAD END	0.15		12	ASP
NAVE STREET	HWY 321 TO DENNIS COVE RD ,	PAST NANNIE SMITH RD	0.20	0	18	ASP
NELSON CEMETERY ROAD	OFF TIGER CREEK ROAD	DEAD END	0.20	16	16	ASP
NELSON DRIVE	700 BLOCK OF HWY 91 TO	BOWERS RD 1st RIGHT	0.05		10	ASP
NETH DRIVE	ENTRANCE TO MILLIGAN	LEFT TO DEAD END	0.38	0	12	ASP
NEW BUCK MOUNTAIN RD	OFF 19 E	TO N.C. LINE	5.80	22	22	ASP
NEW SLAGLE CEMETERY	OFF REYNOLDS ROAD	DEAD END	0.22		12	R
NEWTON CEMETERY			0.25	0	8	GRV
NEWTON ROAD	MINTON HOLLOW RD TO ROCKY	1st RIGHT	0.29	0	18	ASP
NICK GRINDSTAFF			0.09	10	10	ASP
NICK HEATHERLY ROAD	2100 BLOCK OF HWY 91 TO DEAD		0.09	0	9	CMX

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
NICK JOHNSON CEMETER			0.01	0	12	GRV
NIDIFFER-ENSOR ROAD			0.19	10	10	ASP
NOAH POTTER CEMETERY			0.10	0	10	GRV
NOAH TAYLOR ROAD	HWY 91 TO GRINDSTAFF HOLLOW	ONTO SAMPS HOLLOW RD 1st RIGHT	0.20	0	12	ASP
NORMAN JOINES ROAD	200 BLOCK OF BIG SPRINGS RD TO	DEAD END	0.49	0	12	ASP
NORMAN OAKS RD	OFF BEAR BRANCH	DEAD END	0.06	12	12	GRV
NORRIS CEMETERY ROAD	4500 BLOCK OF HWY 321		0.15	0	12	GRV
NORTH EAST DRIVE	1200 BLOCK OF MILLIGAN HWY		0.25	0	16	CMX
NORTH ROAD	2200 BLOCK OF ELIZABETHTON		0.67	0	16	ASP
NUNLEY CEMETERY ROAD	FROM CLAWSON HOLLOW RD	DEAD END	0.35		12	R
OAK DRIVE EXT.			0.08	0	12	CMX
OAK GROVE BLVD. OAK	1200 BLOCK OF POWDER BRANCH	DEAD END	0.13	0	28	ASP
OAK GROVE CEMETERY			0.05	0	30	ASP
OAK HILL CEMETERY			0.03	0	10	GRV
OAK HILL ROAD	BROWNS BRANCH	DEAD END	1.93	0	20	ASP
OAKES CEMETERY ROAD			0.55	0	12	GRV
OLD 19E			0.45	0	18	ASP
	6200 BLOCK OF HWY 19E		0.15	0	16	ASP
			0.25	0	16	PAS
OLD 19E @ FORGTN LANE			0.54		12	R
OLD 19E HIGHWAY	9000 BLOCK OF HWY 19E TO 9100	OF HWY 19E	0.22	0	18	ASP
OLD 19E@ J.D. WHITEHEAD			0.15	0	16	PAS
OLD BUCK MOUNTAIN RD	200 BLOCK OF BUCK MTN RD TO	OR BUCK MTN RD	2.28	20	20	ASP
OLD BUFFALO ROAD	MILLIGAN HWY TO OKOLONA RD		0.30	0	16	ASP
OLD CHARITY HILL	2000 BLOCK OF SIAM RD TO		0.94	0	12	ASP
OLD CLARKTOWN ROAD	SIMERLY CREEK RD TO FIDDLERS	RD 1st RIGHT	0.30	0	10	GRV

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
OLD COUNTY ROAD	3300 BLOCK OR GAP CREEK RD	PAST RITTERTOWN RD	0.20	0	10	ASP
OLD HIGHWAY 321	RIGHT ON HWY 321 @ HWY 67 W		0.24	0	14	CMX
OLD HORSESHOE CHAPEL			0.20	0	12	ASP
OLD HWY 23, 19W, 36			2.30	0	24	ASP
OLD LACY HOLLOW RD	400 BLOCK OF MINTON HOLLOW	CHAMBERS DRIVE	1.10	0	16	ASP
OLD LACY ROAD	HWY 400 TO PINEY FLATS RD, 1st		0.45	0	12	CMX
OLD LEWIS ROAD	1300 BLOCK OF MILLIGAN HWY TO	ROAN ST	0.71	0	20	ASP
OLD MILL RIDGE	900 BLOCK OF POWDER BRANCH		0.26	0	8	GRV
OLD MILLIGAN HIGHWAY	1500 BLOCK OF MILLIGAN HWY TO	CEDAR GROVE RD	1.23	18	18	ASP
OLD MILLIGAN ROAD			1.23	0	18	ASP
OLD MOUNTAIN ROAD	HOGUM HOLLOW RD	PETERS CEM RD	1.02	0	10	ST
OLD RAILROAD GRADE RD	7600 BLOCK OF HWY 19E TO	DEAD END	4.66	0	12	ASP
OLD ROCK QUARRY ROAD	7900 BLOCK OF HWY 19E		0.40	0	18	ASP
OLD SIAM ROAD			0.40	0	16	ASP
OLD STAGE ROAD			0.23	0	14	ASP
OLD STONEY CREEK HWY	HWY 19E TO HWY 91 1st RIGHT TO	DEAD END	0.49	0	18	ASP
OLD STONEY CREEK LOOP	200 BLOCK OF HWY 91 TO	DEAD END	0.34	14	14	ASP
OLD WATAUGA ROAD	200 BLOCK OF HWY 400 TO 500	HWY 400	1.65	0	20	ASP
OLD WATSON ROAD	OLD LEWIS RD RIGHT ON SOUTH	1st LEFT	0.03	0	14	CMX
OLIVER HOLLOW ROAD	1600 BLOCK OF HWY 321 JUST	WATAUGA LAKE	0.70	0	16	ASP
OLLIE COLLINS ROAD	1400 BLOCK OF CHARITY HILL RD	GARRISON HOLLOW RD	0.85	0	14	ASP
OLLIE HILL CEMETERY			0.10	0	8	PAS
OLLIS CEMETERY ROAD			0.27	0	12	GRV
ONE BOOT CAMPBELL ROAD	BLOWERS BLVD, LEFT ONTO	1st RIGHT	0.13	0	12	ASP
OPAL BROOK LANE	1200 BLOCK OF HWY 91 TO	DEAD END	0.18	19	19	ASP
OPOSSUM HOLLOW ROAD	1st ENTRANCE TO BLUE SPRINGS	WILLOW SPRINGS RD 500 BLOCK TO DEAD	1.08	0	12	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
O'QUINN CEMETERY ROAD			0.25	0	8	GRV
ORGIL REESER ROAD			0.11	0	12	ASP
ORR STREET	8400 BLOCK OF HWY 19E TO		0.10	0	15	ASP
OSBORNE ROAD	300 BLOCK OF CEDAR GROVE RD	DEAD END	0.20	0	10	ASP
OSCAR BANKS	CEDAR GROVE RD TO OSBORNE	1st RIGHT	0.25	0	16	ASP
OSCAR GOUGE CEMETERY			0.01	0	12	GRV
OSCAR JOHNSON ROAD	1300 BLOCK OF HWY 321 TO DEAD		0.35	0	12	ASP
OSCAR MORTON ROAD			0.27	0	12	ASP
OTIS GRINDSTAFF RD			0.14	0	18	ASP
OTIS ROAD	1200 BLOCK OF BRISTOL HWY TO	RIGHT ON BORDERVIEW AVE, 1st LEFT	0.16	0	14	ASP
OVERSTONE DRIVE	1300 BLOCK OF BROAD ST TO		0.20		10	ASP
PADDLE CREEK ROAD	OKOLONA RD TO ROCKHOUSE RD	ONTO ANDERSON RD, 1st LEFT	0.15	0	18	ASP
PAGE AVENUE	1400 BLOCK OF MILLIGAN HWY TO	AVE LEFT ONTO WILLIAMS ST,,2nd LEFT	0.10	0	16	ASP
PALMS LANE	1700 BLOCK OF HWY 91 TO	DEAD END	0.11	11	11	ASP
PANHANDLE ROAD	2100 BLOCK OF HWY 91 TO DEAD	TOP OF HOLSTON MTN	0.75	0	14	ASP
PANSY STREET	1300 BLOCK OF MILLIGAN HWY TO	LEWIS RD, 1st LEFT	0.15	0	17	ASP
PARHAM STREET	DENNIS COVE RD TO NANNIE	2nd LEFT	0.14	0	17	ASP
PARK COURT	1200 BLOCK OF MILLIGAN HWY TO	SHENANDOAH DR	0.28	0	16	ASP
PARK HILL ROAD	1300 BLOCK OF MILLIGAN HWY TO	DEAD END	0.15	0	12	ASP
PARSONAGE ROAD	1600 BLOCK OF HWY 91 TO DEAD		0.22	0	10	ASP
PATRICIA ANN DR	2200 BLOCK OF HWY 91 TO LINA	RD 1st LEFT	0.24		20	ASP
PATRICK HENRY DRIVE	2400 BLOCK OF GAP CREEK RD TO	DEAD END	0.16	0	18	ASP
PATRIOT DRIVE	OFF BIG SPRINGS ROAD	DEAD END	0.33	50 ft	22	ASP
PATTERSON LANE	200 BLOCK OF HWY 400 TO	BEACH RD, 1st LEFT	0.12	0	10	ASP
PATTON-SIMMONS CEMET	300 BLOCK OF TOLL BRANCH		0.25	40	10	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
PAUL BLEVINS ROAD	600 BLOCK OF TIGER CREEK RD		0.40	0	15	ASP
PAUL PETERS ROAD	1000 BLOCK OF HWY 91 TO DEAD		0.18		10	ASP
PAYNE ST	400 BLOCK OF HWY 400 TO	RD RIGHT ONTO ROSEWOOD CIR, 1st LEFT	0.61		14	ASP
PEACHTREE LANE	LONG HOLLOW RD TO GREEN	3rd RIGHT OR LEFT	0.17	0	15	ASP
PEARL BOWERS ROAD	1st ENTRANCE TO BLUE SPRINGS	IN 500 BLOCK TO DEAD END	0.18	0	10	ASP
PEARMAN ROAD	2300 BLOCK OF ELIZABETHTON	DEAD END	0.16	0	12	ASP
PEARTREE LANE	LONG HOLLOW RD TO GREEN	4th RIGHT OR LEFT	0.10	0	15	ASP
PEBBLE LANE	MINTON HOLLOW RD TO OLD LACY	HOLLOW RD 3rd RIGHT	0.16	15	15	ASP
PEOPLES CEMETERY			0.12	0	10	GRV
PERKINS CEMETERY ROAD			0.15	0	12	ASP
PERKINS HOLLOW ROAD	400 BLOCK OF SHELL CREEK RD	DEAD END	0.63	0	16	ASP
PERKINS ROAD	2800 BLOCK OF SIAM RD TO DEAD		0.16	0	10	ASP
PERRY CEMETERY ROAD			0.13	0	12	GRV
PETE SLAGLE ROAD	400 BLOCK OF WATAUGA RD TO		0.50	0	12	PAS
PETERS CEMETERY ROAD	HWY 19E TO CRABTREE RD TO	HOLLOW RD 1st RIGHT	1.21	0	14	ST
PETERS HOLLOW	1800 BLOCK OF HWY 91 TO	HOLLOW RD 1st RIGHT	1.60	0	16	ASP
PETERS HOLLOW-DRY HO			1.40	0	13	PAS
PETERS LANE	1500 BLOCK OF HWY 321 TO JOHN	RD 1st LEFT	0.18		14	ASP
PHIL ARNETT ROAD	500 BLOCK OF OLD BUCK MTN RD	DEAD END	0.98	0	13	GRV
PHIL NAVE ROAD	2700 BLOCK OF SIAM RD TO	TO WEBB HOLLOW LOOP 1st LEFT	0.09	0	12	ASP
PHILLIP WHITEHEAD CE			0.02	0	8	GRV
PHILLIPS ROAD	1400 BLOCK OF MILLIGAN HWY TO	BOWERS AVE	0.08	0	8	ASP
PIEDMONT STREET	LOVERS LANE TO FITZSIMMONS	2nd LEFT	0.10	0	10	ASP
PIERCE BRANCH ROAD	1200 BLOCK OF HWY 91 TO DEAD		0.30	0	14	ASP
PIERCE STREET	500 BLOCK OF HWY 91 TO DEAD		0.33	0	14	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
PIERCE-SMITH CEMETER			0.02	0	10	GRV
PIERCETOWN ROAD	HWY 67W IN JOHNSON COUNTY IN	OF BUTLER ON CARTER COUNTY SIDE	1.18	60	20	ASP
PINE COURT	BLOWERS LN, LEFT ON TOLL	RIGHT ON HEATHER LN 1st RIGHT	0.12		22	ASP
PINE KNOTT LANE	MILLIGAN HWY TO HAPPY VALLEY	LEFT PAST HWY 67 OVERPASS	0.20		20	ASP
PINEY FLATS RD	HWY 400 , 1st RIGHT PAST	TRACKS	1.97	0	20	ASP
PINEY GROVE CHURCH O			0.25	0	10	GRV
PINEY GROVE ROAD	800 BLOCK OF SIMERLY CREEK RD		2.58	0	20	ASP
PINK WINTERS CEMETER			0.25	0	12	GRV
PINNACLE DRIVE	HWY 91 TO EARL WILLIAMS RD ,		0.30	50	20	ASP
PLATO GARLAND CEMETE			0.05	0	8	GRV
PLAZZ AVENUE.	2500 BLOCK OF ELIZ HWY TO		0.20	0	12	ASP
PLEASANT BEACH RD	200 BLOCK OF WATAUGA RD TO	WATAUGA RD	0.31	0	18	ASP
PLEASANT DRIVE	2600 BLOCK OF ELIZ HWY TO	TOWN RD, LEFT ON MERRY ST, 1st RIGHT	0.20	0	20	ASP
PLEASANT HILL LANE	2400 BLOCK OF SIAM RD TO DEAD		0.20	0	16	ASP
PLESS GRIFFITH CEMET			0.05	0	12	GRV
PLESS MILLER CEMETER			0.07	0	12	GRV
PLYMOUTH ROAD	OLD LEWIS RD TO SOUTH ROAN		0.08	0	14	CMX
POGA ROAD	5600 BLOCK OF HWY 321 TO		6.55	0	18	ASP
POND MOUNTAIN RD	1700 BLOCK OF DENNIS COVE RD	DEAD END	0.50		12	GRV
POPLAR GROVE ROAD	MAX JETT RD TO RIDGEFIELD RD	2nd LEFT	0.10	0	24	ASP
POTOMAC CIR.	2500 BLOCK OF BOB LITTLE RD TO	LEXINGTON AVE, 1st LEFT	0.10	0	28	ASP
POTTER CEMETERY	OFF BUCK MOUNTAIN ROAD	DEAD END	0.20	12	12	GRV
POTTERACK ROAD	600 BLOCK OF RITTERTOWN RD	DEAD END	0.20	0	12	ASP
POWDER BRANCH ROAD	1st LEFT OFF MILLIGAN HWY	OVER PASS TO TOLL BRANCH RD	4.58	0	19	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
PRICE ROAD	1100 BLOCK OF HWY 91 TO	SPRINGS RD	0.63	0	20	ASP
	2800 BLOCK OF SOUTH ROAN ST	RAILROAD TRACKS	1.30	0	20	ASP
PRICHARD CEMETERY RO			0.19	0	8	GRV
PRINCE ROAD			0.50	0	10	ASP
PRITCHARD STREET	8200 BLOCK OF 19E TO MAIN ST,	STRATTON ST, 1st LEFT	0.05	0	12	ASP
QUAIL RIDGE ROAD	POWDER BRANCH TO MAX JETT	ONTO RIDGEFIELD RD, 1st LEFT	0.35		26	ASP
QUAIL RUN ROAD	MAX JETT RD TO RIDGEFIELD RD	QUAIL RIDGE RD 3rd LEFT	0.27		26	ASP
QUINCY PARLIER ROAD	1200 BLOCK OF BRISTOL HWY, TP	LEFT ON WILSON AVE 1st RIGHT	0.14	0	10	ASP
QUINN STREET	HWY 400 TO HILTON HILL RD,	RUNION ST, 1st LEFT	0.08	0	14	ASP
RACE STREET	8200 BLOCK OF 19E TO MAIN ST,	STRATTON ST, PRITCHARD ST TO DEAD END	0.10	0	12	ASP
RACHEL CLAWSON RD	HWY 19E TO RITTERTOWN RD, 1st	DEAD END	0.22	0	20	ASP
RAILROAD GRADE RD	7600 BLOCK HWY 19E	DEADE END	4.66	12	12	ASP
RAILROAD STREET	HWY 19ETO RITTERTOWN RD 1st	DEAD END	0.27	0	14	CMX
RAINBOLT LANE	1300 BLOCK OF BROAD STREET	DEAD END	0.20	0	12	CMX
RAINBOW CIRCLE	1100 BLOCK OF HWY 91 TO 1200	OF HWY 91	0.49	0	13	ASP
RAINBOW DRIVE	DAVE BUCK RD TO SUNNYVIEW CT	1st LEFT	0.14	0	16	ASP
RALPH HATHAWAY ROAD	HWY 19E TO RITTERTOWN RD, 1st	DEAD END	0.39	0	16	ASP
RALPH MCKINNEY CEMET			0.27	0	10	GRV
RANGE CEMETERY (SMAL			0.02	0	10	GRV
RANGE CEMETERY ROAD			0.25	0	10	GRV
RANGER DRIVE	800 BLOCK OF HWY 91 TO BOB	LEFT ON FOREST DR, 1st RIGHT	0.55	60	26	ASP
RASNICK CEMETERY ROA			0.25	0	8	GRV
RASNICK HOLLOW RD	1800 BLOCK BRISTOL HWY TO	CREEK LOOP	1.43	0	10	ASP
RAVEN ROCK COVE RD	1st LEFT PAST WILBUR LAKE	GOING TOWARD LOOKOUT	0.53	0	12	ASP
RAY BEAVER STREET			0.06	0	10	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
RAY BURROW ROAD			0.05	0	12	ASP
RAY CATES LN	600 BLOCK OF RITTERTOWN RD	STEVENS RD	0.16	0	10	GRV
RAY CEMETERY ROAD	8500 BLOCK OR HWY 19E TO		0.36	0	12	GRV
RAY CLARK ROAD	FROM SOUTH SIDE	DEAD END	0.13		14	ASP
RAY MONTGOMERY ROAD	2900 BLOCK OF GAP CREEK RD TO	SHEETS RD, 2nd RIGHT	0.20	0	12	ASP
RAY SIMERLY ROAD	SIMERLY CREEK RD TO FAIRVIEW	1st RIGHT	1.27	0	12	ASP
RAY THOMAS JR. CEMET			0.50	0	10	GRV
RAY WHALEY ROAD	4200 BLOCK OF HWY 321 TO DEAD		0.19	0	12	ASP
RAY WHITE CEMETERY R			0.06	0	12	GRV
RAYMOND CHAMBERS LN	400 BLOCK OF TIGER CREEK RD	DEAD END	0.38	0	10	ASP
REANNA DAWN CIR	2200 BLOCK HWY 91 TO LINA	LEFT ON PATRICIA ANN DR, 1st RIGHT	0.06		20	ASP
REASONER CEMETERY			0.25	0	8	GRV
RED HILL ROAD	HWY 67 W TO PIPERCETOWN RD		0.50	0	18	ASP
RED JARRETT ROAD			0.12	0	12	ASP
RED OAKS LOOP	2nd ENTRANCE TO BLUE SPRINGS	WILLOW SPRINGS RD, 1st LEFT	0.62	10	10	ASP
REDSKIN DRIVE	1400 BLOCK MILLIGAN HWY TO	VANDERBILT DR, 1st RIGHT	0.05			ASP
REDWOOD DRIVE	200 BLOCK HWY 400 TO TAYLOR	RIGHT TO GRANDVIEW CIR	0.29	50	28	ASP
REECE HILL ROAD	5800 BLOCK OF HWY 19E TO	1st LEFT	0.32	10	10	ASP
REESER ROAD	BEGINNING AT CITY LIMITS ON	90 DEGREE LEFT TO DEAD END	0.21	18	18	ASP
REGENCY LANE			0.15	0	20	ASP
RENEE DRIVE	ROCKHOUSE RD TO ILLIAN LN, 1st	OR LEFT	0.36		14	ASP
RENFRO ROAD	BRISTOL HWY, 1st RIGHT PAST	RD	0.43	0	10	ASP
RENO LANE	2nd ENTRANCE TO BLUE SPRINGS	LEFT TO DRY HOLLOW RD	0.40		13	ASP
REVERE CIRCLE	2500 BLOCK BOB LITTLE RD TO	LEXINGTON AVE, 2nd RIGHT	0.08	0	28	ASP
REX HARRELL ROAD	1500 BLOCK OF HWY 91 TO	RD	0.43	0	16	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
REX SHOUN ROAD	700 BLOCK HWY 91 TO DEAD END		0.12		12	ASP
REYNOLDS CEM.			0.10	0	10	GRV
REYNOLDS ROAD	1400 BLOCK BRISTOL HWY TO OLD	WATAUGA RD	1.45	0	16	ASP
RHODODENRON LANE	400 BLOCK ROCKHOUSE RD TO		0.80	30	14	ST
RICHARDSON CEMETERY			0.12	0	10	PAS
RICHARDSON HOLLOW RO	HWY 91 TO ESTEP HOLLOW RD	LOOP, 1st RIGHT	0.27	0	10	ASP
RIDGECREST DRIVE	ELIZABETHTON HWY TO TAYLOR	RD, 1st RIGHT	0.15	0	12	ASP
RIDGEFIELD ROAD	200 BLOCK MAX JETT RD TO	DEAD END	0.42	0	28	ASP
RIDGELAND CIRCLE	2600 BLOCK OLD LEWIS RD TO		0.05	0	16	CMX
RIDGELAND DRIVE	2600 BLOCK OF OLD LEWIS RD TO	BISHOP RD	0.44	0	16	ASP
RIDGEWOOD LANE	300 BLOCK OF COAL CHUTE RD TO	DEAD END	0.13	0	10	ASP
RIGGS ROAD	500 BLOCK OF HWY 400 TO DEAD		0.68	0	14	ASP
RIPSHIN MOUNTAIN RD	TIGER CREEK RD TO HWY 19E		5.00	0	20	ASP
RITCHIE CEMETERY ROA			0.23	0	9	ASP
RITCHIE ROAD	1600 BLOCK OF HWY 321 ACROSS	SHOOK BRANCH	0.17	0	11	ASP
RITTERTOWN BAPTIST CHURCH			0.60	0	12	CMX
RITTERTOWN ROAD	4900 BLOCK 19E TO GAP CREEK	CREEK RD TO 5700 BLOCK HWY 19E	3.16	0	18	ASP
RIVER ROAD	4200 BLOCK 19E TO MILL POND	RIGHT TO JENKINS HOLLOW	0.15	0	10	ASP
RIVERBOTTOM RD	4200 BLOCK 19E TO RIVERVIEW	TO RIVER RD	0.43		16	ASP
RIVERVIEW DRIVE	800 BLOCK OR SIAM RD TO 4200	OF HWY 19E	1.68	0	18	ASP
RIVERVIEW ROAD			0.40	0	14	CMX
ROAN JOHNSON CEMETER			0.08	0	10	GRV
ROAN LADDER ROAD	700 BLOCK OF HEATON CREEK RD	DEAD END	0.21	0	12	ASP
ROAN STREET	8400 BLOCK OF 19ETO	3rd LEFT TO DEAD END	0.25	0	12	ASP
ROANWOOD ROAD	1700 BLOCK HWY 143 ACROSS	BURBANK RD	0.30	0	16	ASP
ROARK CEMETERY			0.15	0	8	GRV

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
ROARK PARK LANE	800 BLOCK OF HWY 321 TO	3rd RIGHT	0.08	0	12	ASP
ROBADIAH DANCY CEMET			0.03	0	10	GRV
ROBERT C. BAILEY CEM			0.18	0	11	GRV
ROBERT LACEY CEMETER			0.30	0	10	PAS
ROBERT LINCOLN ROAD	BROAD ST EXT TO LINCOLN DR,	ON EL BOWERS RD , 5th RIGHT	0.14		24	ASP
ROBERT SIMERLY CEMET			0.10	0	8	GRV
ROBERT SWANNER CEMET			0.30	0	8	GRV
ROBERT YOUNG CEMETER			0.30	0	10	GRV
ROBERTS CEM.			0.08	0	10	GRV
ROBERTS LANE	1900 BLOCK OF MILLIGAN HWY TO	RD, 3rd RIGHT	0.27	0	15	ASP
ROBINSON LANE	900 BLOCK OF HWY 91 , SECOND	TO UNAKA HIGH SCHOOL	0.29	0	16	ASP
ROBY MILLER ROAD	BLUE GRASS RD ,RIGHT ON BUCK	1st RIGHT	0.90	0	12	ASP
ROCK HILL ROAD	500 BLOCK OF CRIPPLE CREEK RD		0.30	0	15	ASP
ROCKHOUSE ROAD	300 BLOCK OF OKOLONA RD TO	RD	1.80	0	17	ASP
ROCKY BRANCH	HWY 91 TO MINTON HOLLOW RD,	RIGHT	1.43	0	16	ASP
ROCKY RIDGE ROAD	OKOLONA RD TO ROCKHOUSE RD		0.11		15	ASP
ROCKY ROAD	3200 BLK OF SOUTH ROAN ST TO	END 1st RIGHT PAST I-26 RAMP	0.20	0	11	ASP
ROCKY TOP RD	RIGHT OFF MAYFLOWER RD JUST	I-26 OVERPASS	0.02		22	ASP
ROE HODGE ROAD	BRISTOL HWY 1st RIGHT PAST	HOLLOW RD	0.16	0	12	ASP
ROME HOLLOW ROAD	1900 BLOCK OF HWY 91		0.90	0	16	ASP
ROMINGER ROAD	BLUE SPRINGS ROAD	DEAD END	0.30	10	10	ASP
RON ROYCE DRIVE	HWY 91 TO SUNRISE DR, 2nd LEFT	DAWN DR	0.22		24	ASP
RONNIE HICKS ROAD	1st ENTRANCE TO BLUE SPRINGS	RIGHT IN 400 BLOCK TO DEAD END	0.22	0	12	ASP
ROOSEVELT AVE.	BRISTOL HWY TO ADMIRAL AVE,	LEFT AT DEAD END	0.96	0	15	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
ROSETTA DRIVE	4300 BLOCK OF HWY 19E TO MILL	2nd RIGHT	0.10	0	12	ASP
ROSEWOOD CIRCLE	400 BLOCK OF HWY 400 TO	3rd RIGHT	0.52	0	14	ASP
ROSS JENKINS CIRCLE	4300 BLOCK OF 19E TO MILL POND	2nd RIGHT	0.14		12	ASP
ROSS LOVELACE CEMETE			0.16	0	10	GRV
ROY BOWERS CEMETERY			0.18	0	8	GRV
ROY BOWERS ROAD	700 BLOCK OF BLUE SPRINGS RD	DEAD END	0.52	0	12	ASP
ROY CATES LANE		OLD JIM CATES RD	0.16	0	10	ASP
ROY GARLAND ROAD	2500 BLOCK HWY 91 TO CARTER	RD 1st LEFT	0.16	0	10	ASP
ROY TOLLEY CEM. ROAD			0.06	0	10	GRV
RUBY AVENUE	HWY 19E TO STATELINE RD, 2nd	TO SIMS HILL RD	0.45	0	17	ASP
RUBY HARMON ROAD	4400 BLOCK HWY 19E TO	DEAD END	0.10	0	11	CMX
RUFUS TAYLOR ROAD	500 BLOCK HWY 91 TO SHARP LN		0.26	0	14	ASP
RUNION STREET	400 BLK HWY 400 TO HILTON HILL	1st RIGHT	0.13	0	10	ASP
RUSSELL CEMETERY ROA			0.25	0	10	ASP
RUSSELL HILL ROAD	RIVERVIEW DR TO GARRISON	2nd LEFT	0.92	0	10	ASP
RUSSELL LANE	400 BLK HWY 321 TO FOURTH AVE	3rd LEFT	0.16	0	15	CMX
RUTH VANCE ROAD	TIGER CREEK RD TO STANLEY	1st LEFT	0.30	0	15	ASP
RYE BRANCH ROAD	5200 BLK OF HWY 321 TO DEAD		0.50	0	12	ASP
S.J. OLIVER LOOP	2500 BLK OF SIAM RD TO		0.20	0	14	ASP
SAGE DRIVE	200 BLK ANDERSON RD TO	2nd RIGHT	0.19		20	ASP
SALLY CAMPBELL CEMET			0.10	0	0	GRV
SALLY COVE CREEK RD	SIMERLY CREEK (HWY 173)	SCHWY 173 (OLD DUMP HILL RD)	2.57		17	ASP
SAM ARWOOD CEMETERY			0.50	0	8	GRV
SAM STANLEY CEMETERY			0.01	0	10	PAS
SAMPS HOLLOW	200 BLOCK HWY 91 TO	HOLLOW RD, 1st LEFT	0.77	0	12	ASP
SAMUEL HYDER CEMETER			0.01	0	10	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
SAND MINE ROAD	MINTON HOLLOW RD TO ROCKY	RD RIGHT ON NEWTON RD, 1st LEFT	0.80	0	14	ASP
SAPPHIRE DRIVE	HWY 19E TO LACY HOLLOW ,	MINTON HOLLOW RD, 2nd LEFT	0.32	0	12	ASP
SARAH ANNIE DRIVE	1900 BLOCK OF MINTON HOLLW	2nd LEFT	0.42	0	26	ASP
SARATOGA CIRCLE	2500 BLOCK OF BOB LITTLE RD TO	LEXINGTON AVE, 2nd LEFT	0.90	0	28	ASP
SAW MILL ROAD	HWY 19E TO GAP CREK RD, LEFT	RITTERTOWN RD, 1st RIGHT	0.24	0	17	ASP
SAWDUST TRAIL	8200 BLOCK 19E TO MAIN ST, LEFT	STRATTON ST, 1st RIGHT	0.18	0	15	ASP
SAYLOR CEMETERY			0.02	0	10	GRV
SCAFFORD BRANCH	500 BLOCK OF LONG HOLLOW RD		0.30	0	15	ASP
SCALF CEMETERY (SMAL			0.02	0	10	ASP
SCALF ROAD	SIMERLY CREEK RD, RIGHT ON	GROVE RD 1st RIGHT	0.79		12	ASP
SCENIC VIEW DRIVE	3900 BLK HWY 321 TO MALLARD	1st LEFT	0.07	0	20	CMX
SCHOOLHOUSE ROAD	HWY 19E TO RIVERVIEW DR, 2nd		0.23	0	12	ASP
SCIOTA ROAD	DRY CREEK RD/LAURELS RD TO	UNICOI LINE	0.60	0	22	ASP
SCOTT CEMETERY ROAD			0.01	0	12	GRV
SCOTT LANE	900 BLOCK OF HWY 91 TO DEAD		0.20	0	28	ASP
SCOTT STREET	HWY 67 TO PIERCETOWN RD, 2nd		0.33	0	16	CMX
SECOND AVENUE	HWY 19E TO HWY 321 , 2nd RIGHT		0.50	0	18	ASP
SECOND STREET			0.12	0	18	ASP
SENECA COURT			0.08	0	18	ASP
SETH ST	HWY 143 TO COVE CREEK RD,	DUCK BRANCH RD 1st RIGHT	0.20	40	18	ASP
SEWANEE DRIVE	1400 BLK OF MILLIGAN HWY TO	VANDERBILT DR, 3rd RIGHT	0.22	0	22	ASP
SHADOW CT	1100 BLK HWY 91 TO 1st	RAINBOW CIRCLE 1st LEFT	0.30	12	12	ASP
SHAFFER LANE	1500 BLK POWDER BRANCH RD TO	DEAD END	0.55		10	ASP
SHARP LANE	500 BLK OF HWY 91 TO DEAD END		0.20	0	12	ASP
SHEETS CEMETERY			0.10	0	10	GRV

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
SHEETS HOLLOW	500 BLK TOLL BRANCH RD TO		0.69	0	12	ASP
SHEETS ROAD	2800 BLK OF GAP CREEK RD		0.37	0	12	ASP
SHELL CREEK ROAD	8700 BLK OF HWY 19E TO DEAD		3.73	0	18	ASP
SHELL HOLLOW	600 BLK OF HWY 400 TO CRIPPLE	LEFT ON GARLAND BRANCH RD, 1st RIGHT	0.17	0	10	CMX
SHELL-MILLER CEMETER			0.12	0	10	GRV
SHENANDOAH DRIVE	1200 BLOCK OF MILLIGAN HWY		0.97	0	20	ASP
SHEPHERD ROAD	1900 BLK OF POWDER BRANCH RD		0.45	0	10	ASP
SHERRY STREET	HWY 91 TO SUNRISE DR, RIGHT	MORRELL CEM RD, RIGHT ON SUNNYVIEW LN 1st RIGHT	0.09		18	ASP
SHOOK BRANCH ROAD	1800 BLK OF HWY 321 TO DEAD		0.38	0	14	ASP
SHORT COAL CHUTE	100 BLK GAP CREEK RD TO 300	COAL CHUTE RD	1.09	0	16	ASP
SHORT STREET	4900 BLK HWY 19E TO CHURCH ST	ON MAIN ST RIGHT ON SPRING ST 1st RIGHT	0.07	0	10	ASP
SHOUN CEMETERY RD (J)			0.32	0	8	GRV
SHOUN CEMETERY ROAD			0.11	0	9	GRV
SHOUN DAVENPORT CEME			0.10	0	10	GRV
SHOUN, J.L. CEMETERY			0.25	0	12	GRV
SIAM ROAD	600 BLK EAST SIDE TO 3100 BLK	IN VALLEY FORGE	5.77	0	17	ASP
SID RICHARDSON ROAD			0.20	0	8	ASP
SIMS HILL	100 BLK COAH CHUTE RD 300 BLK	HOLLOW SIDE	1.70	0	14	ASP
SIMS HILL CHRISTAIN			0.09	0	16	ASP
SIMS HILL ROAD			0.42	0	15	ASP
SINKING CREEK	2300 BLK OF ELIZ HWY TO		1.82	0	15	ASP
SINKING CREEK BAPTIS			0.02	0	10	ASP
SKEANS DRIVE	HWY 19E TO FIRST AVE TO	POOL RD ,1st LEFT	0.22	0	10	ASP
SKYLINE DRIVE	BIG SPRINGS RD TO NORMAN	1st RIGHT	0.26		18	GRV
SLAGLE CEMETERY (NEW)			0.21	0	10	GRV

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
SLAGLE ROAD	1400 BLK BRISTOL HWY TO	CREEK LOOP	1.30	0	12	ASP
SLEMP LANE	MILLIGAN HWY TO POWDER	RIGHT ON WARPETH LN, 1st LEFT	0.58		20	ASP
SMALLING ROAD	100 BLK OFF 600 BLK OF HWY 400,	OFF ELIZABETHTON HWY	4.68	0	18	ASP
SMALLING STREET	HWY 321 TO DENNIS COVE RD,3rd		0.97		12	ASP
SMITH AVENUE	BRISTOL HWY TO ADMIRAL AVE,	MJSE AVE,3rd RIGHT TO CAPTAIN AVE	0.60	0	18	ASP
SMITH BRANCH ROAD	400 BLK OF HWY 143		0.80	0	12	ASP
SMITH CEMETERY ROAD	LOCATED IN NAVE HOLLOW	DEAD END	1.80	10	10	GRV
SMITH HOLLOW ROAD			0.59	0	12	ASP
SMITH ROAD	BRIDGE ROAD	DEAD END	0.09	0	18	ASP
SNEED HILL ROAD	1500 BLK OF SOUTHSIDE RD TO	BOB LITTLE RD	1.31	0	14	ASP
SNOW BIRD LANE	1000 BLK BRISTOL HWY TO HWY		0.18	0	20	ASP
SOAPSTONE HOLLOW RD	3800 BLK HWY 321, 1st RIGHT PAST	MALLARD COVE	0.20	0	12	ASP
SOLOMAN GOODWIN CEME			0.03	0	10	GRV
SOLOMONS LANE	2300 BLK ELIZ HWY TO HENDRIX	1st RIGHT	0.13	0	12	ASP
SOUL'S EASE CEMETERY	3000 BLOCK HWY 321 TO WHALEY	RD, 1st RIGHT	0.04	0	12	GRV
SOUTH COURT			0.14	0	12	CMX
SOUTH GATE DR.	1600 BLK OF BROAD ST		0.42	50	28	ASP
SOUTH LEE STREET	COAL CHUTE AND	ON AVON ST	0.23	0	15	ASP
SOUTH SIDE F.W.B. CH			0.14	0	12	CMX
SOUTH STREET	600 BLOCK OF HWY 91 TO	DAWN DR	0.17		14	ASP
SOUTHSIDE ROAD	1400 BLK STARTS AT S. WATAUGA	CEDAR AVE TO 2100 BLK GAP CREEK RD	1.42	0	18	ASP
SPARKS CEMETERY			0.01	0	8	CMX
SPARKS ROAD	1900 BLK MILLIGAN HWY TO	HAPPY VALLEY RD	0.50	0	16	ASP
SPEARS AVENUE	1200 BLK OF BRISTOL HWY TO	ELLIS RD	0.26	0	18	CMX
SPECK SMITH ROAD			0.07	0	12	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
SPENCER STOCKTON CEM			0.10	0	10	GRV
SPIRAL VISION	HWY 91 TO LIBERTY HOLLOW RD,	BOB'S HOLLOW RD , 1st RIGHT	0.36	0	10	ASP
SPIRIT DRIVE	300 BLOCK OF BIG SPRINGS RD		0.32	50	22	ASP
SPRING DRIVE	2200 BLK ELIZ HWY TO VANOVER	ON NORTH RD , 2nd RIGHT	0.41	0	18	ASP
SPRING STREET	5100 BLK 19-E TO RACHEL	1st LEFT	0.48	0	16	ASP
STAFF LANE	SOUTH ROAN ST TO PRICE RD,	FOREST HILL DR, 1st LEFT	0.08		16	ASP
STAFFORD LANE	2300 BLK OF STATELINE RD TO	RD, 1st RIGHT	0.09	0	14	ASP
STANFORD LN.			0.09	0	18	ASP
STANLEY HOLLOW ROAD	HWY 19E TO TIGER CREEK RD, 1st		1.00	0	15	ASP
STANLEY LARGENT ROAD	OFF 19E TO BEAR CAGE ROAD	DEAD END	0.27	11	11	ASP
STANMORE DRIVE	TOLL BRANCH RD TO HEATHER LN,	1st LEFT	0.10	0	28	ASP
STARLIGHT DRIVE	1500 BLK OF BROAD ST TO		0.31	0	16	ASP
STATELINE ROAD	700 BLK, JOHNSON AVE, TO HWY	VALLEY FORGE	1.35	0	20	ASP
STAUNTON CIRCLE	OLD LEWIS ROAD TO	4th LEFT	0.07	0	18	ASP
STEEL BRIDGE ROAD	1st ENTRANCE TO BLUE SPRINGS	RIGHT TO WILBUR DAM RD	1.10		18	ASP
STEEPLE CIRCLE	2800 BLK SOUTH ROAN ST TO	VALLEY CHURCH RD, 2nd LEFT	0.05	0	12	ASP
STEVENS CEM. ROAD			0.20	0	10	GRV
STEVENS CIRCLE	900 BLK RITTERTOWN RD TO	CIRCLE	0.21	0	14	ASP
STEVENS LANE	900 BLK RITTERTOWN RD TO		0.80	0	12	CMX
STEVENS ROAD	5200 BLK 19E TO 800 BLK OF	RD	0.28	0	11	CMX
STEVENS-SIMERLY-WHITEHEAD C			0.08	0	10	GRV
STILLWATER CIRCLE	JENKINS HOLLOW RD TO RIVER	1st AND 2nd RIGHT	0.12		10	ASP
STINES ROAD	S WATAUGA AVE RIGHT ON	LEFT ON JACKSON AVE, 1st RIGHT	0.11	0	10	ASP
STOCTON ROAD	HWY 143 TO COVE CREEK RD,	IN 300 BLK	0.80	0	12	ASP
STONE MOUNTAIN CHURCH			0.05	0	12	GRV

Road	Beginning/Ending	Length (MI)	ROW	Surf Width	Surf Type
STONE MOUNTAIN RD	SIMERLY CREEK RD, TO PINEY RIGHT IN 600 BLK	0.51	16	16	ASP
STOUT HOLLOW	1100 BLK HWY 321 TO MORTON LEFT ON SWIMMING POOL RD	0.85	0	12	ASP
STOUT-CABLE CEMETERY		0.30	0	10	GRV
STOUT-MANN CEMETERY		0.25	0	11	GRV
STOVER CEMETERY (HEN		0.25	0	10	GRV
STRATTON ST.	HWY 19E TO HWY 143 , 1st LEFT	0.26	0	18	ASP
STREET CEMETERY ROAD		0.02	0	10	GRV
STUARTS STREET	HWY 19E TO HWY 143 , LEFT ON ST, 1st RIGHT	0.20	0	18	ASP
SUESS ROAD	HWY 19E TO RIVERVIEW DR , 1st	0.19	0	15	ASP
SUGAR HOLLOW CEMETER		0.08	0	10	GRV
SUGAR HOLLOW RD (But)	5500 BLK HWY 321 TO WHITETAIL TURNS INTO SUGAR HOLLOW RD	1.50	0	10	ASP
SUGAR HOLLOW RD(RM)	500 BLK OF HWY 143	2.25	0	14	CMX
SUGAR HOLLOW RIDGE RD	HWY 143 TO HEATON CREEK RD, TO SUGAR HOLLOW RD	0.80	0	16	ASP
SUGAR HOLLOW ROAD	FROM PIERCE TOWN RD DEAD END	1.24		12	ASP
SUGAR HOLLOW S.S.	TO CITY LIMITS / SOUTHSIDE DEAD END	0.41	0	16	ASP
SUNCREST DR	6600 BLK 19E TO DEAD END	0.17	0	15	ASP
SUNNYVIEW COURT	2600 BLK OR ELIZ HWY TO DAVE 2nd LEFT	0.19	0	18	ASP
SUNRISE DRIVE	600 BLK OF HWY 91 TO DEAD END	1.10	0	16	ASP
SUNRISE DRIVE SPUR	OFF SUNRISE DR	0.09	0	9	ASP
SUNSET DRIVE	7900 BLK HWY 19E TO FREEMAN LEFT	0.09	12	12	ASP
SUNSHINE CIRCLE	HWY 19E TO STATELINE RD, 2nd COAL CHUTE RD	0.13		12	ASP
SUNVIEW LN	HWY 91 TO SUNRISE DR, RIGHT MORRELL CEM RD, 1st RIGHT	0.17		20	ASP
SUTPHIN ROAD	SOUTH ROAN ST TO I-26 RAMPS, BILL GARLAND RD, 1st RIGHT	0.31	0	14	ASP
SWIMMING POOL ROAD	HWY 19E TO FIRST AVE, 1st LEFT 321	1.07	0	16	ASP
SWIN BLEVINS CEMETER		0.25	0	10	GRV
SYCAMORE DRIVE	HWY 400 TO MAPLE TREE LN, 2nd	0.05	50	24	ASP

Road	Beginning/Ending	Length (MI)	ROW	Surf Width	Surf Type
SYCAMORE SHOALS DRIV	300 BLK HWY 400 TO SMALLING RD	4.20	0	18	ASP
T. J. LANE	1300 BLK POWDER BRANCH RD TO CASH HOLLOW RD 1st LEFT	0.05		18	ASP
TAD LINCOLN COURT	BROAD ST EXT TO LINCOLN DR, E.L. BOWERS 4th RIGHT	0.12		24	ASP
TALL OAK CIRCLE	1300 BLK MILLIGAN HWY TO OLD 1st RIGHT	0.16	0	16	ASP
TALL PINES LANE	1200 BLK MILLIGAN HWY TO DR LEFT ON WOODLAND RD, RIGHT	0.08	40		
TAMMY LYNN CIR	2200 BLK HWY 91 TO LINA LEFT ON PATRICIA ANN DR, 1st LEFT	0.10		20	ASP
TANASIE STREET	1000 BLK HWY 91 TO DANNER RD,	0.12	20	20	ASP
TAYLOR AVE	1400 BLK OF MILLIGAN HWY TO AVE, 3rd LEFT	0.12	0	16	ASP
TAYLOR AVENUE	200 BLK HWY 400 TO ROOSEVELT	1.02	0	16	ASP
TAYLOR CEMETERY (LIC)		0.12	0	12	GRV
TAYLOR CEMETERY (TAY)		0.10	0	12	ASP
TAYLOR HOLLOW RD	2700 BLK HWY 91 TO 2nd BIG SANDY , 1st LEFT	0.95	0	16	ASP
TAYLOR MEMORIAL CEME		0.03	0	12	ASP
TAYLOR MILLER CEMETE		0.15	0	10	GRV
TAYLOR TOWN ROAD	2600 BLK ELIZ HWY TO SMALLING	0.89	0	17	ASP
TAYLOR, TETE CEMETER		0.04	0	10	GRV
TAYLOR-CLAWSON CEMET		0.10	0	12	GRV
TEABERRY ROAD	500 BLK HAMPTON CREEK RD TO MORGAN BRANCH RD	1.95	0	12	ASP
TED POTTER ROAD	500 BLK POGA RD TO DEAD END	0.20	0	12	CMX
TENNESSEE BLEVINS CE		0.04	0	8	GRV
TEPPETT CEMETERY ROA		0.16	0	14	GRV
TERESA INEZ DR	1900 BLK POWDER BRANCH RD TO SARAH ANNIE DR, 3rd LEFT	0.17		24	ASP
TERRACE STREET	HWY 400 TO TAYLOR AVE, 2nd	0.10	50	24	ASP
TESTER ROAD	2100 BLK OF GAP CREEK RD	1.25	0	14	ASP
THIRD AVENUE	300 BLK HWY 321 TO SECOND ON HIGH ST 1st RIGHT	0.26	0	17	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
THOMAS CORDELL CEMET			0.12	0	12	GRV
THOMAS LINCOLN PLACE	BROAD ST EXT TO LINCOLN DR,	E.L. BOWERS , 3rd RIGHT	0.13		24	ASP
THOMPSON CEMETERY RO			0.18	0	12	GRV
THUNDER ROAD	HWY 19E TO CRABTREE RD TO	HOLLOW RD, 2nd RIGHT	0.07	0	16	PAS
TIGER CREEK ROAD	6300 BLK HWY 19E		6.45	0	20	ASP
TIGER WHITEHEAD CEME			0.03	0	8	GRV
TILLMAN CAMPBELL ROA	BUCK MTN RD TO CAMPBELL	1st RIGHT	0.14	0	12	CMX
TILSON AVENUE	GAP CREEK RD TO RITTERTOWN	1st RIGHT	0.20	0	16	ASP
TIMBER LANE	HWY 321 TO OLIVER HOLLOWRD,	ON WHITE PINE, LEFT WOODHAVEN DR, 1st LEF	0.06	0	20	ASP
TIPPETT CEM ROAD			0.16		14	GRV
TIPTON-MILLER CEMETE			0.08	0	9	GRV
TODD LINCOLN DR	E L BOWERS SUB DIV.	DEAD END	0.12	23	23	ASP
TOKIBE STREET	1100 BLOCK HWY 91 TO	PRICE ROAD, 1st RIGHT	0.09	0	22	ASP
TOLL BRANCH LANE	TOLL BRANCH RD 500 BLOCK TO	1st LEFT PAST POWDER BRANCH RD	0.11	0	22	ASP
TOLL BRANCH ROAD	BLOWERS LN TO TOLL BRANCH	BEHIND MILLIGAN COLLEGE TO LAURELS RD	3.20	0	18	ASP
TOLL BRANCH SPUR	TOLL BRANCH RD TO	MAX JETT RD, 1st Right	0.23	0	12	ASP
TOLLETT STREET	HWY 321 TO	DENNIS COVE RD, 5th Left	0.16	0	16	ASP
TOLLEY CEMETERY	NEAR FORK MTN & BEARCAGE RD		0.15		10	GRV
TOLLEY CEMETERY ROAD			0.15	0	10	GRV
TOLLEY TOWN RD	SIMERLY CREEK RD TO FAIRVIEW	FALLS RD ,RAY SIMERLY, 1st LEFT	0.50	0	12	ASP
TOLLEY-CLARK CEMETER			0.15	0	10	GRV
TOLLY-WISE CEMETERY			0.64	0	10	ASP
TOM BIRCHFIELD ROAD	HWY 143 TO	HEATON CREEK, 1st Right	0.38	0	12	CMX
TOM CAMPBELL CEMETER			0.20	0	8	GRV

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
TOM HATLEY CEMETERY			0.20	0	10	GRV
TOM STOUT CEMETERY RD			0.30	0	10	GRV
TOM'S CREEK CIRCLE	HWY 143 TO BURBANK RD	LEFT ON TOM'S CREEK DR, 1st Left	0.05	40	19	ASP
TOM'S CREEK DRIVE	HWY 143 TO	BURBANK RD ,300 BLOCK	0.26	40	19	ASP
TORDY HILL	2000 BLOCK OR GAP CREEK RD	TESTER ROAD 1st LEFT	0.15	0	29	ASP
TOWER ROAD	HWY 19E TO OLD RAILROAD	RIGHT ON OLD RAILROAD GRADE RD 1st LEFT	0.50	0	14	ASP
TOWNSEND CIRCLE.	2300 BLOCK	ELIZABETHTON HWY.	0.12	0	12	ASP
TOWNSEND-WHITEHEAD C			0.08	0	10	GRV
TOWNSON ROAD	6600 BLOCK OF 19-E		0.48	0	11	ASP
TOWNVIEW ESTATES DRIVE	HWY 400 SMALLING RD	LEFT ON HART RD, 1st Right	0.19	20		ASP
TREADWAY DRIVE	TOLL BRANCH RD TO	SHEETS HOLLOW, 1st Right	0.50	0	12	ASP
TREADWAY LANE	TOLL BRANCH RD TO	SHEETS HOLLOW, 1st Left	0.12	0	22	ASP
TREADWAY ST.	3800 BLOCK OF 19-E		0.30	0	13	ASP
TROY PIERCE ROAD	OLD STATELINE RD TO	COAL CHUTE, 2nd Right	0.10	0	10	ASP
TRUMAN GREENE CEMETE			0.11	0	10	GRV
TULSA DRIVE	1300 BLK OF MILLIGAN HWY	DEAD END	0.08	0	10	ASP
U.G. BUCKLES ROAD	700 BLK BLUE SPRINGS RD TO		0.28	0	10	PAS
UNAKA DRIVE	1600 BLOC K OF HWY 91	DEAD END	0.20	0	18	PAS
UNAKA S-D	STONEY CREEK/ HWY 91 TO	LEFT ON REX HARRELL, 1st LEFT	0.25	40	24	ASP
UNAKA VIEW ROAD	1400 BLOCK OF MILLIGAN HWY	DEAD END	0.25	0	16	ASP
VALLEY VIEW CT	HWY 321 TO DENNIS COVE	RIGHT ON CROOK ST,4th LEFT	0.13		24	ASP
VALLEY VIEW ROAD			0.15	0	15	ASP
VAN HUSS-GRINDSTAFF			0.34	0	12	CMX
VANDERBILT DRIVE	1400 BLOCK MILLIGAN HWY	WEST CARTER FIRE DEPT	0.36	0	20	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
VANOVER ROAD	2200 BLOCK OF ELIZ HWY	DEAD END	0.15	0	10	ASP
VAUGHN CEMETERY			0.02	0	8	GRV
VAUGHN ROAD	3000 BLOCK OF GAP CREEK RD		0.37	0	12	ASP
VERL STREET ROAD	SIMERLY CREEK RD TO	FAIRVIEW, 2nd RIGHT	0.45	0	16	ASP
VERNON SHELL ROAD	MORGAN BRANCH RD, LEFT AT	INTERSECTION WITH TEABERRY RD	0.13	0	12	ASP
VICTOR DR	OKOLONA RD TO BUFFALO RD	JEWELL, RIGHT ON JOY DR, 1st LEFT	0.18		24	ASP
VIP ROAD	BLOWERS BLVD	INTERSECTION OF TOLL BRANCH RD	0.15		12	ASP
VISTA DRIVE	SYCAMORE SHOALS RD TO	HART DR, 1st LEFT	0.19		12	ASP
VOLUNTEER DRIVE	HWY 19-E TO	LACY HOLLOW, 1st LEFT	0.17		12	ASP
VONCANNON DRIVE	ELIZ HWY TO	TAYLOR TOWN RD, 2nd RIGHT	0.63	0	18	PAS
VOYD HOLTSCLOW CEM.			0.25	0	10	ASP
VOYD HOLTSCLOW RD	SIMERLY CREEK RD TO	PINEY GROVE RD, 4TH RIGHT	0.43		12	ASP
W P JULIAN	OLD 143 HIGHWAY	DEAD END	0.16		12	R
W.B. MITCHELL RD	7900 BLOCK OF 19-E TO	DEAD END	0.17	0	8	ASP
W.B. TREADWAY CEMETE			0.05	0	12	ASP
W.B. YEATS DR	SOUTH ROAN ST TO PRICE RD	3RD LEFT PAST RAILROAD TRACKS	0.31		22	ASP
W.G. WOODS RD	1400 BLOCK OF BRISTOL HWY	TO HWY 19-E	0.85		24	ASP
W.H. ELLIOTT CEMETER			0.20	0	10	GRV
W.K. COLE CEMETERY R			0.10	0	8	GRV
W.M. JARRETT CEMETER			0.10	0	12	GRV
W.T. STEVENS CEMETER			0.40	0	10	GRV
WADE BULLA ROAD	1300 BLOCK OF	PINEY FLATS RD	1.33	0	12	ASP
WALNUT MOUNTAIN CEME			0.05	0	14	GRV
WALNUT MOUNTAIN RD	800 BLOCK OF	BUCK MTN RD	5.15		17	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
WALSH CEMETERY ROAD			0.32	0	8	GRV
WALT ARNETT ROAD	7600 BLOCK OF 19-E TO	OLD RAILROAD GRADE RD , 1ST RIGHT	0.22	0	11	ASP
WALT BIRCHFIELD CEME			0.01	0	12	GRV
WALT HILL ROAD	ROAN MTN/ OFF HOLLY HILL	DEAD END	0.12	0	13	ASP
WALTER MCKINNEY CEME			0.25	0	10	GRV
WALTER STEVENS RD	RITTERTOWN RD TO	BROWN'S BRANCH, 2ND LEFT DEAD END	0.53	22	22	ASP
WARREN ROAD	500 BLOCK OF HWY 400	DEAD END	0.31		18	ASP
WARRIOR LANE	1800 BLOCK OF	MILLIGAN HWY	0.40	0	16	ASP
WATAUGA RD	HWY 400 /1000 BLOCK OF	JOHNSON CITY LIMITS	1.62	0	10	ASP
WATAUGA VALLEY CHURC			0.15	0	12	ASP
WATER PLANT RD	GAP CREEK RD TO	SOUTH SIDE RD 1ST RIGHT	0.53	0	10	ASP
WATERWAY LANE	JENKINS HOLLOW RD TO	EDGEWATER RD, 1ST RIGHT	0.03		12	ASP
WATSON AVENUE	HWY 143 1ST RIGHT ON	CARTER ST, 1ST LEFT	0.05	0	20	ASP
WATSON ROAD	SOUTH ROAN ST TO PRICE RD	LEFT ON FRONTAGE RD, 1ST RIGHT	0.10	0	11	ASP
	HWY 321 TO	OLD HWY 321, 1ST RIGHT	0.16	0	12	CMX
WATT GRAYBEAL CEMETE			0.52	0	12	GRV
WAYCASTER ROAD	400 BLOCK OF RITTERTOWN RD	DEAD END	0.10	0	14	ASP
WEAVER HILL ROAD	2300 BLOCK OF ELIZ HWY TO	SINKING CREEK RD, 1ST LEFT	1.00	0	14	ASP
WEAVER HOLLOW ROAD	2300 BLOCK OF ELIZ HWY	LEFT ON WEAVER HILL RD, 1ST LEFT	0.80	0	12	ASP
WEBB HOLLOW LOOP	2700-2800 BLOCK OF	SIAM ROAD	0.57	0	14	ASP
WES WRIGHT CEMETERY			0.10	0	8	GRV
WEST CEMETERY			0.03	0	10	GRV
WEST STREET	HWY 143 TO OLD HWY 143	2ND ON LEFT	0.11	0	12	ASP
WESTERN AVENUE	1600 BLOCK OF BROAD STREET	TO SOUTHGATE DR, 1ST LEFT	0.08	50	28	ASP

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
WHALEY TOWN CEMETERY			0.03	0	12	GRV
WHALEY TOWN ROAD	3000 BLOCK OF HWY 321		2.45	0	14	ASP
WHISPERING PINES ROAD	700 BLOCK OF LARUELS RD		0.34	0	22	ASP
WHITE OAK ROAD	HEATON BRANCH RD TO	WALNUT MTN RD, 1ST LEFT	3.41	0	12	GRV
WHITE OAK-STOUT CEME			0.05	0	12	GRV
WHITE PINE ROAD	HWY 321 TO	OLIVER HOLLOW, 2ND RIGHT	0.25	0	20	ASP
WHITE ROAD	1500 BLOCK OF	SOUTH SIDE ROAD	0.25	0	14	CMX
WHITE ROCK ROAD	OFF RAILROAD GRADE	DEAD END	0.50	12	12	ASP
WHITEHEAD CEM. (ZION			0.10	0	10	ASP
WHITEHEAD CEMETERY RD			0.20	0	0	
WHITEHEAD HILL BRIDGE RD	ROAN MTN/ 7000 BLOCK OF HWY		0.07	0	22	ASP
WHITEHEAD HOLLOW ROAD	6800 BLOCK OF HWY 19-E		1.12	0	12	ASP
WHITEHEAD STREET	SMALLING RD TO	HOPSON RD, 1ST RIGHT	0.12	0	12	ASP
WHITLOW CEM. @ BROOK			0.11	0	9	GRV
WHITNEY LANE	SMALLING RD TO	JARRETT BUCK LOOP, 1ST RIGHT	0.01		10	ASP
WHITSON DRIVE	BIG SPRINGS RD TO	CARDEN DR, 1ST RIGHT	0.56	0	29	ASP
WHITTEMORE CEMETERY			0.10	0	10	GRV
WHITTEMORE ROAD	SIMERLY CREEK RD TO	FAIRVIEW RD, 1ST RIGHT	0.75	0	12	ASP
WILBUR DAM ROAD	2300 BLOCK OF SIAM RD TO	WATAUGA LAKE	2.87	0	16	ASP
WILBUR PERKINS CEMET			0.02	0	10	GRV
WILD ROSE LN	300 BLOCK OF	ROCKHOUSE RD	0.13		16	R
WILDWOOD DRIVE	1300 BLOCK OF MILLIGAN HWY	TO 1ST	0.18	0	28	ASP
WILL BLEVINS ROAD	END OF BULLDOG HOLLOW TO	DEAD END	0.12	0	10	ASP
WILL ESTEP ROAD	500 BLOCK OF	WILBUR DAM ROAD	0.15	0	10	ASP
WILL HUGHES CEMETERY			0.18	0	10	ASP
WILL HUGHES ROAD	COVE CREEK RD TO	HUGHES GAP RD, 2ND RIGHT	0.27	0	12	CMX

Road	Beginning/Ending		Length (Mi)	ROW	Surf Width	Surf Type
WILL JARRETT CEMETER			0.15	0	12	GRV
WILL KNIGHT CEMET RD		OLD/KNIGHT CEMETERY RD.	0.60		12	GRV
WILL SHELL CEMETERY			0.27	0	12	GRV
WILLARD PERKINS ROAD	100 BLOCK OF	MORGAN BRANCH RD	0.47	0	12	ASP
WILLIAM BREWER ROAD	OLD HWY TO 19-E TO	MORGAN BRANCH , 2ND RIGHT	0.55	0	12	CMX
WILLIAM CARVER CEMET			0.10	0	10	GRV
WILLIAM HAMPTON CEME			0.08	0	10	GRV
WILLIAM HILL CEMETER			0.25	0	8	ASP
WILLIAM HOLTSCLOW CE			0.03	0	10	GRV
WILLIAM R. CAMPBELL CEMT. RD	ELK MILLS/4400 BLOCK OF HWY	CAMPBELL HOLLOW RD, 1ST LEFT	0.34		10	GRV
WILLIAM TOLLEY CEMET			0.50	0	10	GRV
WILLIAMS CEMETERY RO			0.10	0	10	GRV
WILLIAMS LANE	200 BLK CEDAR GROVE RD, 2nd	MILLIGAN HWY	0.16	30	14	ASP
WILLIAMS STREET	700 BLOCK OF HWY 321 TO	GEORGE BROWN RD, 1ST RIGHT	0.42	0	16	ASP
WILLIS CEMETERY ROAD			0.10	0	8	GRV
WILLOCKS RD	POWDER BRANCH RD TO	MAX JET RD, 3RD LEFT	0.41	0	18	PAS
WILLOW LANE	5800 BLOCK OF HWY 19-E	OLD-ALLEN SIMERLY RD	0.52	0	12	ASP
WILLOW SPRINGS ROAD	HWY 91 1ST ENTRANCE TO BLUE	2ND ENTRANCE TO BLUE SPRINGS RD	4.00	0	16	ASP
WILLOW STREET	HWY 19E TO MAIN ST LEFT ON	STRATTON ST, 2ND RIGHT	0.10	0	16	ASP
WILSHIRE DRIVE	HWY 91 TO SUNRISE DR TO	LEFT ON AIRPORT RD, 1ST RIGHT	0.26		21	ASP
WILSON AVENUE	1100 BLOCK OF BRISTOL HWY		0.20	0	14	ASP
WILSON CEMETERY ROAD	STONE CREEK/ HWY 91 ON LEFT		0.13	0	13	ASP
WILT BIRCHFIELD CEME			0.25	0	12	GRV
WINCHESTER COURT	MILLIGAN HWY TO VANDERBILT	LEFT ON HIDDEN OAKS DR, 1ST RIGHT	0.20	0	22	ASP

Road	Beginning/Ending		Length (MI)	ROW	Surf Width	Surf Type
WINNER STREET	HWY 91 TO	EARL WILLIAMS RD, 2ND LEFT	0.06	40	20	ASP
WINTERS ROAD	9300 BLOCK OF HWY 19E	OLD-STATELINE HOLLOW RD	1.05	0	12	CMX
WM. CAMPBELL CEM	FROM MOODY RD	DEADEND	0.30	0	12	GRV
WM. R. CAMPBELL CEM	OFF CAMPBELL RD		0.03		10	GRV
WOOD HAVEN DRIVE	HWY 321 TO OLIVER HOLLOW RD,	RIGHT ON WHITE PINE RD, 1ST RIGHT	0.40	0	20	ASP
WOODBYS CEMETERY	OFF STONE MOUNTAIN ROAD	DEAD END	0.13	12	12	GRV
WOODCREST LN.	OLD LEWIS RD TO HILLMONT DR,	SCENIC View Dr, 1st right or left	0.19	0	16	CMX
WOODHAVEN ROAD	MILLIGAN HWY TO	GREENDALE RD , 2ND RIGHT	0.10	0	23	ASP
WOODLAND DRIVE	1300 BLOCK OF	MILLIGAN HWY	0.48	0	18	ASP
WOODLAND HEIGHTS RD	2400 BLOCK OF SIAM RD TO	BOWERS LN	0.50	14	14	ASP
WOODLAND ROAD	1200 BLOCK OF MILLIGAN HWY TO	SHENANDOAH DR, 1ST LEFT	0.20	0	18	ASP
WOOTEN ROAD	OLD 19E	DEAD END	0.14	12	12	ASP
YARD HILL ROAD	3100 BLOCK OF SIAM RD ,1ST		0.10	0	11	ASP
ZEB GRINDSTAFF ROAD	HWY 91 TO SUNRISE DR	2ND RIGHT PAST AIRPORT RD DEAD END	0.22	14	14	ASP
ZEKE TOLLEY ROAD	300 BLOCK OF	BROWN'S BRANCH	0.20	12	12	ASP

Number of Road Segments 1675 Total Length 717.64 All Roads in Report

Carter County Commission



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09-08-2020 @ 9:00 AM
[Signature]

Minutes of: Health & Welfare Committee Zoom Meeting September 1, 2020 6:00 PM

Members:

Chairman Dr. Robert Acuff - present

Mike Hill - present

Brad Johnson - present

Austin Jaynes - present

Ginger Holdren - present

Randall Jenkins - present

Sonja Culler in for Ray Lyons

Robin McKamey - present

I. Call to Order

The Health & Welfare Committee was called to order by Dr. Robert Acuff at 6:05 pm.

II. Roll Call

All members present except for Ray Lyons. Chairman Acuff asked for a motion to have Sonja Culler sit in for Ray Lyons. A motion was made by Brad Johnson, second by Robin McKamey.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. Motion unanimously approved.

Commissioner Sonja Culler will sit in for Commissioner Lyons.

III. Approval of Agenda

A motion to approve the agenda was made by Mike Hill, second by Robin McKamey.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. Motion unanimously approved.

IV. Public Comments

None

V. Broadband Internet Discussion

Commissioner Mike Hill met with Mountain Electric and they showed no interest in broadband internet. They explained that it would cost upward of \$60 million dollars to upgrade the system they have to carry it. During his talks with Skybest he explained that the schools in the system could possibly be a hub for the outlying areas. They showed interest in the project. Chairman Acuff spoke with Danny McClain about the schools being a hub for Skybest and he showed informed him that he would be interested. Ken Rea with the Tennessee Development Agency praised the committee for doing all the work that will need to be done. The things that are being done now are usually done later in the planning stages of the project. Chairman Acuff stated that while there are some grants still to be awarded the county did not receive any of the emergency funds that have already been awarded.

Mayor Barnett informed the committee that he spoke to Governor Lees office and expressed his disappointment in not receiving any of the grant money. Gov. Lees office expressed their desire to help in any way they can to see that broadband is made available.

Brad Johnson suggested that the committee is going to have to design and set up programs to get the money. There are 9 elementary schools so there should be 9 different projects. Chairman Acuff informed that he believed that the county was going to have to put some of the matching money on the table. Ginger Holdren asked if the committee needed to have that discussion tonight? If we must have money on the table then we will only be meeting one more time before the deadline. Mike Hill stated that we need to discuss broadband loans, they are easier to get if grant 50% is not available.

Mr. Hill asked Mayor Barnett about the survey that the Star ran in the paper, has there been any reply? There has been no reply to date. Mr. Hill said he sent around the Survey Monkey data that he has received. Mr. Rae asked Mr. Hill if that data can be used to identify where service is needed. Mr. Hill replied that everyone pretty much knows where the pockets are. Mr. Rae stated that he can take the data and map it so it would be helpful for Skybest. Mr. Johnson asked what the cost would be to do a survey at car registration or the election commission? Mr. Hill informed him that if we do a mail out survey it would cost about \$30,000 to hit all 56,000 residents of the county. Mr. Johnson reminded the committee that we would not need to send to the entire county, just the ones in the target areas that do not have internet. If we only sent it out to the areas that we know do not have service, it would be more efficient. Mr. Hill stated that if you sent to 14,000 residents, it would cost about \$1540 in postage. Chairman Acuff expressed interest but is concerned that there may not be time to get this done before the deadline. Several ideas were discussed as ways to get the surveys to the homes and back. Some of those being Roadblocks, handing them out at the schools in the pickup lines, US census workers, the school's telephone automated system, social media. Mr. Jenkins asked if the teachers could help by sending out the survey with the students. Patty Woodby stated that the registration paperwork for the schools included the question "Do you have internet at your home", so the schools have that information, if they can get it to us without us knowing personal information. Chairman Acuff asked Abby Frye if she can spend money to advertise on Facebook? She replied yes, the money is in the advertising budget, she will get with Brad Burke about getting it done.

Chairman Acuff informed the committee that he would get with the superintendent of schools and see if he could discuss it with his teachers during his scheduled meetings. Mr. Hill informed the committee that he got a call from Mr. McClain asking if he had received the information yet, so he believes that the information the school has will be forthcoming. Abby Frye told the committee that the Elizabethton Star has emails that they send out to advertise, maybe a link to the survey could be sent.

Ms. Holdren stated that she would like to have money on the table to help with these grants. Her original thought was to ask for \$200,000 and that would be 10% of what we were hoping to obtain. But, because there is potential to get \$2million in more than one place, I think it should be \$100,000 per awarded area. And is this broadband something we can use the funds from the state for. Mr. Jaynes stated that the county has \$1.3 million in funds from the state for Covid relief, \$800,000 of it has had the restrictions removed, we should ask Brad Burke if this can be used for this project? Mr. Hill stated that the grants are usually a 50/50 split and the service provider typically puts up 50% out of their accounts. We would probably want to find the carrier and see what they would be willing to put up. Also,

broadband loans are pretty easy to get. Chairman Acuff stated that they could put \$5/600,000 in reserve and if it is not needed it can be returned.

Mike Hill made a motion, second by Ginger Holdren to ask the Budget Committee for \$500,000 contingent on securing the grant money. With the understanding that it goes back into the budget if grants are not obtained. Sonja Culler asked Mr. Hill and Ms. Holdren if they would amend the motion to say \$600,000 (3 areas of concern, \$200,000 each). Mr. Hill and Ms. Holdren accept the amendment.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. Motion unanimously approved.

VI. Old / New Business

None

VII. Adjournment

Chairman Acuff asked the committee if they should adjourn or recess to a later date.

A motion was made by Ginger Holdren, second by Mike Hill to recess until September 10, 2020 at 6:00 pm.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. Motion unanimously approved.

The Health & Welfare Committee was recessed and will reconvene via Zoom on September 10, 2020 at 6:00 pm.

Respectfully Submitted by

Gwen Crowe

Carter County Commission

Minutes of:

Landfill Committee Zoom Meeting

September 3, 2020 6:00 PM



Members:

Chairwoman Sonja Culler - present

Layla Ward - present

Nancy Brown - present

Gary Bailey - present

Charles Von Cannon - absent

Mark Blevins - present

Jerry Proffitt - present

Thomas Proffitt - present

I. Call to Order

The Landfill Committee was called to order by Chairwoman Sonja Culler. Roll call shows Charles Von Cannon left after the Highway Committee Meeting.

II. Approval of Agenda

A motion to accept the agenda was made by Mark Blevins, second by Nancy Brown.

Roll Call

Thomas Proffitt – yes

Jerry Proffitt – yes

Nancy Brown – yes

Charles Von Cannon – absent

Sonja Culler – yes

Mark Blevins – yes

Layla Ward – yes

Gary Bailey – yes

All in favor. The agenda was unanimously approved.

III. Approval of minutes

A motion to approve the minutes from the August 2020 meeting was made by Layla Ward, second by Mark Blevins.

Roll Call

Thomas Proffitt – yes

Jerry Proffitt – yes

Nancy Brown – yes

Charles Von Cannon – absent

Sonja Culler – yes

Mark Blevins – yes

Layla Ward – yes

Gary Bailey – yes

All in favor. The minutes were unanimously approved.

IV. Public Comments

None

V. Old Business

- **Tipping Fee increase**

Brad Burke attended the meeting and explained that he has been looking at the rates and trying to get an amount it cost the county to handle the trash per ton. As of now he does not believe he has enough data to set a price. Will have to look at more data to set a rate. He informed the committee that he hopes to have a clearer number by next month. He suggests that the rates need to be prepared and put in writing by the committee. He also suggested that the current rate of \$42.50 will be too low. He also suggested that training needs to be done on the new software at the landfill to take full advantage of the system and its capabilities. The fiscal year is closed, and the results of operations were \$100,000 more in expenditure than revenue brought in last year. But that was covered by sum balance. The solid waste fund still has a sum balance of \$27,8932.55. Gary Bailey asked Mr. Burke, do we need to hold off on rate change until your finished running numbers? Attorney Hardin reminded the committee that the rate had already been approved by the Full Commission to start in October.

Gary Bailey made a motion to send it back to the Full Commission, Jerry Proffitt second the motion. Chairwoman Culler informed the committee that if it goes back to the Full Commission someone on the opposing side will have to ask them to revisit and reconsider, to not do any rate changes until Mr. Burke is finished with his research. Randall Jenkins asked what this will do to the vote to offer Blue Ridge a contract. Chairwoman Culler stated that it will be revisited after the Full Commission. Attorney Hardin stated that we were under no timeline to offer contract.

Roll Call

Thomas Proffitt – yes

Jerry Proffitt – yes

Nancy Brown – yes

Charles Von Cannon – absent

Sonja Culler – yes

Mark Blevins – yes

Layla Ward – yes

Gary Bailey – yes

All in favor. The motion unanimously passed.

- **Bids for addition at Recycle center**

Benny Lyons informed the committee that it has been turned over to Austin Jaynes Chairman of the Buildings & Grounds Committee to get bids. Chairwoman Culler stated that she would get with Austin Jaynes for an update.

VI. New Business

- **Plastic Recycle**

Mr. Lyons reported that they are still not tacking plastic. But cardboard is doing well now. Ms. Holdren asked Mr. Lyons when the city recycle centers will be reopened. Mr. Lyons stated that the one on Mill Street and Lyons Field are not open. He suggested that they will be reopened when they can take plastic again. They are unmanned sites so they will have to be closed until they can be regulated, or the bins can be relabeled. Mr.

Blevins asked why he cannot bail plastic and store it outside. Mr. Lyons stated that he can bail the plastic but does not have the capacity to handle plastic right now. Mr. Lyons stated that he is hoping to open them in October / November. Mr. Blevins asked Mr. Lyons to check on a new bailer. Mr. Lyons stated that he has, and the company is going to come and do some measuring and see what will fit in the area before giving a price. Chairwoman Culler stated that she is going to put the bailer back on the agenda.

- **Employees**

Mr. Lyons informed the committee that he has two full time employees at the demolition part of the landfill and two at the recycle center. Will be looking for a new part time employee soon.

VII. Commissioner Comments

Gary Bailey asked if everyone thought the sound system was clearer. Everyone agreed that the system was better and thanked Mr. Bailey for his work on obtaining the new system.

VIII. Adjournment

A motion to adjourn was made by Mark Blevins, second by Gary Bailey. The motion was unanimously approved. Meeting was adjourned at 7:22 pm.

Respectfully Submitted by
Gwen Crowe



RECEIVED
09-08-2020 @ 9:00 AM
JH

Carter County Commission

Minutes of:

Rules & Bylaws Committee Zoom Meeting

September 1, 2020 6:00 PM

Members:

Chairman Randall Jenkins - present

Robert Acuff - present

Mike Hill - present

Brad Johnson - present

Austin Jaynes - present

Ginger Holdren - present

Sonja Culler in for Ray Lyons

Robin McKamey - present

I. Call to Order

The Rules & Bylaws meeting was called to order by Chairman Randall Jenkins. Dr. Acuff made a motion, second by Mike Hill to use the roll call from the Health & Welfare Committee meeting for the Rules & Bylaws meeting.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. Motion unanimously approved.

II. Approval of Agenda

A motion to accept the agenda was made by Ginger Holdren, second by Robin McKamey.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. Motion unanimously approved.

III. Approval of Minutes

A motion was made to approve the minutes from last month's meeting by Ginger Holdren, second by Mike Hill.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes
Ginger Holdren – yes
Sonja Culler – yes
Robin McKamey – yes
All in favor. Motion unanimously approved.

IV. Public Comments

None

V. New Business

- a. Chairman Jenkins reminded the members to send in your requests to the clerk's office for the standing committee group you prefer to serve on.

VI. Old Business

a. Update RCP (Roll Call Pro)

A meeting has been scheduled with Anthony Lawrence from Roll Call Pro, Abby Frye, Isaiah Grindstaff, Chairman Jenkins and a representative from Mary Gouges office, on September 15, 2020 at 3:00 pm.

b. Appointment of reapportionment committee

Chairman Jenkins stated that the census bureau will get their information in, in December but the county will not get the data till at least March. Chairman Jenkins is asking the members what they believe the reapportionment committee should look like. Should it be this committee? Should representatives from planning, accessors office, the election committee, Mayor Barnett or his appointee be added? He believes that possible 2 members from this committee and them invite others to join. Does the committee believe it should be a large group or small? Mr. Hill asked if it would be this committee and have advisors give input on the project. Chairman Jenkins also asked if a representative from the public part of the group should be as well. Mike Hill suggested that it be comprised of this committee with others added in. Dr. Acuff asked Attorney Hardin if there were any parameters that would have to be followed to select this committee? Attorney Hardin answered, No. Chairman Jenkins said he likes the idea of the Rules & Bylaws committee with advisors is a good idea. Attorney Hardin said that it will get complicated if lines must be redrawn. Chairman Jenkins reassured the committee that the committee had a responsibility to do their due diligence to make sure the districts are within 10% of each other.

A motion was made by Ginger Holdren, second by Robert Acuff for the Rules & Bylaws Committee with advisors to be the Reapportionment committee.

Roll Call

Randall Jenkins – yes

Mike Hill – yes

Robert Acuff – yes

Brad Johnson – yes

Austin Jaynes – yes

Ginger Holdren – yes

Sonja Culler – yes

Robin McKamey – yes

All in favor. Motion unanimously approved.

VII. Adjournment

A motion was made to adjourn by Robert Acuff, second by Mike Hill. The motion was unanimously approved. Meeting was adjourned.

Respectfully Submitted by
Gwen Crowe

MINUTES OF CARTER COUNTY PARKS AND RECREATION BOARD

MEETING HELD August 25th, 2020 at Roan Mountain Community Park, Roan Mountain TN, TN 37687

OPENING: The Roan Mountain Recreation Foundation provided Pizzas from Smoky Mountain Bakers. After supper, Chairman Ken Gough called the meeting to order at 6:45 PM.

ROLL CALL: Erik Anderson conducted a roll call. A quorum was present.

Rusty Barnett (Mayor)	Present	Randall Jenkins (Commission Liaison)	Absent	Michael Warren (1)	Absent
Erik Anderson (2)	Present	Mel McKay (3)	Present	Lisa McGinnis (4)	Absent
Ken Gough (5)	Present	JR Campbell (6)	Present	Charlie Mattioli (7)	Absent
Mike Melton (8)	Absent	Eliz Park and Rep	Absent		

GUESTS: Wes Bradley (APES and SORBA); Adam Bean (Milligan University); Pam Baldwin (Roan Mountain Recreation Foundation)

PREVIOUS MINUTES: Minutes of the May 19th and July 28th meetings were provided to members before the meeting. The minutes were approved by common consent.

PRESENTATIONS: Professor and biking enthusiast Adam Bean of Milligan University described the challenges with accessing the Tweetsie Trail from Milligan University. Those challenges include a safety issue of travelling on the heavily used Old Milligan Highway or using a shorter route which entails an approximate 16% grade which is beyond many bikers ability. It is also noteworthy that the Milligan cycling team has national recognition. The idea resonated with Board members and may be one that would be appropriate for a Multi-modal or RTP grant. Follow-up from Ken the next day: Milligan Pres. Greer has endorsed the idea and asked Adam to lead the discussions. Adam will make a presentation to the Eliz. Parks & Rec Board in a couple of weeks.

OLD BUSINESS:

- Green Bridge Landing** – Wes, the park is receiving strong, steady use and they are having to remove trash almost weekly. The Sheriff's department has been very helpful in mowing the grass. The park has experienced three or four mini-floods in the last year and those floods have washed away most of the mulch and gravel trail. Seeking a more permanent solution he presented a quote from Summers-Taylor to build a "pervious" concrete trail around the park - \$48.5K. The quote contains a 850 ft section and an 80 ft section. This solution would also help with stream stabilization which may make the project more attractive for potential grants. The Board requested Wes obtain at least one more quote if possible and deferred action. Playset – no action. Waiting to be painted. Security light – per the mayor, doesn't look like the water authority is going to help us. **JR made a motion that we authorize the Mayor to expend up to \$2,000 to install the security lighting. Mel seconded. A roll call vote was taken:**

Rusty Barnett (Mayor)	Yes	Randall Jenkins (Commission Liaison)	Absent	Michael Warren (1)	Absent
Erik Anderson (2)	Yes	Mel McKay (3)	Yes	Lisa McGinnis (4)	Absent
Ken Gough (5)	Yes	JR Campbell (6)	Yes	Charlie Mattioli (7)	Absent

Mike Melton (8)	Absent	Eliz Park and Rep	Absent		
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The motion was approved unanimously.

2. **Shooting Park** – Nothing Significant to Report
3. **Mountain Biking** –Wes, the city is going to install a bike service station at Hampton Watershed that SORBA obtained through a grant, and improve the parking area. Frequent storms this summer have brought down numerous trees and limbs. SORBA will have a work day soon – volunteers needed. Waiting on the city attorney to finish drafting the agreement with Doe River Gorge Camp. Per the mayor, the city was delighted with our offer of \$10K matching funds if they pursue an RTP grant to build the upgraded trail system. During the July meeting, the mayor was authorized to write the Check to the City at the appropriate time.
4. **Gap Creek Park** – Mayor Barnett reported that the next step is to build the bridge abutments. The engineering drawings are ready, not sure if they've been approved. He will approach Summers-Taylor re their \$10K in-kind grant offer. Ken will check with Bob Richards about his ability to build the abutments. The mayor will ask Hwy Supt. Roger Colbaugh to mow the grounds at his earliest convenience.
5. **Overmountain Victory Trail** – The OVTA will be doing a victory march this year but it will be limited. They will probably not do any school classes but will conduct marches and talks where feasible.
6. **Elizabethton P&R** – Ken passed out a written report. Much is getting accomplished while they are dealing with COVID-19.
7. **Birding** – Nothing Significant to report
8. **Roan Mtn. Comm. Park** – Erik reported that almost 500 hours of community time has been amassed so far this CY. Like GBL, the picnic sheds have been in heavy demand. Improvements added since last years visit include: a Wayfinder guide and an OVTA historical panel. They have delayed several projects until after the mowing season to reduce the potential for volunteer burnout. Projects they are working include a concrete pad for the trailer, repainting the stage and rehabbing the OVT walking trail by the river. Mel suggested the RMRF contact the OVNHT for possible funding on the trail re-hab.
9. **Carter County's Tweetsie Extension** – Nothing Significant to Report
10. **Website update** – Ken – Nothing Significant to Report.
11. **Road Cycling** – Mayor – The Mayor and his helper helped control traffic for the Roan Groan at the 19E/Gap Creek Road intersection. All went well. The Criterium in downtown Elizabethton reported to go well, too. Thanks, Mayor and Lisa. Ken will invite Reneau Dubberley to give us a report.

DRAFT

12. Pocket Parks – JR - Six Board members met with Fish Springs residents last week and discussed various aspect of a pocket park and shared their experiences with starting and maintaining Pocket Parks. They will have an expanded community meeting on Tuesday Sept. 1 to organize their volunteer group. Erik will provide assistance on the RMRF experience in setting up a 501 (c) 3 organization. J.R. and the Mayor are working to obtain another small parcel of land adjacent to the property already in-hand. Erik made a motion that we pledge \$10,000 to a future Fish Springs Community Park entity once it is established. The Mayor seconded. A Roll Call vote was taken:

Rusty Barnett (Mayor)	Yes	Randall Jenkins (Commission Liaison)	Absent	Michael Warren (1)	Absent
Erik Anderson (2)	Yes	Mel McKay (3)	Yes	Lisa McGinnis (4)	Absent
Ken Gough (5)	Yes	JR Campbell (6)	Yes	Charlie Mattioli (7)	Absent
Mike Melton (8)	Absent	Eliz Park and Rep	Absent		

The motion was approved unanimously.

NEW BUSINESS:

1. **Bemberg Depot – Ken** The city is obtaining the train now located at the Chamber of Commerce (the Chamber is re-locating downtown and decided to dispose of the train). Ken has discussed the idea of establishing a Tweetsie museum and visitor center at the Bemberg Depot with several organizations and received good feedback. A number of obstacles to overcome before this becomes a viable project. While our Board generally supports the concept, for a number of reasons our we are unlikely to contribute much more than moral support.
2. **Blevins Road Landing Lighting – Mayor -** will work with Eliz. Electric to install new LED lights, but only if there is a savings to us. (We budget \$600/yr, usually spend slightly less than that.) The lights are expensive, which is why there may not be a net savings.
3. **Twin Springs Picnic Shelter – Erik –** reported that our \$3K grant disbursed to the Friends of Roan Mountain to renovate the Twin Springs Picnic area has been received , but, due to Covid-19, no work expected until next spring.
4. **Master Plan Update: Ken and Erik** The Board reviewed the actions they took in 2014 and 15 to develop a Master Plan and the need to update. Erik and Charlie, with assistance from others as needed, will prepare and perform a community survey and stakeholders’ assessment this fiscal year. JR suggested we use the School Systems to get the survey out and returned and thereby reducing costs. Erik will bring a more detailed proposal to the next meeting laying out steps and anticipated costs for the survey and stakeholders analysis. After the survey and stakeholders analysis are complete we will decide how to proceed with updating the master plan in FY 21-22.
5. **Next Meeting:** The next meeting will be September 29th at 6:00 PM in the Mayor’s conference room.

ADJOURNMENT: The Chairman closed the Meeting at 7:45 PM.

Respectfully submitted,
Erik Anderson
 Secretary

Congratulations!

Lacie Young
recognized for
Innovative Online
Programing
Selected to represent
Eastern Region in
State Program
Showcase.

AND
Five Carter County 4-H
members are State
Portfolio finalists
Brilee Culbert
Hannah Monroe
Hope Gilford
Pate Anglin
Luke Anglin

4-H Chick Chain Show and Sale



It was an *eggcellent* day in Carter County at the 2020 4-H Carter/Unicoi County Show and Sale. Things may have looked different this year, but with our wonderful volunteers, 4-H'ers, and their families we had great success. Special thanks to all our business sponsors!

Congratulations to Jackson Smith on Grand Champion, and Hannah Smith on Reserve Champion.

Mr. Robert Fetzer came out to support our show. Robert was the 1960 Grand Champion Poultry Winner!



Ag Report



It's a unique idea—
UT Agriculture at the State Line Drive-in.

Yes—believe it or not, we are partnering with State Line Drive-in to offer the following agricultural programs for Carter County producers:

- **Pesticide Recertification**—Sept. 21
- **Beef Quality Assurance**—Oct. 1
- **Master Beef**—series of classes
Oct. 20, 27, 29
Nov. 9, 12, 19, 23

Call the UT Extension Office in Carter County 423-542-1818 to register or for more information.

TNCEP Report

- **Eat Well, Feel Well** a curriculum for seniors developed and soon to be advertised as open for enrollment
- **Eating Smart Moving More** Online Series advertised and open for enrollment
- **Virtual Maternal Health Forum** Exhibition reached both partners and participants-total number being processed
- **4 Shop Smart TN** Recipe promotions and videos released on Facebook, reaching over 800 people
- **Youth Virtual Learning Google Classroom** developed with 4 core videos, 5 supplemental videos, 4 additional topic videos, 8 family newsletters, 8 interactive at home activities
- **Eat Well, Save More** Online Financial Lesson developed in partnership with 2 counties and taught to a class of 7 participants
- **TNCEP August Newsletter** reached over 25 partners and participants
- **Basic Nutrition Lesson** Developed for 9th-12th graders

4-H Report

- **Judging Teams**—Forestry, Consumer Decision Making, LifeSkills, and Dairy Judging groups meeting virtually. Groups will compete in September.
- **Building a Virtual 4-H Platform for life skill lesson** for 4th-12th grade students: topics include Personal Finance, College and Career Exploration, Agriculture, Natural Resources and STEM, Nutrition and Physical Activity, Government and Citizenship, and Communications
- **Planning Upper 8 4-H Virtual Fair** for September and October.
- **Launched Statewide Judging Team Training Curriculum** for 4-H
- **Launched Free 4 Module Farm Safe Educational Curriculum** for all ages: topics include Tractor Operation, Tractor Maintenance, ATV/UTV safety, and General Farm and Ranch Safety. Contact us to take the courses.
- **Launched Free Virtual 4-H Electric Camp** for all 4th-12th grade students. First 500 to complete tasks receive a free small motor kit.

Remember the High Five Rule

Choose a cereal with five or more grams of fiber. Mix up this **Classic Trail Mix** recipe for a high fiber on-the-go snack for your family

- 1/2 cup low-sugar cereal like toasted Oats, corn or rice squares
- 1/4 cup popped popcorn
- 1 Tablespoon nuts
- 2 teaspoons raisins or dried fruit

FCS Report

- **Powerful Tools for Caregivers**—Certification received to teach this course in Carter County
- **SkillUP**—Teaching job readiness for Carter County participants.
- **Pocket Change**—an online money lesson series—Taught a pilot program to 10 participants at CoreServices. Developing program to offer statewide.

UT Extension Carter County

M. Vickie Clark, FCS & Director
Kathleen Wilson, Agriculture
Emily Barton, 4-H
Melissa Shelton, 4-H PA
Lacie Young, TNCEP
Cathy Bunton, Admin.

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