## **Carter County Commission**

### Minutes of:

# Health & Welfare Committee March 6, 2020 6:00 PM



### Members:

Chairman Dr. Robert Acuff

Mike Hill

**Brad Johnson** 

**Austin Jaynes** 

Ginger Holdren

Travis Hill in for Randall Jenkins

Randall Jenkins - Absent

Ray Lyons

Robin McKamey

### I. Call to Order

The Health & Welfare Committee was called to order by Dr. Robert Acuff at 5:58 pm.

### II. Approval of Agenda

Chairman Acuff asked to change the agenda and move #8. New Business a. Coronavirus Disease 2019 (COVID - 19) to the position directly after the approval of the February minutes. A motion to approve the agenda with the amendment was made by Austin Jaynes, second by Robin McKamey. Motion unanimously approved.

### III. Public Comments

None

### IV. Approval of the Minutes

A motion to approve the minutes from the February 2020 meeting was made by Mike Hill, second by Austin Jaynes. The motion passed 7 yes, 0 no, with Travis Hill abstaining.

### V. New Business

a. Coronavirus Disease 2019 (COVID-19) – <a href="https://www.cdc.gov/coronavirus/2019-ncov/about/index.html">https://www.cdc.gov/coronavirus/2019-ncov/about/index.html</a>
www.tn.gov/health/cedep/ncov.html

Dr. David Kirschke MD, Regional Medical Director, County Health Officer and Caroline Hurt, Director of the Carter County Health Department joined the meeting to explain some of the facts about the disease. The situation has been monitored since mid-January. The first case has been confirmed in the state. There have been request for test kits from providers. Only persons who have traveled or been in contact with someone who has traveled outside the county will receive the test. The state is working on the pandemic flu guidelines.

Mayor Barnett expressed his concern for the first responders for the inability to get the equipment they needed to handle cases of persons that were sick. Things such as masks, gloves and eye protection. Travis Hill asked what the life span of the virus is outside of the body. Data hasn't shown a definite timeline for the virus outside of the body.

Brad Johnson asked if there were special equipment for collecting samples for the virus. The regular sterile swab is used to collect samples just like all other types of collections.

Mayor Barnett stated that Johnson City Medical Center is the primary facility that will be taking the lead in care.

Chairman Acuff stated that raising awareness of good health practices, good hygiene is most important. The CDC does not suggest wearing face mask. They are designed to be worn by someone who is sick. Ray Lyons asked if preparations were being made for a widespread infection. Dr. Kerschke answered that they are doing what they do every day with TB patients and other patients with diseases that are easily spread.

Chairman Acuff told the committee that he would like to see the information from the state site put on the county site as well as the county and city school systems site.

Brad Johnson asked if there was something that could be done to combat possible price gouging if this does become a situation. Chairman Acuff said the Attorney Generals office may have guidelines on the possibility of this happening.

Chairman Acuff asked for a motion to place the information from the state site on the county web site. Mike Hill made the motion, second by Robin McKamey. All in favor, motion passed unanimously.

A motion was made by Ray Lyons, second by Mike Hill, to pass "A Resolution Raising Awareness of How the Coronavirus (COVID-19) is Spread and Preventive Measures Recommended by The Center for Disease Control (CDC) to Avoid Infection." All in favor, the resolution passed unanimously.

### VI. Resolution Honoring the Life of Clifford Loyal Peters

A motion was made by Mike Hill, second by Austin Jaynes, to pass "A Resolution Honoring the Life of Clifford Loyal Peters in Recognition of His Service to the Citizens of Carter County and the Stoney Creek Volunteer Fire Department". All in favor, the resolution passed unanimously.

Mike Hill asked Attorney Hardin to draft "A Resolution in Support of the Protection of Individual Rights of the Citizens of Carter County, Tennessee to Hunt and Fish and Recognizing the Economic Importance of these Activities in Tennessee." Mr. Hill stated that federal and state laws support hunting and this resolution reflects those laws on a county level. Ginger Holdren made a motion, second by Austin Jaynes to accept the resolution.

Roll Call:

Ray Lyons – Yes

Mike Hill - Yes

Bradley Johnson - No

Travis Hill - Yes

Ginger Holdren – Yes

Robert Acuff - Yes

Robin McKamey – No

Austin Jaynes – Yes

Resolution passed 6 - Yes, 2 - No.

### VII. Health and Welfare Issues Facing our County - Updates

### a. Health Insurance Incentives for County Employees

Chairman Acuff spoke to Tim Helton, he promises to get back to him by the May meeting with ideas.

### b. Opioid Epidemic

Chairman Acuff wanted to praise the action taken by Jillian Reece in the last weeks to teach children how to administer Narcan when needed.

Mayor Barnett informed the committee that he wants to ask Attorney Hardin to write a resolution to recognize National Drug and Alcohol Facts Week, March 30 – April 5, 2020.

A motion by Austin Jaynes, second by Travis Hill, to have Attorney Hardin write a resolution recognizing the week of March 30 – April 5, 2020 as National Drug and Alcohol Facts Week. All in favor, the motion unanimously passed.

Food Accessibility for Kids and Families – update on the potential partnership between B&G Club
of Elizabethton Carter County with Harmony Church, Hampton
Applications for Grants are being done to pay for a commercial kitchen.

### b. Knoxville Area Rescue Ministries discussion on homelessness

Chairman Acuff shared with the committee an email from Kathy Wise showing the dates that Burt Rosen would be able to visit for a town meeting / open forum on homelessness. Mr. Lyons suggested that local churches be invited to attend. The members decided to ask Mr. Rosen to come either May 27 or May 30 from 3-7. Chairman Acuff will contact Ms. Wise to see if either of these dates will work. He will keep the committee updated.

### c. Old Business

a. Discussion of the need for regional sewer/water initiatives

<a href="https://www.mswmag.com/online">https://www.mswmag.com/online</a> exclusives/2015/11/usda provides 314 million for rural

water and wastewater infrastructure

This will be differed till next month.

Mayor Barnett presented the autopsy report for February 2020. (attached)

Ray Lyons asked for a prayer request for the families in the community who have lost loved ones to suicide in the last few weeks. He expressed the need for a treatment center possibly at the Greene Valley property.

### d. Adjournment

A motion to adjourn was made by Mike Hill, second by Austin Jaynes. The motion was unanimously approved. The meeting was adjourned at 7:01 pm.

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<sup>\*\*</sup> VIEWS = EXTERNAL EXAMS (3 externals = 1 autopsy equivalent)

RECORDS REVIEW =Cases brought to our attention after final disposition NON-HUMAN = SPECIMENS, I.E. BONES brought to center by law enforcement to determine if human or non-human

# 2020 TOTAL COUNTY AUTOPSIES AND VIEWS

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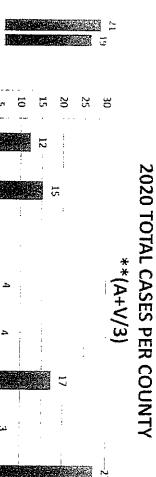
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# 2019 TURNAROUND REPORT # OF DAYS FROM AUTOPSY/VIEW TO FINAL REPORT COMPLETED

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GREENE	-17	53	59	18	20	ο .
HANCOCK	15	15	15	15	1	1 0
HAWKINS	47	51	61	26	11	٥
JOHNSON	45	10	61	10	10	Q
SULLIVAN	41	50	50	Ĝ	28	0
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WASHINGTON	39	48	60	6	65	0
OVERALL CO AVERAGES:	41	41	54	15	156	ū

4/1/19 -	6/30/2019				2ND QUAI	RTER 2019
FINAL AUTOPSY REP						
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CARTER	44	50	60	23	15	٥
GREENE	47	51	7\$	15	1.8	0
HANCOCK	15	52	64	45	5	a a
HAWKINS	Q.	0	59	29	10	0
JOHNSON	39	41	52	2-1	3	0
SULLIVAN	44	47	74	6	<del>1</del> 0	1
UNICOI	17	47	57	38	3	0
WASHINGTON	12	47	84	2	62	0
OVERALL CO AVERAGES:	39	42	56	23	156	· · · · · · · · · · · · · · · · · · ·

7/1/19-	9/30/2019				3RD QUAR	TER 2019
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CARTER	50	60	43	17	17	1
GREENE	15	49	93	22	15	0
HANCOCK	48	50	59	34	3	0
HAWKINS	53	5.1	80	32	1.9	0
ИСЗИНОІ	45	49	60	25	-5	0
SULLIVAN	\$1	5.2	65	31	46	0
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OVERALL CO AVERAGES:	49	52	66	30	201	

10/1/19-	12/31/2019				4TH QUAR	TER 2019	
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CARTER	Ö	0	62	32	1.7	0	
GREENE	<b>58</b>	56	77	<b>5</b> 0	. 9	1	
HANCOCK	45	52	. 59	25	3	0	
HAWKINS	o o	Ū	83	32	18	ū	
IOHNSON	0	G	50	50	ž	0	
Sullivan	58	56	92	42	27	1	
UNICOI	Ü	٥	60	53	8	ū	
Washington	54	53	90	24	79	0	
OVERALL CO AVERAGES:	27	27	73	39	.166	2	16

YTD AUTO	OPSY REPO	ORT TU	RNAR(	DUNE	TIME (I	DAYS):	
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GREENE	49	51	93	15	65	1	66
HANCOCK	49	51	54	25	12	0	12
HAWKINS	52	53 ·	83	26	58	٥	58
NOSNHOL	47	50	61	10	25	٥	25
SULLIVAN	48	50	92	-6	141	2	143
UNICOI	51	55	60	28	22	0	22
WASHINGTON	47	50	90	2	292	D.	292
overall co averages:	49	51	76	15	679	4	583

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# **2019 TURNAROUND REPORT**

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CARTER	40	37	53	34	4	9
GREENE	0	0	0	0	0	16
HANCOCK	15	15	15	15	0	1
HAWKINS ·	48	48	48	48	1	3
IOHNSON	0	0	0	0	0	5
SULLIVAN	48	54	55	36	3	15
UNICOI	28	28	28	28	1	3
Washington	43	41	56	31	3	37
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# FORENSIC PATHOLOGY "TURNAROUND TIME FEBRUARY, 2020 (AVERAGE .8 DAY[5])

CASE #	COUNTY	ADMITTANCE DAY		COMPLETED DAY	<u>time</u>	#DAYS	FH P/UP	DAY	time	CIRCUMSTANC	55
1 20-30-0008	GREENE	2/2/2020 sun	9:09	2/3/2020 MON	13:35	1	2/5/2020		10:38		Ī
2 20-30-0009	GREENE	2/3/2020 MON	12:40	2/3/2020 MON	16:30	0	2/4/2020		15:30	1	†
20-30-0010	GREENE	2/3/2020 MON	2:28	2/3/2020 MON	12:05	۵	2/3/2020 /		15:28		†
20-90-0130	WASHINGTON	2/3/2020 MON	15:40	2/4/2020 TUES	13:10	1.	2/4/2020		15:40	1	ĺ
20-82-0012	SULLIVAN	2/3/2020 MON	20:05	2/4/2020 TUES	15:10	1	2/5/2020 \	NED	10.40	† <del></del>	-
20-82-0013		2/3/2020 MON	20:05	2/4/2020 TUES	10:55	1	2/7/2020 F	FR!	15:14	-	1
20-86-0009	<del></del>	2/1/2020 SAT	23:50	2/3/2020 MON	10:42	2	2/25/2020 \		15:20	<del> </del>	•
20-10-0028	CARTER	2/4/2020 TUES	18:45	2/5/2020 WED	14:54	1	2/27/2020 1		10:05		1
20-86-0012	UNICOI	2/7/2020 FRI	3:05	2/7/2020 FRI	12:35	٥	2/7/2020 F		14.50	1	1
20-90-01528	WASHINGTON	2/7/2020 FRI	10:05	2/7/2020 FRI	12:42	٥	2/10/2020		15.30	<u></u>	1
20-30-0011	GREENE	2/8/2020 SAT	9:20	2/10/2020 MON	12:10	2	2/11/2020 1		9:48	<u> </u>	ſ
20-30-0012	GREENE	2/8/2020 SAT	13:25	2/10/2020 MON	12:20	2	2/10/2020 2		15:30	<del> </del>	1
20-90-0162	WASHINGTON	2/10/2020 MON	12:45	2/10/2020 MON	15:15	0	2/11/2020 T		10:42	<del> </del>	1
20-10-0031	CARTER	2/11/2020 TUES	7:04	2/11/2020 TUES	11:05	0	2/11/2020 T		16:06	<del></del>	ŀ
20-90-0170	WASHINGTON	2/12/2020 WED	9:13	2/12/2020 WED	11:30	0	2/12/2020 V		15:32		
20-30-0013	GREENE	2/12/2020 WED	13:00	2/12/2020 WED	15:45	ō	2/12/2020 V		15:47		ł
20-30-0014	GREENE	2/12/2020 WED	14:56	2/13/2020 THUR	8:15	1	2/12/2020 F		10:15		-
20-90-0176	WASHINGTON	2/12/2020 WED	20:19	2/13/2020 THUR		1	2/13/2020 T		15-26		ĺ
20-10-0036	CARTER	2/13/2020 THUR		2/14/2020 FRI	10:25	1	2/24/2020 N			<del> </del>	
20-37-0003	HAWKINS	2/14/2020 FRI	11:30	2/14/2020 FRI	14:50	à	2/15/2020 S		10:28	<b></b>	
20-90-0183	WASHINGTON	2/15/2020 SAT	18:11	2/17/2020 MON	13:40	2	2/13/2020 S 2/17/2020 N		8:08	<u> </u>	
20-10-0037E	CARTER	2/15/2020 SUN	8:00	2/17/2020 MON	13:30	1	2/18/2020 T		15:19		
20-10-0038	CARTER	2/17/2020 MON	5:37	2/17/2020 MON	13:50	0			10:25		
20-82-0014	SULLIVAN	2/15/2020 SUN	15:30	2/17/2020 MON			2/18/2020 T		10:45		
20-30-0015	GREENE	2/17/2020 MON	25:20		13;35	1	_ 2/17/2020 N		15:25		
20-90-0188E	WASHINGTON			2/18/2020 TUES	16:00	1	2/19/2020 V		10:24	COUNTIES	=
20-46-0010E		2/18/2020 TUES	13:53	2/18/2020 TUES	15:25	_0	2/19/2020 V	VED	15:58	Carter	
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20-90-0195E	WASHINGTON	2/18/2020 TUES	16:05	2/19/2020 WED	10:05	Ī	2/19/2020 W	VED	10:55	Hancock	
20-46-0009E	лонизои	2/18/2020 TUES	19:45	2/19/2020 WED	9:30	1	2/19/2020 W	/EC	10:49	Hawkins	
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20-46-0008E	JOHNSON	2/18/2020 TUES		2/18/2020 TUES		0	27272020 151	-	13.23		
20-90-0207	WASHINGTON	2/20/2020 THUR		2/21/2020 FRI		1				Unico	
20-90-0208E	WASHINGTON	2/21/2020 FRI	8:57	2/21/2020 FRI	10:40		2 /24 /2020	<u> </u>		Washington	
20-90-0209E	WASHINGTON	2/21/2020 FRI	8:53			0	2/21/2020 FI			TOTAL	
20-46-0011	ЛОНИВОИ	2/21/2020 FRI	12:45	2/21/2020 FRI	10:20	0	2/21/2020 FI		12:30		
20-90-0215	WASHINGTON	2/21/2020 FRI		2/21/2020 FRI	14:55	0	2/26/2020 W		12:09		
20-82-0015	SULLIVAN	2/21/2020 FRI	13:04	2/24/2020 MON	14:45	3	2/25/2020 TI			Armage " a	
20-90-0216	WASHINGTON		11:59	2/21/2020 MON	17:00	0	2/25/2020 TI		10:33	40	٥
20-90-0216		2/21/2020 FRI	16:48	2/24/2020 MON	17:05	3	2/25/2020 TI		10:27		
	JOHNSON	2/21/2020 FRI	23-40	2/24/2020 MON	13:45	3	2/24/2020 M	ON	15:36	MEDIAN	ļ
20-37-0004	HAWKINS	2/24/2020 MON	1-45	2/24/2020 MON	13:10	0	2/24/2020 M	ON	15:43	MODE (	)
20-90-0222	WASHINGTON		21:55		13:20	1	2/24/2020 M	ON	15:45		
20-82-0016	SULLIVAN	2/21/2020 FRI	16:48		17:05	3	2/25/3020 M	ON	10:27		
20-90-0225	WASHINGTON		14:55		11:35	1	2/35/2020 Tt	JES	15:29		
20-90-0228	WASHINGTON		11:12		15:30	0	2/25/2020 W	'ED	10:52		
20-82-0017	SULLIVAN		18:30		10:30	1	2/27/2020 TH	HUR	10:33		
20-82-0018	SULLIVAN		20:10	2/27/2020 THUR	12:45	1	2/27/2020 TH	1UR	15:34		
	WASHINGTON	2/27/2020 THUR	8:58	2/27/2020 THUR	15:15	O	2/27/2020 TI	1UR	15:40		
20- <del>9</del> 0-0236	WASHINGTON	2/27/2020 THUR	8:21	2/27/2020 THUR	12:00	0	2/28/2020 FF	₹!	13:15		
20-10-0048	CARTER I	2/27/2020 THUR	15:45	2/28/2020 FRI	10:17	1	3/2/2020 MG		10:30		