

# Carter County Commission

## Minutes of:

### Buildings & Grounds Committee

November 5, 2019 6:00 PM



RECEIVED  
11-13-19 @ 8:50  
JF

#### Members:

Robert Acuff  
Mike Hill  
Brad Johnson  
Austin Jaynes

Ginger Holdren  
Randall Jenkins  
Ray Lyons  
Robin McKamey

#### I. Call to Order

The Buildings & Grounds meeting was called to order by Randall Jenkins.

#### II. Approval of Agenda

A motion was made to approve the agenda by Mike Hill second by Robert Acuff. Ray Lyons abstained. The motion was approved.

#### III. Approval of minutes

A motion was made to approve the October minutes by Mike Hill, second by Robert Acuff. Ms. Holdren asked to make a change to the minutes from last meeting. Section VI. Page three "Ms. Holdren asked if there was a reason why the county couldn't sell the property to NESCC." Her actual statement was, "I understand that we don't want to sell the property but if it comes down to losing NESCC if we don't, she would entertain that." Ms. Holdren was not asking to sell the property, which is what the original statement sounded like. Ray Lyons and Austin Jaynes abstained. The motion with Ms. Holdren's correction was approved.

#### IV. Chair Election

Mike Hill nominated Austin Jaynes, second by Robin McKamey. The vote to elect Austin Jaynes as Chairman of the Building and Grounds Committee was unanimous.

#### V. Vice Chair Election

Austin Jaynes nominated Ginger Holdren, second by Ray Lyons. The vote to elect Ginger Holdren as Vice Chair of the Buildings and Grounds Committee was unanimous.

#### VI. Public Comments

None

#### VII. New Business

##### a. Matt Callahan with Perfection Group (business card attached)

Mr. Callahan came to ask the committee to consider his company as an option for energy savings and efficiency. He explained how they would come into the county buildings and evaluate the structure and equipment being used and propose energy saving changes that would save the county money. He explained that the evaluation would be a free service.

After Mr. Callahan presented his proposal he left, and discussion ensued. Members questioned what kind of inspection it would be for free. Several members brought up

buildings that had old heating and cooling equipment in them and how several had needed work in the recent past and several that would be needing it in the future.

Mr. Jenkins made a motion to accept the free evaluation. Ms. McKamey second the motion.

Mr. Lyons asked if the members who were not sure about moving forward with this company would feel better if they asked others to come in and do an evaluation.

Mr. Jenkins made an amendment to his motion to put an RFP out to allow anyone to come in and do evaluations along with Perfection Group. Mr. Johnson suggested that advertisements be done so no one would pick who comes in. Ms. McKamey second the motion with the amendment. The motion was unanimously approved.

- Mr. Jenkins handed out a letter from Brushy Fork Environmental Consulting, Inc (letter attached). He apologized for not having this on the agenda.

Brushy Fork Environmental Consulting, Inc sent a letter to the members of the committee stating that they are applying for a Clean Water Act Section 319 Grant. The group has already worked in the Gap Creek Park area and the letter outlined what they would do with the grant money and how it would benefit the county. They also are asking for approval to move forward with the application, due in December. The grant is a 40% funding match, the EPA will only fund 60% of a 319 Grant project. The match can be in cash or in-kind labor like donation of equipment for the duration of the project or even volunteer work.

Ms. Holdren made a motion to move forward with the application, second by Mr. Hill. The motion was unanimously approved.

**b. Commissioner Aaron Frazier**

Mr. Frazier has reached out to Keith Acoff who is over the small business incubator that is located at the Great Lakes Facility. Mr. Frazier is meeting with Mr. Acoff at 9:00 am on Friday November 8, 2019. He encourages everyone to get involved. Mr. Jaynes asked Mr. Frazier to send out an email with the time, date and directions, to the commission members about the incubator.

**c. EOC (Emergency Operations Center) Contract (packet attached)**

Bids (attached) are in for the project, the Bid Evaluation Sheet, Summary of Work sheet, Grant Budget, the 2-page Bid Tab, and a copy of the plans for the project.

Ms. Holdren asked if the project included the outside of the building, she noticed that there was some standing water outside in the back of the building. Is this an issue? Will it be taken care of with the money that has been budgeted? Captain Smith informed her that a guttering issue was the cause of the standing water, it has been fixed and the property has never had an issue with drainage.

Mr. Johnson made a motion to differ for 30 days to look over, discuss and review. The question came up if there is a timeline on the grant.

Mr. Jaynes asked Mr. Johnson if he would amend his motion to remove the 30-day timeline and they could decide at next month's meeting. Mr. Johnson agreed to the amendment, Dr. Acuff second the amended motion. The amended motion unanimously passed.

**d. Court House Security (letter to Kim Ornduff from Armstrong Construction and the email from Brad Burke attached)**

A letter from Armstrong Construction addressed to Kim Ornduff from Reedy & Sykes informing her of the increase in the bid amount. Mr. Jaynes presented a copy of the email from Brad Burke informing him that a budget amendment for the courthouse security project was approved. The amendment provides an increase from \$168,000 to \$169,105 on November 10, 2019. Mr. Burke said that the additional funds could be taken from the Restricted Fund Balance.

Mr. Lyons made a motion to take the additional \$1105 from restricted funds. Mr. Jenkins second the motion. All in favor, motion approved.

**e. Tour the Great Lakes Buildings**

Mr. Jaynes informed the committee that he would like to schedule a tour of the Great Lakes Buildings sometime this month. Mr. Hill informed Mr. Jaynes that several members went approx. 2 weeks ago, and nothing has changed since the last tour in 2015. Mr. Jaynes reminded the committee that CCT (Carter County Tomorrow) will be closing in December. He would like to go up and look at the condition of the buildings and get floor plans. Possibly sit down with the maintenance people up there and discuss any issues that they have with the buildings. He would like to schedule the tour for Friday November 8 at 3:30 pm. He will call Ms. Eggers to make sure that the time will work. If not, he will reschedule and contact the members.

**f. Carter County Tomorrow Employees**

When CCT closes the employees there will report to Mayor Barnett. They are valuable employees and will be an asset to the county. They will continue to work at the building but will have direct report to the mayor. Ms. Eggers informed Mr. Jaynes that they arrive at the Great Lakes Building to light the boilers at about 6/7 am each morning. Mayor informed that the employees while still working at the Great Lakes Buildings will be able to come to other county properties and take of any issues there. Mr. Hill asked if the senior maintenance person would be able to become the project manager for the county? Ms. Holdren asked if they could get a list of certifications, proof of the qualifications. Mr. Jaynes reminded the committee that the maintenance person may not want the position of project manager. They need to come up with the job description and pay scale and decide if having a contractor's license was going to be required. Dr. Acuff asked the committee that if he had a contractor's license that has expired shouldn't the county pay to reinstate it. Mr. Jaynes advised the committee that this will be held over to next month.

**VIII. Old Business**

**a. Trustee's office sneeze guards**

Mr. Jenkins informed the committee that Randall Lewis has discussed waiting to install the sneeze guards so that they could discuss more secure options.

**b. Sluder Property**

Mayor Barnett informed the committee that the building was ready to move to the property. Mayor Barnett will put a PO in for payment.

**c. ADA Transition Plan**

Captain Smith gave an update on the progress of the plan. Hopefully he will be able to bring it back to the Building & Ground Committee next month.

**d. Clerk and Master's back door**

Mr. Johnson informed that this has been approved by a previous Building & Grounds committee. The funds were to come out of the Capital Improvements. There has been no movement on the project since it was approved.

**e. County Archive Department**

Mr. Jaynes suggested that next month after CCT (Carter County Tomorrow) closes and the committee does the tour, space may be found there for the archives. There is money for the move, and he feels that they need to move forward and get this done. There is approx. \$500,090 in the fund and as much as needed can be used to do what needs to be done. It has been on the agendas for several years now and they need to move forward. Ms. Holdren is concerned with some things that are already being stored on the ground floor of the building. Storage should never be on the ground floor in rooms that are prime rentable space. Isaiah Grindstaff suggested that the County Historian come back to the committee to give an overview of what will be needed. The archives must be made available to the public.

**IX. Commissioners Comments**

Mayor Barnett brought in a drawn map of a piece of property (attached) that is a possible donation to the county. The owners want the county to turn it into a park. Mr. Lyons suggested that County Attorney Hardin be involved, donors can't mandate what the county does with a piece of property. Mr. Jaynes said we need to speak to Mr. Hardin as soon as possible. He wants to carry it over to next month (December), to give the committee a chance to go up there and look at it.

Mr. Johnson informed the committee that the piece of property that the Landfill committee wants to purchase has not had a title search done on it and it will have to be done before they can move forward. County Attorney Hardin needs to be contacted about doing this. Mike Hill made a motion to go to Attorney Hardin for a title search on the landfill property on Cherokee Road. Mr. Lyons second the motion. All in favor, motion passed.

**X. Adjourn**

A motion to adjourn was made by Randall Jenkins, second by Mike Hill. The motion was unanimously approved. Meeting was adjourned at 9:10 pm.



*Providing Sound Environmental Solutions*

10565 Highway 421 South  
Trade, TN 37691  
ph/fax: 423.727.4476  
EMAIL@bfec.org

Greetings Carter County Members,

Brushy Fork Environmental Consulting is applying for a Clean Water Act Section 319 Grant to do some stream restoration in your area and we need you on board to help us do so. The main goal of the grant is to reduce generalized pollution in the stream and its watershed caused by things like runoff, siltation, bacteria, fertilizers, and toxic chemicals.

Here are some of the benefits of participating in this grant:

- Water quality improvements for your county as well as the greater Watauga River Watershed.
- We will construct a footbridge at the future Gap Creek Park site, allowing access to a soon-to-be-constructed recreation and dog park.
- The section of Gap Creek that runs through the park will be more attractive and accessible with properly sloped banks.
- A successful restoration job was recently completed on Gap Creek, downstream of our potential restoration section. By restoring the upstream section, that restoration will be more protected from degradation.
- We will remove invasive plants and replace them with beautiful native trees and shrubs, making the landscape more attractive and accessible.
- A possibility of restoring multiple streams.

Here is what we need from you today:

- Approval for us to begin moving forward with this application, which is due in December.
- A 40% funding match, the EPA will only fund 60% of a 319 Grant project. The details of this can be worked out in the future, but a good thing to keep in mind is that this match can be in cash or in-kind labor like donation of equipment for the duration of the project or even volunteer work!

We look forward to working with your county to improve your streams, overall water quality and recreation areas! Thank you for your time.

New Emergency Operations Center for:  
Carter County, TN

Architect's Project No. CO0218

**SECTION 00 43 10 - OUTER BID ENVELOPE INFORMATION**

**BID**

to: County of Carter, Tennessee  
for PROJECT: A New Emergency Operations Center  
Elizabethton, Tennessee

Project Number: C00218

Designer: Reedy & Sykes Architecture and Design Bid Time: 3:00 pm Bid Date 10-10-19

**ANY BLANK SPACES MAY CAUSE BID TO BE UNACCEPTABLE AND REJECTED.**

**BIDDER IDENTIFICATION:**

Bidder Construction Partners LLC  
Address 3101 Browns Mill Rd Suite 6#119 Johnson City TN 37604

**CONTRACTORS' LICENSE INFORMATION:**

Provide complete information if licensed, or circle (Bidder unlicensed)

State TN License Number 63246 Expires Jan 31 2020  
License Classification Applicable to Project BC-B (\$ Unlimited )  
Dollar Limit

- IF WORK IS REQUIRED FOR PLUMBING, HVAC, OR ELECTRICAL, EQUAL TO OR LARGER THAN \$25,000, LIST SUBCONTRACTOR(S) THAT WILL PERFORM THAT WORK. IF THERE IS WORK FOR THESE CATEGORIES UNDER \$25,000, WRITE "UNDER \$25,000."
- IF WORK IS REQUIRED FOR GEOTHERMAL WELL DRILLING, LIST SUBCONTRACTOR(S) THAT WILL PERFORM THAT WORK.
- IF WORK IS REQUIRED FOR MASONRY, EQUAL TO OR LARGER THAN \$100,000, LIST SUBCONTRACTOR(S) THAT WILL PERFORM THAT WORK. IF THERE IS WORK FOR THESE CATEGORIES UNDER \$100,000, WRITE "UNDER \$100,000."
- IF BIDDER WILL PERFORM THE WORK WITH BIDDER'S OWN FORCES FOR ANY CATEGORY, FILL IN BIDDER'S NAME AS SUBCONTRACTOR.
- IF THERE IS NO WORK IN A CATEGORY, WRITE "NONE REQUIRED" IN THE SPACE.
- FOR ALL CATEGORIES REQUIRING SUBCONTRACTOR TO BE LISTED, PROVIDE STATE CONTRACTOR LICENSE NUMBER, EXPIRATION DATE, AND APPLICABLE CLASSIFICATIONS FOR BIDDER.
- PROVIDE ALL NAMES IN THE SAME STYLE AS USED FOR LICENSING AND OTHER LEGAL TRANSACTIONS, WITHOUT EMBELLISHMENT.

Provide the following for each listed subcontractor:

Subcontractors to Be Used on this Project:	License Number	Expires	Classification
Plumbing <u>Under 25000</u>			
HVAC <u>Custom Heating and Air</u>	<u>65940</u>	<u>7-31-20</u>	<u>CMC-C</u>
Electrical <u>K+K Electric</u>	<u>58585</u>	<u>7-31-20</u>	<u>CE</u>
Geothermal <u>None Required</u>			
Masonry <u>None Required</u>			

This Bid Envelope Approved for Public Opening [Signature]  
Signature of Designer / Representative

Date received 10/10/19  
Time received 2:47pm

New Emergency Operations Center for:  
Carter County, TN

Architect's Project No. C00218

SECTION 00 43 10 - OUTER BID ENVELOPE INFORMATION

**BID**

to: **County of Carter, Tennessee**  
for PROJECT: **A New Emergency Operations Center**  
**Elizabethton, Tennessee**

Project Number: C00218

Designer: **Reedy & Sykes Architecture and Design** Bid Time: 3:00 Bid Date 10/10/2019

**ANY BLANK SPACES MAY CAUSE BID TO BE UNACCEPTABLE AND REJECTED.**

**BIDDER IDENTIFICATION:**

Bidder Hoilman Construction Company, Inc.  
P. O. Box 371  
Address Johnson City, Tennessee 37605

**CONTRACTORS' LICENSE INFORMATION:**

Provide complete information if licensed, or circle (Bidder unlicensed)

State Tennessee License Number 26587 Expires 7/31/2021  
License Classification Applicable to Project BC (\$ Unlimited )  
Dollar Limit

1. IF WORK IS REQUIRED FOR PLUMBING, HVAC, OR ELECTRICAL, EQUAL TO OR LARGER THAN \$25,000, LIST SUBCONTRACTOR(S) THAT WILL PERFORM THAT WORK. IF THERE IS WORK FOR THESE CATEGORIES UNDER \$25,000, WRITE "UNDER \$25,000."
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Provide the following for each listed subcontractor:

Subcontractors to Be Used on this Project:		License Number	Expires	Classification
Plumbing	Allied Piping Company, Inc.	20029	5/31/2021	CMC - A, B, C; MU - A, B
HVAC	S. B. White Company, Inc.	4333	4/30/2021	CMC
Electrical	Kingsport Armature & Electric Co., Inc.	4915	10/31/2019	CE
Geothermal	None Required			
Masonry	Hoilman Construction Company, Inc.	26587	7/31/2021	BC - Less than \$100,000.

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Architect's Project No. C00218

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to: County of Carter, Tennessee  
for PROJECT: A New Emergency Operations Center  
Elizabethton, Tennessee

Project Number: C00218

Designer: Reedy & Sykes Architecture and Design Bid Time: 3:00pm Bid Date 10/10/2019

**ANY BLANK SPACES MAY CAUSE BID TO BE UNACCEPTABLE AND REJECTED.**

**BIDDER IDENTIFICATION:**

Bidder Preston Construction Co.

Address 1503 Narrow Lane, Johnson City, TN 37604

**CONTRACTORS' LICENSE INFORMATION:**

Provide complete information if licensed, or circle (Bidder unlicensed)

State TN License Number 11606 Expires 4/30/2020

License Classification Applicable to Project BC-A & B; LMC (\$ Unlimited)  
Dollar Limit

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Provide the following for each listed subcontractor:

Subcontractors to Be Used on this Project:	License Number	Expires	Classification
Plumbing <u>Allied Piping Co.</u>	<u>20029</u>	<u>5-31-21</u>	<u>CMC A,B,C MU-A&amp;B</u>
HVAC <u>Custom Heating &amp; Air Conditioning</u>	<u>65940</u>	<u>7-31-20</u>	<u>CMC-C</u>
Electrical <u>Advent electrical Co.</u>	<u>50401</u>	<u>4-30-21</u>	<u>CE</u>
Geothermal <u>None Required</u>			
Masonry <u>NONE Required</u>			

This Bid Envelope Approved for Public Opening

Phunt C. Reedy  
Signature of Designer / Representative

Date received 10/10/19

Time received 2:51 pm

END OF SECTION 00 43 10

OUTER BID ENVELOPE INFORMATION

New Emergency Operations Center for:  
Carter County, TN

Architect's Project No. CO0218

SECTION 00 43 10 - OUTER BID ENVELOPE INFORMATION

**BID**

to: County of Carter, Tennessee  
for PROJECT: A New Emergency Operations Center  
Elizabethton, Tennessee

Project Number: C00218

Designer: Reedy & Sykes Architecture and Design Bid Time: 3:00 Bid Date 10/10/19

**ANY BLANK SPACES MAY CAUSE BID TO BE UNACCEPTABLE AND REJECTED.**

**BIDDER IDENTIFICATION:**

Bidder Trademark of VA, Inc.  
Address 379 Bonham Road Bristol, VA 24201

**CONTRACTORS' LICENSE INFORMATION:**

Provide complete information if licensed, or circle (Bidder unlicensed)

State TN License Number 50181 Expires 7/31/20  
License Classification Applicable to Project DC; CMC-C; MUA; <sup>MU-C</sup> (\$ unlimited)  
Dollar Limit

- IF WORK IS REQUIRED FOR PLUMBING, HVAC, OR ELECTRICAL, EQUAL TO OR LARGER THAN \$25,000, LIST SUBCONTRACTOR(S) THAT WILL PERFORM THAT WORK. IF THERE IS WORK FOR THESE CATEGORIES UNDER \$25,000, WRITE "UNDER \$25,000."
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Provide the following for each listed subcontractor:

Subcontractors to Be Used on this Project:	License Number	Expires	Classification
Plumbing <u>"Under \$25,000."</u>			
HVAC <u>Custom Heating + Air Conditioning, LLC</u>	<u>65940</u>	<u>7-31-20</u>	<u>CMC-C</u>
Electrical <u>Southwest Electric Company, Inc</u>	<u>51379</u>	<u>10-30-20</u>	<u>CE</u>
Geothermal <u>None Required</u>			
Masonry <u>None Required</u>			

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[Signature]  
Signature of Designer/Representative

Date received 10/10/19  
Time received 2:47pm

New Emergency Operations Center for:  
Carter County, TN

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**BID**

to: **County of Carter, Tennessee**  
for PROJECT: **A New Emergency Operations Center**  
**Elizabethton, Tennessee**

Project Number: **C00218**

Designer: **Reedy & Sykes Architecture and Design** Bid Time: **3:00 PM/EST** Bid Date **10/10/19**

**ANY BLANK SPACES MAY CAUSE BID TO BE UNACCEPTABLE AND REJECTED.**

**BIDDER IDENTIFICATION:**

Bidder Merit Construction, Inc.  
Address 10435 Dutchtown Road, Knoxville, TN 37932

**CONTRACTORS' LICENSE INFORMATION:**

Provide complete information if licensed, or circle (Bidder unlicensed)

State Tennessee License Number 20853 Expires 9/30/2021

License Classification Applicable to Project BC; MU; HRA; LMC (\$ Unlimited)  
Dollar Limit

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- PROVIDE ALL NAMES IN THE SAME STYLE AS USED FOR LICENSING AND OTHER LEGAL TRANSACTIONS, WITHOUT EMBELLISHMENT.

Provide the following for each listed subcontractor:

Subcontractors to Be Used on this Project:	License Number	Expires	Classification
Plumbing <u>Mikes Plumbing + Backhoe</u>	<u>62168</u>	<u>3/23/21</u>	<u>CMC-A; MU-A.2</u>
HVAC <u>Custom Heating + Air Conditioning, LLC</u>	<u>65940</u>	<u>7/31/20</u>	<u>CMC-C</u>
Electrical <u>Advent Electric, Incorporated</u>			
Geothermal <u>License No. 50401</u> <u>Class: CE</u>	<u>Expiration: 4/30/2021</u> <u>Limit: Unlimited</u>		<u>NONE Required</u>
Masonry			<u>NONE Required</u>

This Bid Envelope Approved for Public Opening

[Signature]  
Signature of Designer (Representative)

Date received 10/10/19

Time received 2:55pm

END OF SECTION 00 43 10

**Bid Evaluation Sheet**

Requested Bid Item/Service

Carter County EOC

Bid Date

10/10/2019

Bid Location

Mayor's Conference Room

Time of Bid

3:00 PM

Reminders:

- Record Attendance
- Read Bid Specifications
- Open Bids; Read Out Loud
- Record Bids

Attendees

Brad Burke

Rita Ford

*Brad Burke*  
*Rita Ford*  
*Louise Lowery*  
*Robert Leach*  
*Jan Daniels*  
*Rusty Barnett*  
*John [unclear]*  
*Wayne [unclear]*

Bidder Name	Company Name	Price	Price		
Gary Sills	CONSTRUCTION PARTNERS LLC	397,000	54,000		
Cindy Carden	Preston Construction Co	444,000	63,500		
Andy Holman	Hollman Construction	452,222	65,540		
Jason Brunner	Trademark of VA, Inc	407,490	51,075		
Kimberly Blank	Merit Construction	438,900	56,500		

Decision:

Rationale:

SECTION 01 11 00 - SUMMARY OF WORK

PART 1 - GENERAL

1.01 DESCRIPTION

A. Work included:

1. The "Project," of which the "Work" of this Contract is a part, is titled "New Emergency Operations Center", 529 South Sycamore Street, Elizabethton, TN 37643 and shall include, but not necessarily be limited to renovating approximately 2,400 sf of an existing space. Work includes converting an existing building shell to house the Carter County Emergency Operations Center. The new facility will be adjacent to 911 and will include the following spaces: Secure Entry, Situation Room, Offices, Radio Room, Storage/Janitors, and Kitchenette.
  - a. Installation of new walls, ceiling systems, electrical, mechanical, plumbing, interior finishes and minor exterior finishes;
  - b. Site security fencing as an alternate.

B. Work not included:

1. All items marked N.I.C.

C. Related work:

1. Documents affecting work of this Section include, but are not necessarily limited to, General Conditions, Supplementary Conditions, and Sections in Division 01 of these Specifications.
2. The work of other contracts is described in various contract documents prepared therefore, some of which are in the possession of the Owner and are available for inspection by interested parties.

END OF SECTION 01 11 00

EOC

ATTACHMENT B

GRANT BUDGET			
GRANT CONTRACT #:			
GRANTEE: <u>Carter County Government</u>			
GRANTEE CONTACT: <u>Lance Lowery, Bowers@cdc.org</u>			
PROGRAM AREA:			
The Grant Budget line-item amounts below shall be applicable only to expenses incurred during the following applicable period: BEGIN: November 1, 2018 END: October 31, 2021			
EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup>	GRANT CONTRACT	GRANTEE MATCH	TOTAL PROJECT
Construction	\$255,852.00	\$156,746.00	\$412,598.00
Construction Inspection	\$3,377.00	\$2,069.00	\$5,446.00
Engineering Design	\$13,508.00	\$8,276.00	\$21,784.00
Engineering (other than design)	\$2,536.00	\$1,554.00	\$4,090.00
Legal Services	\$0.00	\$0.00	\$0.00
Appraisals	\$0.00	\$0.00	\$0.00
Acquisition of Real Property	\$0.00	\$0.00	\$0.00
Relocation (payments and assistance to persons, businesses, non-profit organizations, including movement to other temporary or permanent sites)	\$0.00	\$0.00	\$0.00
Housing Rehabilitation (loans and grants for single-unit, privately-owned homes)	\$0.00	\$0.00	\$0.00
Housing Inspection	\$0.00	\$0.00	\$0.00
Clearance and Demolition	\$0.00	\$0.00	\$0.00
Grant/Project Administration	\$13,106.00	\$8,029.00	\$21,135.00
Tap Fees (for "low and moderate income" beneficiaries)	\$0.00	\$0.00	\$0.00
Environmental Review	\$1,036.00	\$634.00	\$1,669.00
Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Project Contingency (for potential project costs exceeding the total budget amount in line items above)	\$25,586.00	\$15,676.00	\$41,262.00
<b>GRAND TOTAL</b>	<b>\$315,000.00</b>	<b>\$192,984.00</b>	<b>\$507,984.00</b>

> 27,230

412,598  
 41,262  
 -----  
 453,860  
 16

# BID TAB

Addenda issued: <b>1</b>	Pursuant to the Invitations to Bid extended for... <b>Renovations for:</b> <b>Carter County Courthouse Security</b> Elizabethton, Tennessee	Project #: <b>C01717</b>
Contract Time: <b>TBD</b>	Bids and bid modifications must have been received here by...	
Liquidated Damages: <b>\$500</b>	Tuesday, September 10, 2019 @ 3:30 pm Local Time I, thus declare the bidding closed, and will now proceed to open and read the bids and modifications which have been received.	
Designer represented by: 		
Owner represented by: 		
Bid Opening conducted by: <b>Robert E. Reedy</b>		

BIDDERS OF RECORD	S	A	BASE BID	DAYS	SUBCONTRACTOR
<b>Armstrong Construction</b> Johnson City, TN License # <u>1554</u>	✓	✓	168,000.00	120	Plumb NR HVAC NR Elect Under \$25,000 GeoThermal NR Masonry Under \$100,000
<b>Construction Partners</b> Johnson City, TN License # <u>63246</u>	✓	✓	173,100.00	105	Plumb NR HVAC NR Elect Under \$25,000 GeoThermal NR Masonry Under \$100,000
<b>Hoilman Construction</b> Johnson City, TN License # _____			No Response		Plumb HVAC Elect GeoThermal Masonry
<b>J. E. Green Co.</b> Johnson City, TN License # <u>3827</u>	✓	✓	177,500.00	140	Plumb NR HVAC NR Elect Under \$25,000 GeoThermal NR Masonry Under \$100,000
<b>Preston Construction</b> Johnson City, TN License # <u>11606</u>	✓	✓	170,700.00	120	Plumb NR HVAC NR Elect Under \$25,000 GeoThermal NR Masonry Under \$100,000

S--Security (B if Bid Bond, C if Check, N if "none") A--Addenda

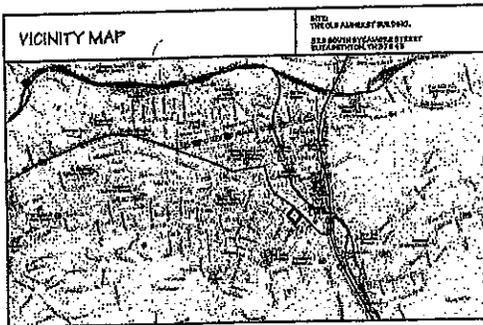
# BID TAB

Addenda issued: 1	Pursuant to the Invitations to Bid extended for... <b>Renovations for:</b> <b>Carter County Courthouse Security</b> Elizabethton, Tennessee	Project #: C01717  Designer represented by:
Contract Time: TBD	Bids and bid modifications must have been received here by...	Owner represented by:
Liquidated Damages: \$500	Tuesday, September 10, 2019 @ 3:30 pm Local Time I, thus declare the bidding closed, and will now proceed to open and read the bids and modifications which have been received.	Bid Opening conducted by:

BIDDERS OF RECORD	S	A	BASE BID	DAYS	SUBCONTRACTOR
Trademark of VA Bristol, VA License # _____			No Response		Plumb HVAC Elect GeoThermal Masonry
License # _____					Plumb HVAC Elect GeoThermal Masonry
License # _____					Plumb HVAC Elect GeoThermal Masonry
License # _____					Plumb HVAC Elect GeoThermal Masonry
License # _____					Plumb HVAC Elect GeoThermal Masonry

S--Security (B if Bid Bond, C if Check, N if "none") A--Addenda

# RENOVATIONS FOR: CARTER COUNTY EMERGENCY OPERATIONS CENTER ELIZABETHTON, TENNESSEE



ARCHITECT'S PROJECT No. C00218

July 22, 2019

DRAWING LIST	
COVER	
SP-1	SITE PLAN AND DETAILS
LS-1	LIFE SAFETY PLAN
A-1	1/8" DEMOLITION PLAN AND FLOOR PLAN
A-2	1/4" FLOOR PLAN
A-3	FINISHES PLAN, WINDOW/DOOR SCHEDULES, ECF
A-4	ELEVATIONS AND DETAILS
A-5	TOILET AND HG DETAILS
M-1	HWAC SCHEDULES, LEGEND AND DETAILS
M-2	HVAC FLOOR PLAN
P-1	SCHEDULES, NOTES AND DETAILS
P-2	PLUMBING PLAN
E-1	FLOOR PLAN - LIGHTING
E-2	FLOOR PLAN - POWER
E-3	FLOOR PLAN - POWER
E-4	OVERALL FLOOR PLAN - ELECTRICAL
E-5	SCHEDULES, LEGENDS AND DETAILS
E-6	FEEDER DIAGRAM AND PANELBOARD
BE-1	SITE PLAN - ELECTRICAL



**Thompson  
& Litton**

9816 West Andrew Johnson Hwy.  
Moshelm, TN 37818  
Ph/Fax: 423-422-2111



**Reedy & Sykes**  
Architecture and Design  
Architect

613 East Elk Avenue  
Elizabethton, Tennessee 37643  
(423) 543-4781  
FAX: (423) 543-4830



**Vreeland**  
Engineers, Inc.

P.O. Box 10648  
Knoxville, TN 37939  
(865) 637-4451  
FAX: (865) 637-1558













**Reedy & Sykes**  
 Architecture and Design  
 613 East Elk Avenue  
 Elizabethton, Tennessee 37643  
 (423) 543-4781



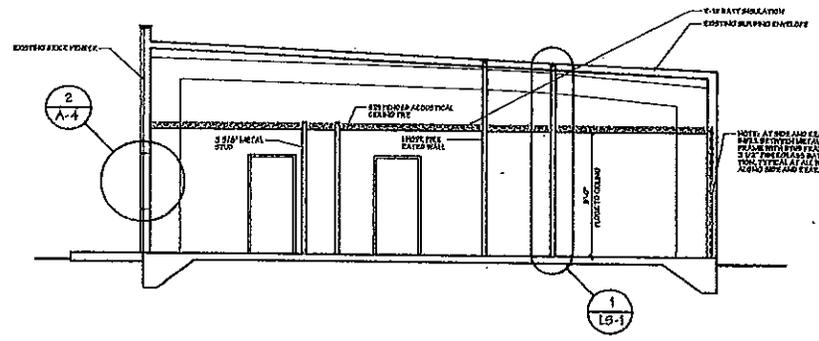
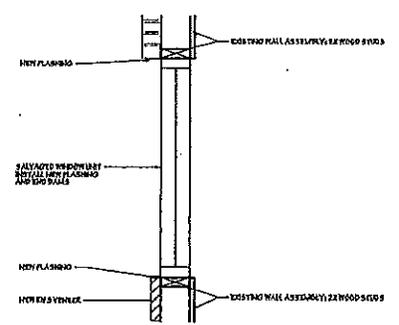
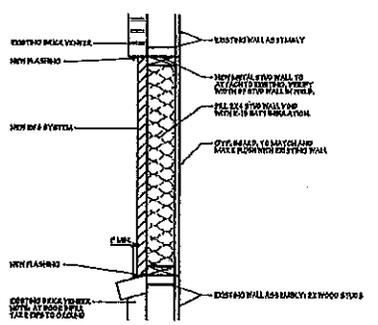
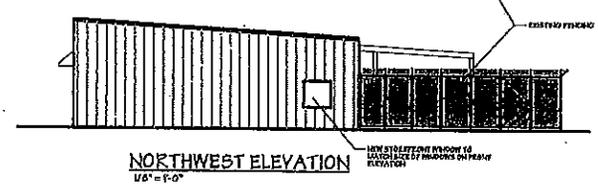
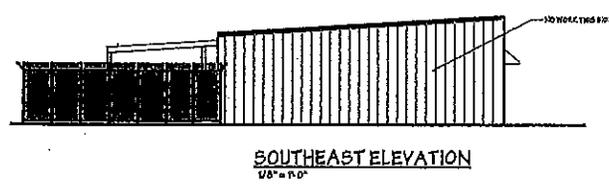
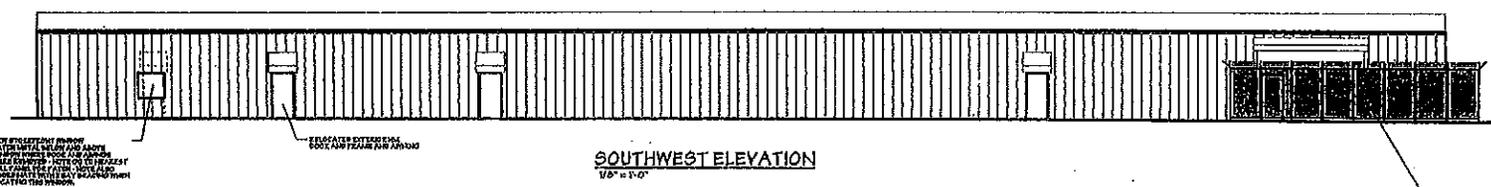
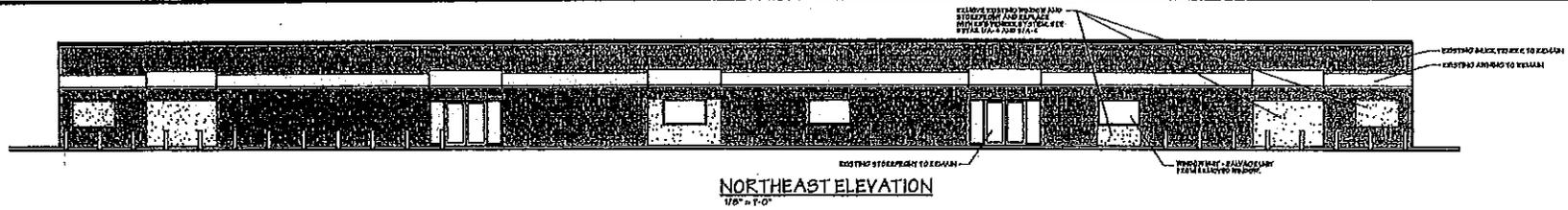
NO.	DATE

REVISIONS FOR:  
**CARTER COUNTY  
 EMERGENCY OPERATIONS CENTER  
 ELIZABETHTON, TENNESSEE**

ELEVATIONS AND DETAILS

DATE: 5/21/18  
 DRAWN BY: RS  
 CHECKED BY: JS  
 PROJECT NO: 18-001

**A-4**





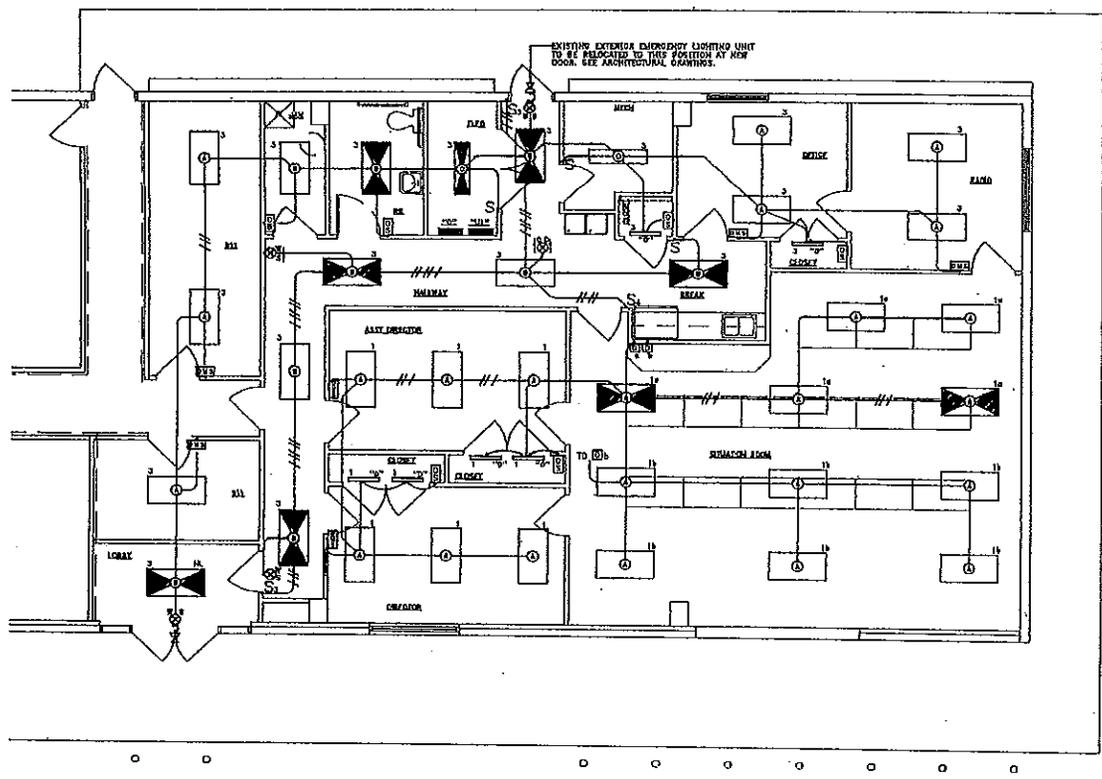








Carter County, TN - Electrical - 07/16/18  
 411 W. Washington



**FLOOR PLAN -- LIGHTING**  
 SCALE: 1/8" = 1'-0"

- LEGEND NOTES:**
1. REFER TO ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATIONS OF ALL LIGHTING FIXTURES.
  2. EXIT SIGNS, BUILT-IN BATTERY PACKS AND EXTERIOR EMERGENCY LIGHTS SHALL BE CONNECTED TO LOCAL UNBUNDLED LIGHTING CIRCUITS AS INDICATED ON DRAWINGS.
  3. "X" ON LIGHTING FIXTURE INDICATES FIXTURE TO BE UNBUNDLED "NIGHT LIGHT".
  4. REMOVE ALL EXISTING LIGHTING FIXTURES AND ASSOCIATED WIRING IN RENOVATION AREA. REPLACE WITH NEW LIGHTING FIXTURES AND BRACKETS AS INDICATED.



**Reedy & Sykes**  
 Architecture and Design  
 613 East Elk Avenue  
 Elizabethton, Tennessee 37643  
 (423) 543-4781



No.	Rev.	Date

RENOVATIONS FOR:  
**CARTER COUNTY**  
**EMERGENCY OPERATIONS CENTER**  
 ELIZABETHTON, TENNESSEE  
**FLOOR PLAN - LIGHTING**

**Vrecland Engineers Inc.**  

 6107 Pulaski Ave.  
 Knoxville, TN 37919  
 Phone: 615-522-2200  
 Fax: 615-522-2201  
 www.vrecland.com

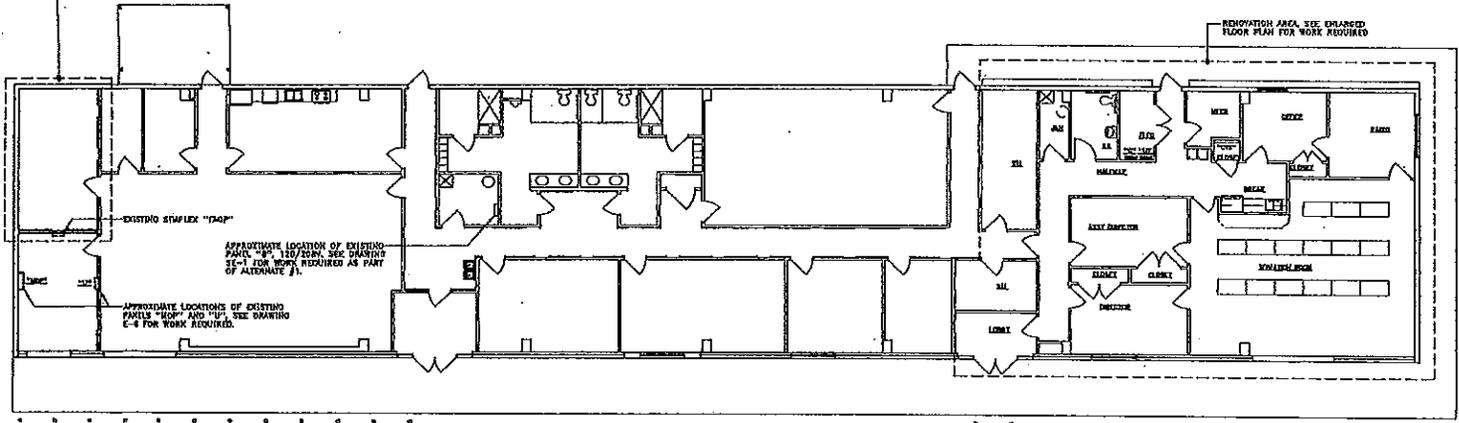
E-1  
 1 2 3





CARRIER COUNTY JOB INFORMATION - Overall Project File - E-4-2014-001  
 DATE: 07/16/15  
 BY: J. H. HARRIS/001

ELECTRICAL WORK IN COMMUNICATIONS ROOM FOR BUILDING. ELECTRICAL CONTRACTOR SHALL INCLUDE PROVIDING A NEW FIBER PATCH PANEL IN THIS EXISTING ROOM TO SERVE NEW AND EXISTING WORK. PROVIDE ALL NECESSARY EQUIPMENT RACK MODIFICATIONS OR NEW EQUIPMENT RACK WITH WIRE MANAGEMENT, FIBER PATCH CORDS, ETC. AS NEEDED TO TERMINATE ALL STRANDS OF FIBER IN ACCORDANCE WITH TIA/EIA GUIDELINES AND OTHER'S STANDARDS.



**OVERALL FLOOR PLAN - ELECTRICAL**  
 SCALE: 1/8" = 1'-0"

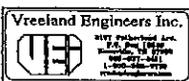


**Reedy & Sykes**  
 Architecture and Design  
 613 East Elk Avenue  
 Elizabethton, Tennessee 37643  
 (423) 343-4781



NO.	DATE	DESCRIPTION

RENOVATIONS FOR:  
**CARTER COUNTY  
 EMERGENCY OPERATIONS CENTER**  
 ELIZABETHTON, TENNESSEE  
**OVERALL FLOOR PLAN - ELECTRICAL**



E-4  
 1 of 7









# armstrong construction

November 1, 2019

Ms. Kim Ornduff  
Reedy & Sykes Architecture & Design  
613 East Elk Avenue  
Elizabethton, TN 37643

Re: Renovations for:  
Carter County Courthouse Security  
801 East Elk Avenue  
Elizabethton, TN

Dear Kim:

The above-referenced project was bid on September 10, 2019, and the 60-day period for holding our price will expire on November 9, 2019.

Based on anticipated material price increases from our subcontractors and suppliers, our bid amount will change to \$169,105.00 after November 9, 2019. This price will be good for 30 days.

Please advise us of the Owner's intent regarding this project.

Yours very truly,

ARMSTRONG CONSTRUCTION

John W. Leonard II  
President

## Info

Brad Burke

Tue 11/5/2019 7:19 AM

To: Austin Jaynes <austin.jaynes@cartercountyttn.gov>

 1 attachments (579 KB)

scan0016.pdf;

Hello Austin,

A budget amendment for the courthouse security project was approved by county commission last month. The amendment provides \$168,000; however, per the attached notification from the low bidder, the price will increase to \$169,105 on 11.10.19. The increase can be funded with restricted fund balance. Let me know if the B&G Committee approves the new contract price tonight and I'll add the increase to the budget amendments for tomorrow's Budget Committee meeting. The bid sheet for the project is attached.

A budget amendment for the EOC project was approved by county commission in September. The amendment provides \$507,984 (federal grant = \$315,000 and county match = \$192,984). The county match is funded with restricted fund balance.

Let me know if you need anything else.

Thanks

Brad Burke  
Director of Finance  
Carter County Finance Department  
423-547-4005  
423-542-3844 fax

Confidentiality Notice: This email message, including any attachments, may contain confidential information and is intended for the sole use of the named addressee. Any unauthorized review, use, disclosure, or distribution is prohibited. If you are not the named addressee, you should notify the sender immediately by reply email and destroy all copies of the original message.

